

# Removed or Changed

## Verses/Words of God

# KJV vs NIV

## Old-Testament

To remove or change the TRUTH of GOD with evil intent of taking away or changing the TRUTH of the Word of God so as to change/confuse the narrative of Biblical Truth with the evil pretext of ‘not found in original manuscript, original language translation meaning of word study, new translation, revised edition etc’ to conceal the purposeful intent to lead the souls astray away from the WAY, the the TRUTH and the LIFE of Jesus Christ, the Saviour of our soul from sin, satan and death to His everlasting Life.

KJV	NIV
<p>(Ps 138:2 [KJV]) I will <b>worship</b> toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: <b>for thou hast magnified thy word above all thy name.</b></p>	<p>(Ps 138:2 [NIV]) I will <b>bow down</b> toward your holy temple and will praise your name for your unfailing love and your faithfulness, <b>for you have so exalted your solemn decree that it surpasses your fame.</b></p>
<p>(John 14:23 [KJV]) Jesus answered and said unto him, <b>If a man love me, he will keep my words:</b> and my Father will love him, and we will come unto him, and make our abode with him.</p>	<p>(John 14:23 [NIV]) Jesus replied, <b>“Anyone who loves me will obey my teaching.</b> My Father will love them, and we will come to them and make our home with them.</p>

<b>Key WORDS Removed/Changed</b>	<b>Omitted or changed to</b>
<b>LORD</b>	lord/he/him
<b>The Word/The Word of the LORD</b>	promise or third person saying
<b>holy</b>	sacred
<b>God</b>	he/lord/One/it/god/him
<b>The Fear of God/fear the Lord</b>	revere/worship/awe
<b>fearful</b>	awesome
<b>repent</b>	change mind/relent/pity/compassion/ regret
<b>repentance</b>	compassion
<b>repented</b>	grieved/relented/grieved
<b>Salvation</b>	deliverance/saviour/rescue/deliver/ victory
<b>saint/saints</b>	holy one/holy one`s/faithful/consecrated
<b>soul</b>	person/being/I/You/me/anyone
<b>Righteousness</b>	honesty/ right/justice/vindicated/prosperity/sa lvation
<b>sin</b>	guilt/it/offense/wrong/condemn
<b>Hell</b>	grave/death/realm of dead/anguish

(Rev 22:18-19 [KJV])

**For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.**

**Removed/Changed LORD**

No.	VERSE	KJV	NIV
<p><b>Removed/Changed LORD to lord/he/him</b></p> <p><b>712 occurrences of LORD in KJV replaced by Lord in 131 occurrence</b></p>			
<p><b>(John 20:13 [KJV])</b></p> <p>And they say unto her, Woman, why weepest thou? She saith unto them, Because they <b>have taken away my Lord</b>, and I know not where they have laid him.</p>			
1)	Genesis8:21  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<p><b>(Gen 8:21 [KJV])</b></p> <p>And the <b>LORD</b> smelled a sweet savour; and <b>the LORD said in his heart</b>, I will not again curse the ground any more for man's sake; for the imagination of man's heart <i>is</i> evil from his youth; neither will I again smite any more every thing living, as I have done.</p>	<p><b>(Gen 8:21 [NIV])</b></p> <p>The <b>Lord</b> smelled the pleasing aroma and <b>said in his heart</b>: “Never again will I curse the ground because of humans, even though every inclination of the human heart is evil from childhood. And never again will I destroy all living creatures, as I have done.</p>
2)	Genesis 16:10  OMITTED LORD(once)	<p><b>(Gen 16:10 [KJV])</b></p> <p>And <b>the angel of the LORD</b> said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.</p>	<p><b>(Gen 16:10 [NIV])</b></p> <p><b>The angel</b> added, “I will increase your descendants so much that they will be too numerous to count.”</p>
3)	Genesis 18:3  CHANGED My Lord to my lord	<p><b>(Gen 18:3 [KJV])</b></p> <p>And said, <b>My Lord</b>, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:</p>	<p><b>(Gen 18:3 [NIV])</b></p> <p>He said, “If I have found favor in your eyes, <b>my lord</b>, do not pass your servant by.</p>

No.	VERSE	KJV	NIV
4)	Genesis 19:13  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Gen 19:13 [KJV])</b> For we will destroy this place, because the cry of them is waxen great before the <b>face of the LORD</b> ; and <b>the LORD hath sent us</b> to destroy it.	<b>(Gen 19:13 [NIV])</b> because we are going to destroy this place. The outcry <b>to the Lord</b> against its people is so great that <b>he has sent us</b> to destroy it.”
5)	Genesis 39:23  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Gen 39:23 [KJV])</b> The keeper of the prison looked not to any thing <i>that was</i> under his hand; <b>because the LORD</b> was with him, and <i>that</i> which he did, <b>the LORD made it to prosper.</b>	<b>(Gen 39:23 [NIV])</b> The warden paid no attention to anything under Joseph’s care, <b>because the Lord</b> was with Joseph and <b>gave him success</b> in whatever he did.
6)	Exodus 6:29  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Exod 6:29 [KJV])</b> That <b>the LORD spake unto Moses</b> , saying, <b>I am the LORD</b> : speak thou unto Pharaoh king of Egypt all that I say unto thee.	<b>(Exod 6:29 [NIV])</b> <b>he said to him, “I am the Lord.</b> Tell Pharaoh king of Egypt everything I tell you.”
7)	Exodus 12:23  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Exod 12:23 [KJV])</b> <b>For the LORD</b> will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, <b>the LORD will pass over the door</b> , and will not suffer the destroyer to come in unto your houses to smite <i>you</i> .	<b>(Exod 12:23 [NIV])</b> <b>When the Lord</b> goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and <b>will pass over that doorway</b> , and he will not permit the destroyer to enter your houses and strike you down.

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8)	Exodus 14:31  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Exod 14:31 [KJV])</b> And Israel saw that great work which the <b>LORD</b> did upon the Egyptians: and the people feared the <b>LORD</b> , and <b>believed the LORD</b> , and his servant Moses.	<b>(Exod 14:31 [NIV])</b> And when the Israelites saw the mighty hand of the <b>Lord</b> displayed against the Egyptians, the people feared the <b>Lord</b> and <b>put their trust in him</b> and in Moses his servant.
9)	Exodus 16:7  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Exod 16:7 [KJV])</b> And in the morning, then ye shall see the <b>glory of the LORD</b> ; for that he heareth your murmurings <b>against the LORD</b> : and what <i>are</i> we, that ye murmur against us?	<b>(Exod 16:7 [NIV])</b> and in the morning you will see the <b>glory of the Lord</b> , because he has heard your grumbling <b>against him</b> . Who are we, that you should grumble against us?"
10)	Exodus 16:8  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Exod 16:8 [KJV])</b> And Moses said, <i>This shall be</i> , when the <b>LORD shall give you</b> in the evening flesh to eat, and in the morning bread to the full; <b>for that the LORD heareth your murmurings</b> which ye murmur against him: and what <i>are</i> we? your murmurings <i>are</i> not against us, but <b>against the LORD</b> .	<b>(Exod 16:8 [NIV])</b> Moses also said, "You will know that it was <b>the Lord when he gives</b> you meat to eat in the evening and all the bread you want in the morning, <b>because he has heard your grumbling</b> against him. Who are we? You are not grumbling against us, <b>but against the Lord.</b> "
11)	Exodus 19:20  CHANGED LORD to Lord(once)	<b>(Exod 19:20 [KJV])</b> And the <b>LORD came down</b> upon mount Sinai, on the top of the mount: and the <b>LORD called Moses up</b> to the top of the	<b>(Exod 19:20 [NIV])</b> The <b>Lord descended</b> to the top of Mount Sinai and <b>called Moses</b> to the top of the mountain. So Moses went up

No.	VERSE	KJV	NIV
	OMITTED LORD(once)	mount; and Moses went up.	
12)	Leviticus 24:11  OMITTED LORD(once)	<b>(Lev 24:11 [KJV])</b> And the Israelitish woman's son <b>blasphemed the name of the LORD</b> , and cursed. And they brought him unto Moses: (and his mother's name <i>was</i> Shelomith, the daughter of Dibri, of the tribe of Dan:)	<b>(Lev 24:11 [NIV])</b> The son of the Israelite woman <b>blasphemed the Name</b> with a curse; so they brought him to Moses. (His mother's name was Shelomith, the daughter of Dibri the Danite.)
13)	Leviticus 24:16  OMITTED LORD(twice )	<b>(Lev 24:16 [KJV])</b> And he that blasphemeth the <b>name of the LORD</b> , he shall surely be put to death, <i>and</i> all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he <b>blasphemeth the name of the LORD</b> , shall be put to death.	<b>(Lev 24:16 [NIV])</b> anyone who blasphemes <b>the name of the Lord</b> is to be put to death. The entire assembly must stone them. Whether foreigner or native-born, when they <b>blaspheme the Name</b> they are to be put to death.
14)	Numbers 3:4  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Num 3:4 [KJV])</b> And Nadab and Abihu died <b>before the LORD</b> , when they offered <b>strange fire before the LORD</b> , in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.	<b>(Num 3:4 [NIV])</b> Nadab and Abihu, however, <b>died before the Lord</b> when they made an offering with <b>unauthorized fire before him</b> in the Desert of Sinai. They had no sons, so Eleazar and Ithamar served as priests during the lifetime of their father Aaron.
15)	Numbers	<b>(Num 3:51 [KJV])</b>	<b>(Num 3:51 [NIV])</b>

No.	VERSE	KJV	NIV
	3:51  CHANGED LORD to Lord(once)  OMITTED LORD(once)	And Moses gave the money of them that were redeemed unto Aaron and to his sons, <b>according to the word of the LORD, as the LORD commanded</b> Moses.	Moses gave the redemption money to Aaron and his sons, as he was <b>commanded by the word of the Lord.</b>
16)	Numbers 5:21  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Num 5:21 [KJV])</b> Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, <b>The LORD make thee a curse</b> and an oath among thy people, <b>when the LORD doth make thy thigh</b> to rot, and thy belly to swell;	<b>(Num 5:21 [NIV])</b> here the priest is to put the woman under this curse — “ <b>may the Lord cause you</b> to become a curse among your people <b>when he makes your womb</b> miscarry and your abdomen swell.
17)	Numbers 9:18  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Num 9:18 [KJV])</b> <b>At the commandment of the LORD</b> the children of Israel journeyed, and at <b>the commandment of the LORD</b> they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.	<b>(Num 9:18 [NIV])</b> <b>At the Lord’s command</b> the Israelites set out, and <b>at his command</b> they encamped. As long as the cloud stayed over the tabernacle, they remained in camp.
18)	Numbers 9:20  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Num 9:20 [KJV])</b> And <i>so</i> it was, when the cloud was a few days upon the tabernacle; according to <b>the commandment of the LORD</b> they abode in their tents, and <b>according to the commandment of the LORD</b> they journeyed.	<b>(Num 9:20 [NIV])</b> Sometimes the cloud was over the tabernacle only a few days; <b>at the Lord’s command</b> they would encamp, and then <b>at his command they would set out.</b>

No.	VERSE	KJV	NIV
19)	Numbers 9:23  CHANGED LORD to Lord(thrice)  OMITTED LORD(once)	<b>(Num 9:23 [KJV])</b> At the commandment of <b>the LORD</b> they rested in the tents, and <b>at the commandment of the LORD</b> they journeyed: they kept the <b>charge of the LORD</b> , at the <b>commandment of the LORD</b> by the hand of Moses.	<b>(Num 9:23 [NIV])</b> <b>At the Lord's command</b> they encamped, and <b>at the Lord's command</b> they set out. They obeyed the <b>Lord's order</b> , in accordance with <b>his command</b> through Moses.
20)	Numbers 11:1  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Num 11:1 [KJV])</b> And <i>when</i> the people complained, <b>it displeased the LORD</b> : and <b>the LORD heard it</b> ; and his anger was kindled; and <b>the fire of the LORD</b> burnt among them, and consumed <i>them that were</i> in the uttermost parts of the camp.	<b>(Num 11:1 [NIV])</b> Now the people complained about their hardships in the <b>hearing of the Lord</b> , and <b>when he heard</b> them his anger was aroused. Then <b>fire from the Lord</b> burned among them and consumed some of the outskirts of the camp.
21)	Numbers 11:33  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Num 11:33 [KJV])</b> And while the flesh <i>was</i> yet between their teeth, ere it was chewed, the <b>wrath of the LORD</b> was kindled against the people, and <b>the LORD smote the people</b> with a very great plague.	<b>(Num 11:33 [NIV])</b> But while the meat was still between their teeth and before it could be consumed, <b>the anger of the Lord</b> burned against the people, and <b>he struck</b> them with a severe plague.
22)	Numbers 14:43  CHANGED LORD to Lord(once)	<b>(Num 14:43 [KJV])</b> For the Amalekites and the Canaanites <i>are</i> there before you, and ye shall fall by the sword: because ye are <b>turned away from</b>	<b>(Num 14:43 [NIV])</b> for the Amalekites and the Canaanites will face you there. Because you have <b>turned away from the Lord</b> , <b>he will not be</b>



No.	VERSE	KJV	NIV
	OMITTED LORD(once)	<b>the LORD</b> , therefore the <b>LORD will not be with you.</b>	<b>with you</b> and you will fall by the sword.”
23)	Numbers 15:25  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Num 15:25 [KJV])</b> And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it <i>is</i> ignorance: and they shall bring their offering, a sacrifice made by <b>fire unto the LORD</b> , and their sin offering <b>before the LORD</b> , for their ignorance:	<b>(Num 15:25 [NIV])</b> The priest is to make atonement for the whole Israelite community, and they will be forgiven, for it was not intentional and they have <b>presented to the Lord</b> for their wrong a food offering and a sin offering.
24)	Numbers 23:15  OMITTED LORD(once)	<b>(Num 23:15 [KJV])</b> And he said unto Balak, Stand here by thy burnt offering, while <b>I meet the LORD</b> yonder.	<b>(Num 23:15 [NIV])</b> Balaam said to Balak, “Stay here beside your offering while <b>I meet with him</b> over there.”
25)	Deuteronomy 1:45  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 1:45 [KJV])</b> And ye returned and wept <b>before the LORD</b> ; but the <b>LORD would not hearken</b> to your voice, nor give ear unto you.	<b>(Deut 1:45 [NIV])</b> You came back and <b>wept before the Lord</b> , but <b>he paid no attention</b> to your weeping and turned a deaf ear to you.
26)	Deuteronomy 4:10  CHANGED LORD to Lord(once)	<b>(Deut 4:10 [KJV])</b> <i>Specially</i> the day that thou stoodest before <b>the LORD thy God</b> in Horeb, <b>when the LORD said unto me</b> , Gather me the	<b>(Deut 4:10 [NIV])</b> Remember the day you stood <b>before the Lord your God</b> at Horeb, <b>when he said to me</b> , “Assemble the people

No.	VERSE	KJV	NIV
	OMITTED LORD(once)	people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and <i>that</i> they may teach their children.	before me to hear my words so that they may learn to revere me as long as they live in the land and may teach them to their children.”
27)	Deuteronomy 6:15  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 6:15 [KJV])</b> (For the <b>LORD thy God</b> <i>is</i> a jealous God among you) lest the <b>anger of the LORD thy God</b> be kindled against thee, and destroy thee from off the face of the earth.	<b>(Deut 6:15 [NIV])</b> for the <b>Lord your God</b> , who is among you, is a jealous God and <b>his anger</b> will burn against you, and he will destroy you from the face of the land.
28)	Deuteronomy 7:8  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 7:8 [KJV])</b> But <b>because the LORD loved you</b> , and because he would keep the oath which he had sworn unto your fathers, <b>hath the LORD brought you</b> out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.	<b>(Deut 7:8 [NIV])</b> But it was <b>because the Lord loved you</b> and kept the oath he swore to your ancestors that <b>he brought you</b> out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt.
29)	Deuteronomy 9:5  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 9:5 [KJV])</b> Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these <b>nations the LORD thy God</b> doth drive them out from before thee, and that he may perform the	<b>(Deut 9:5 [NIV])</b> It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, <b>the Lord your God</b> will drive them out

No.	VERSE	KJV	NIV
		<b>word which the LORD sware</b> unto thy fathers, Abraham, Isaac, and Jacob.	before you, to accomplish <b>what he swore</b> to your fathers, to Abraham, Isaac and Jacob.
30)	Deuteronomy 9:8  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 9:8 [KJV])</b> Also in Horeb ye <b>provoked the LORD</b> to wrath, so <b>that the LORD was angry</b> with you to have destroyed you.	<b>(Deut 9:8 [NIV])</b> At Horeb you aroused the <b>Lord's wrath</b> so that <b>he was angry</b> enough to destroy you.
31)	Deuteronomy 10:10  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 10:10 [KJV])</b> And I stayed in the mount, according to the first time, forty days and forty nights; and <b>the LORD hearkened unto me</b> at that time also, <i>and</i> <b>the LORD would not destroy thee.</b>	<b>(Deut 10:10 [NIV])</b> Now I had stayed on the mountain forty days and forty nights, as I did the first time, and <b>the Lord listened to me</b> at this time also. It was <b>not his will to destroy you.</b>
32)	Deuteronomy 13:3  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 13:3 [KJV])</b> Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: <b>for the LORD your God</b> proveth you, to know whether ye love the <b>LORD your God</b> with all your heart and with all your soul.	<b>(Deut 13:3 [NIV])</b> you must not listen to the words of that prophet or dreamer. <b>The Lord your God</b> is testing you to find out whether <b>you love him</b> with all your heart and with all your soul.
33)	Deuteronomy 13:18  CHANGED	<b>(Deut 13:18 [KJV])</b> When thou shalt hearken to the <b>voice of the LORD thy God</b> , to keep all his	<b>(Deut 13:18 [NIV])</b> because you <b>obey the Lord your God</b> by keeping all his

No.	VERSE	KJV	NIV
	LORD to Lord(once)  OMITTED LORD(once)	commandments which I command thee this day, to do <i>that which is</i> right in the eyes of the LORD thy God.	commands that I am giving you today and doing what is right in his eyes.
34)	Deuteronomy 15:4  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 15:4 [KJV])</b> Save when there shall be no poor among you; <b>for the LORD shall greatly bless thee</b> in the land <b>which the LORD thy God</b> giveth thee <i>for</i> an inheritance to possess it:	<b>(Deut 15:4 [NIV])</b> However, there need be no poor people among you, <b>for in the land the Lord your God</b> is giving you to possess as your inheritance, he will richly bless you,
35)	Deuteronomy 15:20  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 15:20 [KJV])</b> Thou shalt eat <i>it</i> before <b>the LORD thy God</b> year by year in the place which <b>the LORD shall choose</b> , thou and thy household.	<b>(Deut 15:20 [NIV])</b> Each year you and your family are to eat them in the presence of <b>the Lord your God</b> at the place <b>he will</b> choose.
36)	Deuteronomy 16:1  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 16:1 [KJV])</b> Observe the month of Abib, and keep the passover <b>unto the LORD thy God:</b> for in the month of Abib <b>the LORD thy God brought thee</b> forth out of Egypt by night.	<b>(Deut 16:1 [NIV])</b> Observe the month of Aviv and celebrate the Passover of the <b>Lord your God</b> , because in the month of Aviv <b>he brought you</b> out of Egypt by night.
37)	Deuteronomy 16:6    OMITTED	<b>(Deut 16:6 [KJV])</b> But at the <b>place which the LORD thy God shall</b> choose to place his name in, there thou shalt	<b>(Deut 16:6 [NIV])</b> except in the <b>place he will</b> choose as a dwelling for his Name. There you must sacrifice the

No.	VERSE	KJV	NIV
	LORD(once)	sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.	Passover in the evening, when the sun goes down, on the anniversary of your departure from Egypt.
38)	Deuteronomy 16:10  CHANGED LORD to Lord(twice)	<b>(Deut 16:10 [KJV])</b> And thou shalt keep the feast of weeks unto the <b>LORD thy God with a tribute</b> of a freewill offering of thine hand, which thou shalt give <i>unto the LORD thy God</i> , according as the LORD thy God hath blessed thee:	<b>(Deut 16:10 [NIV])</b> Then celebrate the Festival of Weeks to the <b>Lord your God</b> by giving a freewill offering in proportion to the blessings the <b>Lord your God</b> has given you.
39)	Deuteronomy 16:11  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 16:11 [KJV])</b> And thou shalt rejoice before the <b>LORD thy God</b> , thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that <i>is</i> within thy gates, and the stranger, and the fatherless, and the widow, that <i>are</i> among you, in the place which <b>the LORD thy God</b> hath chosen to place his name there.	<b>(Deut 16:11 [NIV])</b> And rejoice before the <b>Lord your God</b> at the place he will choose as a dwelling for his Name — you, your sons and daughters, your male and female servants, the Levites in your towns, and the foreigners, the fatherless and the widows living among you.
40)	Deuteronomy 17:1  CHANGED LORD to Lord(once)  OMITTED	<b>(Deut 17:1 [KJV])</b> Thou shalt not sacrifice unto the <b>LORD thy God</b> <i>any</i> bullock, or sheep, wherein is blemish, <i>or</i> any evilfavouredness: for that <i>is</i> an abomination unto the <b>LORD thy God</b> .	<b>(Deut 17:1 [NIV])</b> Do not sacrifice to the <b>Lord your God</b> an ox or a sheep that has any defect or flaw in it, for that would be detestable to <b>him</b> .

No.	VERSE	KJV	NIV
	LORD(once)		
41)	Deuteronomy 19:1  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 19:1 [KJV])</b> When the <b>LORD thy God</b> hath cut off the nations, whose land the <b>LORD thy God</b> giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;	<b>(Deut 19:1 [NIV])</b> When the <b>Lord your God</b> has destroyed the nations whose land he is giving you, and when you have driven them out and settled in their towns and houses,
42)	Deuteronomy 23:2  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 23:2 [KJV])</b> A bastard shall not enter into the <b>congregation of the LORD</b> ; even to his tenth generation shall he not enter into the <b>congregation of the LORD.</b>	<b>(Deut 23:2 [NIV])</b> No one born of a forbidden marriage nor any of their descendants may enter the <b>assembly of the Lord</b> , not even in the tenth generation.
43)	Deuteronomy 23:3  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 23:3 [KJV])</b> An Ammonite or Moabite shall not enter into the <b>congregation of the LORD</b> ; even to their tenth generation shall they not enter into the <b>congregation of the LORD</b> for ever:	<b>(Deut 23:3 [NIV])</b> No Ammonite or Moabite or any of their descendants may enter the <b>assembly of the Lord</b> , not even in the tenth generation.
44)	Deuteronomy 23:5  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Deut 23:5 [KJV])</b> Nevertheless <b>the LORD thy God</b> would not hearken unto Balaam; but <b>the LORD thy God</b> turned the curse into a blessing unto thee, because <b>the LORD thy God</b> loved thee.	<b>(Deut 23:5 [NIV])</b> However, the <b>Lord your God</b> would not listen to Balaam but turned the curse into a blessing for you, because the <b>Lord your God</b> loves you.

No.	VERSE	KJV	NIV
45)	Deuteronomy 25:19  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 25:19 [KJV])</b> Therefore it shall be, when the <b>LORD thy God</b> hath given thee rest from all thine enemies round about, in the land which the <b>LORD thy God</b> giveth thee <i>for</i> an inheritance to possess it, <i>that</i> thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget <i>it</i> .	<b>(Deut 25:19 [NIV])</b> When the <b>Lord your God</b> gives you rest from all the enemies around you in the land he is giving you to possess as an inheritance, you shall blot out the name of Amalek from under heaven. Do not forget!
46)	Deuteronomy 26:10  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Deut 26:10 [KJV])</b> And now, behold, I have brought the firstfruits of the land, which thou, <b>O LORD</b> , hast given me. And thou shalt set it before the <b>LORD thy God</b> , and worship before <b>the LORD thy God</b> :	<b>(Deut 26:10 [NIV])</b> and now I bring the firstfruits of the soil that you, <b>Lord</b> , have given me.” Place the basket before the <b>Lord your God</b> and bow down before him.
47)	Deuteronomy 28:11  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 28:11 [KJV])</b> And the <b>LORD shall make</b> thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the <b>LORD sware</b> unto thy fathers to give thee.	<b>(Deut 28:11 [NIV])</b> The <b>Lord will</b> grant you abundant prosperity — in the fruit of your womb, the young of your livestock and the crops of your ground — in the land <b>he swore</b> to your ancestors to give you.
48)	Deuteronomy 28:63  OMITTED	<b>(Deut 28:63 [KJV])</b> And it shall come to pass, <i>that</i> as the <b>LORD rejoiced</b> over you to do you good, and to multiply you; <b>so the LORD will</b>	<b>(Deut 28:63 [NIV])</b> Just as it pleased the Lord to make you prosper and increase in number, so it will please him to ruin and destroy

No.	VERSE	KJV	NIV
	LORD(twice )	<b>rejoice</b> over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.	you. You will be uprooted from the land you are entering to possess.
49)	Deuteronomy 29:20  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Deut 29:20 [KJV])</b> The <b>LORD will not</b> spare him, but then the anger of <b>the LORD</b> and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and <b>the LORD shall</b> blot out his name from under heaven.	<b>(Deut 29:20 [NIV])</b> The <b>Lord will</b> never be willing to forgive them; his wrath and zeal will burn against them. All the curses written in this book will fall on them, and <b>the Lord</b> will blot out their names from under heaven.
50)	Deuteronomy 30:3  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Deut 30:3 [KJV])</b> That then the <b>LORD thy God</b> will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the <b>LORD thy God</b> hath scattered thee.	<b>(Deut 30:3 [NIV])</b> then the <b>Lord your God</b> will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you.
51)	Deuteronomy 30:5  OMITTED LORD(once)	<b>(Deut 30:5 [KJV])</b> And <b>the LORD thy God</b> will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.	<b>(Deut 30:5 [NIV])</b> <b>He will bring you</b> to the land that belonged to your ancestors, and you will take possession of it. He will make you more prosperous and numerous than your ancestors.
52)	Deuteronomy 30:6	<b>(Deut 30:6 [KJV])</b> And <b>the LORD thy God</b>	<b>(Deut 30:6 [NIV])</b> The <b>Lord your God will</b>



No.	VERSE	KJV	NIV
	<p>CHANGED LORD to Lord(once)</p> <p>OMITTED LORD(once)</p>	<p>will circumcise thine heart, and the heart of thy seed, <b>to love the LORD thy God</b> with all thine heart, and with all thy soul, that thou mayest live.</p>	<p>circumcise your hearts and the hearts of your descendants, so that you <b>may love him</b> with all your heart and with all your soul, and live.</p>
53)	<p>Joshua 5:6</p> <p>CHANGED LORD to Lord(twice)</p> <p>OMITTED LORD(once)</p>	<p><b>(Josh 5:6 [KJV])</b>  For the children of Israel walked forty years in the wilderness, till all the people <i>that were</i> men of war, which came out of Egypt, were consumed, because they obeyed not the <b>voice of the LORD: unto whom the LORD sware</b> that he would not shew them the land, which the <b>LORD sware unto their fathers</b> that he would give us, a land that floweth with milk and honey.</p>	<p><b>(Josh 5:6 [NIV])</b>  The Israelites had moved about in the wilderness forty years until all the men who were of military age when they left Egypt had died, since they had not <b>obeyed the Lord. For the Lord had sworn</b> to them that they would not see the land <b>he had solemnly promised</b> their ancestors to give us, a land flowing with milk and honey.</p>
54)	<p>Joshua 6:19</p> <p>CHANGED LORD to Lord(once)</p> <p>OMITTED LORD(once)</p>	<p><b>(Josh 6:19 [KJV])</b>  But all the silver, and gold, and vessels of brass and iron, <i>are consecrated</i> <b>unto the LORD: they shall come into the treasury of the LORD.</b></p>	<p><b>(Josh 6:19 [NIV])</b>  All the silver and gold and the articles of bronze and iron are <b>sacred to the Lord</b> and must go into <b>his treasury.</b>”</p>
55)	<p>Joshua 14:10</p> <p>CHANGED LORD to Lord(once)</p>	<p><b>(Josh 14:10 [KJV])</b>  And now, <b>behold, the LORD hath kept me</b> alive, as he said, these forty and five years, even <b>since the LORD spake</b></p>	<p><b>(Josh 14:10 [NIV])</b>  “Now then, just as <b>the Lord</b> promised, he has kept me alive for forty-five years <b>since the time he said</b> this to Moses,</p>

No.	VERSE	KJV	NIV
	OMITTED LORD(once)	this word unto Moses, while <i>the children of</i> Israel wandered in the wilderness: and now, lo, I <i>am</i> this day fourscore and five years old.	while Israel moved about in the wilderness. So here I am today, eighty-five years old!
56)	Joshua 14:12  CHANGED LORD to Lord(twice)	<b>(Josh 14:12 [KJV])</b> Now therefore give me this mountain, <b>whereof the LORD spake</b> in that day; for thou heardest in that day how the Anakims <i>were</i> there, and <i>that</i> the cities <i>were</i> great <i>and</i> fenced: if so be <b>the LORD will be with me</b> , then I shall be able to drive them out, as the LORD said.	<b>(Josh 14:12 [NIV])</b> Now give me this hill country <b>that the Lord</b> promised me that day. You yourself heard then that the Anakites were there and their cities were large and fortified, but, <b>the Lord helping me</b> , I will drive them out just as he said.”
57)	Joshua 22:16  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Josh 22:16 [KJV])</b> Thus saith the whole <b>congregation of the LORD</b> , What trespass <i>is</i> this that ye have committed against the God of Israel, to turn away this day from <b>following the LORD</b> , in that ye have builded you an altar, that ye might rebel this day <b>against the LORD?</b>	<b>(Josh 22:16 [NIV])</b> “The whole <b>assembly of the Lord</b> says: ‘How could you break faith with the God of Israel like this? How could you turn away <b>from the Lord</b> and build yourselves an altar in rebellion <b>against him now?</b> ’
58)	Joshua 22:19  CHANGED LORD to Lord(four times)	<b>(Josh 22:19 [KJV])</b> Notwithstanding, if the land of your possession <i>be</i> unclean, <i>then</i> pass ye over unto the land of the possession of the <b>LORD</b> ,	<b>(Josh 22:19 [NIV])</b> If the land you possess is defiled, come over to the <b>Lord’s</b> land, where the <b>Lord’s</b> tabernacle stands, and share the

No.	VERSE	KJV	NIV
		wherein the <b>LORD'S</b> tabernacle dwelleth, and take possession among us: but rebel not against the <b>LORD</b> , nor rebel against us, in building you an altar beside the altar of the <b>LORD our God.</b>	land with us. But do not rebel against the <b>Lord</b> or against us by building an altar for yourselves, other than the altar of the <b>Lord our God.</b>
59)	Joshua 23:15  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Josh 23:15 [KJV])</b> Therefore it shall come to pass, <i>that</i> as all good things are come upon you, which the <b>LORD your God promised you</b> ; so shall the <b>LORD bring upon you</b> all evil things, until he have destroyed you from off this good land <b>which the LORD your God</b> hath given you.	<b>(Josh 23:15 [NIV])</b> But just as all the good things the <b>Lord your God</b> has promised you have come to you, so he will bring on you all the evil things he has threatened, until the <b>Lord your God</b> has destroyed you from this good land <b>he has</b> given you.
60)	Judges 2:13  OMITTED LORD(once)	<b>(Judg 2:13 [KJV])</b> And they <b>forsook the LORD</b> , and served Baal and Ashtaroth.	<b>(Judg 2:13 [NIV])</b> because they <b>forsook him</b> and served Baal and the Ashtoreths.
61)	Judges 2:15  CHANGED LORD to Lord(once)  OMITTED LORD(twice )	<b>(Judg 2:15 [KJV])</b> Whithersoever they went out, the <b>hand of the LORD</b> was against them for evil, <b>as the LORD had said</b> , and <b>as the LORD had sworn</b> unto them: and they were greatly distressed.	<b>(Judg 2:15 [NIV])</b> Whenever Israel went out to fight, the <b>hand of the Lord</b> was against them to defeat them, just as he had sworn to them. They were in great distress.
62)	Judges 2:16  CHANGED	<b>(Judg 2:16 [KJV])</b> Nevertheless <b>the LORD raised up judges</b> , which	<b>(Judg 2:16 [NIV])</b> Then the <b>Lord raised up judges</b> , who saved them

No.	VERSE	KJV	NIV
	LORD to Lord(once)	delivered them out of the hand of those that spoiled them.	out of the hands of these raiders.
63)	Judges 2:18  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Judg 2:18 [KJV])</b> And when the <b>LORD raised</b> them up judges, then the <b>LORD was with the judge</b> , and delivered them out of the hand of their enemies all the days of the judge: <b>for it repented the LORD</b> because of their groanings by reason of them that oppressed them and vexed them.	<b>(Judg 2:18 [NIV])</b> Whenever the <b>Lord raised</b> up a judge for them, <b>he was</b> with the judge and saved them out of the hands of their enemies as long as the judge lived; <b>for the Lord relented</b> because of their groaning under those who oppressed and afflicted them.
64)	Judges 3:9  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Judg 3:9 [KJV])</b> And when the children of Israel cried unto the <b>LORD</b> , the <b>LORD raised</b> up a deliverer to the children of Israel, who delivered them, <i>even</i> Othniel the son of Kenaz, Caleb's younger brother.	<b>(Judg 3:9 [NIV])</b> But when they cried out to <b>the Lord</b> , he raised up for them a deliverer, Othniel son of Kenaz, Caleb's younger brother, who saved them.
65)	Judges 3:12  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Judg 3:12 [KJV])</b> And the children of Israel did evil again in the <b>sight of the LORD</b> : and <b>the LORD strengthened</b> Eglon the king of Moab against Israel, because they had done evil in the <b>sight of the LORD</b> .	<b>(Judg 3:12 [NIV])</b> Again the Israelites did evil in the <b>eyes of the Lord</b> , and because they did this evil the <b>Lord gave</b> Eglon king of Moab power over Israel.
66)	Judges 3:15	<b>(Judg 3:15 [KJV])</b> But when the children of	<b>(Judg 3:15 [NIV])</b> Again the Israelites cried

No.	VERSE	KJV	NIV
	CHANGED LORD to Lord(once)  OMITTED LORD(once)	Israel <b>cried unto the LORD, the LORD</b> raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.	<b>out to the Lord</b> , and he gave them a deliverer — Ehud, a left-handed man, the son of Gera the Benjamite. The Israelites sent him with tribute to Eglon king of Moab.
67)	Judges 6:1  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Judg 6:1 [KJV])</b> And the children of Israel did evil <b>in the sight of the LORD</b> : and the <b>LORD delivered</b> them into the hand of Midian seven years.	<b>(Judg 6:1 [NIV])</b> The Israelites did evil in the <b>eyes of the Lord</b> , and for seven years <b>he gave</b> them into the hands of the Midianites.
68)	Judges 6:8  CHANGED LORD to Lord(twice)	<b>(Judg 6:8 [KJV])</b> That the <b>LORD sent a prophet</b> unto the children of Israel, which said unto them, <b>Thus saith the LORD God of Israel</b> , I brought you up from Egypt, and brought you forth out of the house of bondage;	<b>(Judg 6:8 [NIV])</b> <b>he sent them</b> a prophet, who said, “This is what <b>the Lord, the God of Israel</b> , says: I brought you up out of Egypt, out of the land of slavery.
69)	Judges 6:13  CHANGED LORD to Lord(thrice)	<b>(Judg 6:13 [KJV])</b> And Gideon said unto him, Oh <b>my Lord, if the LORD</b> be with us, why then is all this befallen us? and where <i>be</i> all his miracles which our fathers told us of, saying, <b>Did not the LORD bring</b> us up from Egypt? <b>but now the LORD hath</b> forsaken us,	<b>(Judg 6:13 [NIV])</b> “Pardon me, my lord,” Gideon replied, “ <b>but if the Lord is with us</b> , why has all this happened to us? Where are all his wonders that our ancestors told us about when they said, ‘ <b>Did not the Lord bring</b> us up out of Egypt?’ <b>But</b>

No.	VERSE	KJV	NIV
		and delivered us into the hands of the Midianites.	<b>now the Lord has</b> abandoned us and given us into the hand of Midian.”
70)	Judges 6:15  CHANGED my Lord to lord(once)	<b>(Judg 6:15 [KJV])</b> And he said unto him, Oh <b>my Lord</b> , wherewith shall I save Israel? behold, my family <i>is</i> poor in Manasseh, and I <i>am</i> the least in my father's house.	<b>(Judg 6:15 [NIV])</b> “Pardon me, <b>my lord</b> ,” Gideon replied, “but how can I save Israel? My clan is the weakest in Manasseh, and I am the least in my family.”
71)	Judges 10:7  OMITTED LORD(once)	<b>(Judg 10:7 [KJV])</b> And the <b>anger of the LORD</b> was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.	<b>(Judg 10:7 [NIV])</b> <b>he became angry</b> with them. He sold them into the hands of the Philistines and the Ammonites,
72)	Judges 13:18  OMITTED LORD(once)	<b>(Judg 13:18 [KJV])</b> And the <b>angel of the LORD</b> said unto him, Why askest thou thus after my name, seeing it <i>is</i> secret?	<b>(Judg 13:18 [NIV])</b> He replied, “Why do you ask my name? It is beyond understanding.”
73)	1 Samuel 3:17  OMITTED LORD(once)	<b>(1Sam 3:17 [KJV])</b> And he said, What <i>is</i> the thing <b>that the LORD hath said</b> unto thee? I pray thee hide <i>it</i> not from me: God do so to thee, and more also, if thou hide <i>any</i> thing from me of all the things that he said unto thee.	<b>(1Sam 3:17 [NIV])</b> “What was it <b>he said to you?</b> ” Eli asked. “Do not hide it from me. May God deal with you, be it ever so severely, if you hide from me anything he told you.”
74)	1 Samuel	<b>(1Sam 3:21 [KJV])</b>	<b>(1Sam 3:21 [NIV])</b>

No.	VERSE	KJV	NIV
	3:21  CHANGED LORD to Lord(once)  OMITTED LORD(twice )	And the <b>LORD</b> appeared again in Shiloh: for the <b>LORD</b> revealed himself to Samuel in Shiloh by the <b>word of the LORD</b> .	The <b>Lord</b> continued to appear at Shiloh, and <b>there he revealed himself to Samuel through his word</b> .
75)	1 Samuel 12:14  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	(1Sam 12:14 [KJV]) If ye will <b>fear the LORD</b> , and serve him, and obey his voice, and not rebel against the <b>commandment of the LORD</b> , then shall both ye and also the king that reigneth over you continue <b>following the LORD your God</b> :	(1Sam 12:14 [NIV]) If you <b>fear the Lord</b> and serve and obey him and do not rebel against <b>his commands</b> , and if both you and the king who reigns over you follow the <b>Lord your God</b> — good!
76)	1 Samuel 12:15  CHANGED LORD to Lord(once)  OMITTED LORD(twice )	(1Sam 12:15 [KJV]) But if ye will <b>not obey the voice of the LORD</b> , but rebel against the <b>commandment of the LORD</b> , then shall the <b>hand of the LORD</b> be against you, as <i>it was</i> against your fathers.	(1Sam 12:15 [NIV]) But if you do <b>not obey the Lord</b> , and if you rebel against <b>his commands</b> , <b>his hand</b> will be against you, as it was against your ancestors.
77)	1 Samuel 13:13  CHANGED LORD to Lord(once)  OMITTED	(1Sam 13:13 [KJV]) And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the <b>commandment of the LORD thy God</b> , which he commanded thee: for now would the <b>LORD</b>	(1Sam 13:13 [NIV]) “You have done a foolish thing,” Samuel said. “You have not kept the <b>command the Lord your God</b> gave you; if you had, <b>he would have established your</b>

No.	VERSE	KJV	NIV
	LORD(once)	<b>have established</b> thy kingdom upon Israel for ever.	kingdom over Israel for all time.
78)	1 Samuel 13:14  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(1Sam 13:14 [KJV])</b> But now thy kingdom shall not continue: <b>the LORD hath sought him</b> a man after his own heart, and the <b>LORD hath commanded him <i>to be</i> captain over his people</b> , because thou hast not kept <i>that</i> which <b>the LORD commanded</b> thee.	<b>(1Sam 13:14 [NIV])</b> But now your kingdom will not endure; <b>the Lord has sought</b> out a man after his own heart <b>and appointed him ruler of his people</b> , because you have not kept the <b>Lord’s command.”</b>
79)	1 Samuel 14:35  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(1Sam 14:35 [KJV])</b> And Saul built an <b>altar unto the LORD</b> : the same was the first altar that he <b>built unto the LORD</b> .	<b>(1Sam 14:35 [NIV])</b> Then Saul built an <b>altar to the Lord</b> ; it was the first time he had done this.
80)	1 Samuel 15:18  OMITTED LORD(once)	<b>(1Sam 15:18 [KJV])</b> And <b>the LORD sent</b> thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.	<b>(1Sam 15:18 [NIV])</b> And <b>he sent you</b> on a mission, saying, ‘Go and completely destroy those wicked people, the Amalekites; wage war against them until you have wiped them out.’
81)	1 Samuel 25:39  CHANGED LORD to Lord(once)	<b>(1Sam 25:39 [KJV])</b> And when David heard that Nabal was dead, he said, <b>Blessed <i>be</i> the LORD</b> , that hath pleaded the cause of my reproach from the hand of Nabal,	<b>(1Sam 25:39 [NIV])</b> When David heard that Nabal was dead, he said, “ <b>Praise be to the Lord</b> , who has upheld my cause against Nabal for treating me with



No.	VERSE	KJV	NIV
	OMITTED LORD(once)	and hath kept his servant from evil: <b>for the LORD hath returned the wickedness of Nabal</b> upon his own head. And David sent and communed with Abigail, to take her to him to wife.	contempt. He has kept his servant from doing wrong and <b>has brought Nabal's wrongdoing</b> down on his own head.” Then David sent word to Abigail, asking her to become his wife.
82)	2 Samuel 16:12  CHANGED LORD to Lord(once)  OMITTED LORD(once)	(2Sam 16:12 [KJV]) It may be that <b>the LORD will look</b> on mine affliction, and <b>that the LORD will requite</b> me good for his cursing this day.	(2Sam 16:12 [NIV]) It may be that <b>the Lord will look</b> upon my misery and restore to me his covenant blessing instead of his curse today.”
83)	2 Samuel 17:14  CHANGED LORD to Lord(once)  OMITTED LORD(once)	(2Sam 17:14 [KJV]) And Absalom and all the men of Israel said, The counsel of Hushai the Archite <i>is</i> better than the counsel of Ahithophel. <b>For the LORD</b> had appointed to defeat the good counsel of Ahithophel, to the intent <b>that the LORD</b> might bring evil upon Absalom.	(2Sam 17:14 [NIV]) Absalom and all the men of Israel said, “The advice of Hushai the Arkite is better than that of Ahithophel.” <b>For the Lord</b> had determined to frustrate the good advice of Ahithophel in order to bring disaster on Absalom.
84)	1 Kings 8:11  CHANGED LORD to Lord(once)  OMITTED LORD(once)	(1Kgs 8:11 [KJV]) So that the priests could not stand to minister because of the cloud: for the <b>glory of the LORD</b> had filled the <b>house of the LORD.</b>	(1Kgs 8:11 [NIV]) And the priests could not perform their service because of the cloud, for the <b>glory of the Lord</b> filled his temple.
85)	1 Kings	(1Kgs 13:22 [KJV])	(1Kgs 13:22 [NIV])

No.	VERSE	KJV	NIV
	13:22  OMITTED LORD(once)	But camest back, and hast eaten bread and drunk water in the place, of the which <i>the LORD</i> did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.	You came back and ate bread and drank water in the place where <b>he told</b> you not to eat or drink. Therefore your body will not be buried in the tomb of your ancestors.”
86)	2Kings 10:10  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(2Kgs 10:10 [KJV])</b> Know now that there shall fall unto the earth nothing of the <b>word of the LORD</b> , which the <b>LORD spake</b> concerning the house of Ahab: <b>for the LORD</b> hath done <i>that</i> which he spake by his servant Elijah.	<b>(2Kgs 10:10 [NIV])</b> Know, then, that not a <b>word the Lord</b> has spoken against the house of Ahab will fail. <b>The Lord has done</b> what he announced through his servant Elijah.”
87)	2Kings 11:7  OMITTED LORD(once)	<b>(2Kgs 11:7 [KJV])</b> And two parts of all you that go forth on the sabbath, even they shall keep the watch of the <b>house of the LORD</b> about the king.	<b>(2Kgs 11:7 [NIV])</b> and you who are in the other two companies that normally go off Sabbath duty are all to guard the temple for the king.
88)	2Kings 12:4  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(2Kgs 12:4 [KJV])</b> And Jehoash said to the priests, All the money of the dedicated things that is brought into the <b>house of the LORD</b> , <i>even</i> the money of every one that passeth <i>the account</i> , the money that every man is set at, <i>and</i> all the money that cometh into any man's heart to bring into	<b>(2Kgs 12:4 [NIV])</b> Joash said to the priests, “Collect all the money that is brought as sacred offerings to the <b>temple of the Lord</b> — the money collected in the census, the money received from personal vows and the money brought voluntarily to the temple.

No.	VERSE	KJV	NIV
		the <b>house of the LORD</b> ,	
89)	2Kings 12:11  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(2Kgs 12:11 [KJV])</b> And they gave the money, being told, into the hands of them that did the work, that had the oversight of the <b>house of the LORD</b> : and they laid it out to the carpenters and builders, that wrought upon the <b>house of the LORD</b> ,	<b>(2Kgs 12:11 [NIV])</b> When the amount had been determined, they gave the money to the men appointed to supervise the work on the temple. With it they paid those who worked on the <b>temple of the Lord</b> — the carpenters and builders,
90)	2Kings 12:13  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(2Kgs 12:13 [KJV])</b> Howbeit there were not made for the <b>house of the LORD</b> bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money <i>that was</i> brought into <b>the house of the LORD</b> :	<b>(2Kgs 12:13 [NIV])</b> The money brought into the temple was not spent for making silver basins, wick trimmers, sprinkling bowls, trumpets or any other articles of gold or silver for the <b>temple of the Lord</b> ;
91)	2Kings 12:14  OMITTED LORD(once)	<b>(2Kgs 12:14 [KJV])</b> But they gave that to the workmen, and repaired therewith the <b>house of the LORD</b> .	<b>(2Kgs 12:14 [NIV])</b> it was paid to the workers, who used it to repair the temple.
92)	2Kings 17:25  CHANGED LORD to Lord(once)	<b>(2Kgs 17:25 [KJV])</b> And <i>so</i> it was at the beginning of their dwelling there, <i>that</i> they <b>feared not the LORD</b> : therefore the LORD sent lions among them, which slew <i>some</i> of them.	<b>(2Kgs 17:25 [NIV])</b> When they first lived there, they did not worship <b>the Lord</b> ; so he sent lions among them and they killed some of the people.
93)	2Kings 21:22	<b>(2Kgs 21:22 [KJV])</b> And he <b>forsook the</b>	<b>(2Kgs 21:22 [NIV])</b> He <b>forsook the Lord</b> ,

No.	VERSE	KJV	NIV
	<p>CHANGED LORD to Lord(once)</p> <p>OMITTED LORD(once)</p> <p>OMITTED God(once)</p>	<p><b>LORD God</b> of his fathers, and walked not in the <b>way of the LORD</b>.</p>	<p>the God of his ancestors, and did not walk in obedience <b>to him</b>.</p>
94)	<p>2Kings 22:5</p> <p>CHANGED LORD to Lord(once)</p> <p>OMITTED LORD(once)</p>	<p><b>(2Kgs 22:5 [KJV])</b> And let them deliver it into the hand of the doers of the work, that have the oversight of the <b>house of the LORD</b>: and let them give it to the doers of the work which <i>is</i> in the <b>house of the LORD</b>, to repair the breaches of the house,</p>	<p><b>(2Kgs 22:5 [NIV])</b> Have them entrust it to the men appointed to supervise the work on the temple. And have these men pay the workers who repair the <b>temple of the Lord</b> —</p>
95)	<p>2Kings 25:13</p> <p>CHANGED LORD to Lord(once)</p> <p>OMITTED LORD(once)</p>	<p><b>(2Kgs 25:13 [KJV])</b> And the pillars of brass that <i>were</i> in the <b>house of the LORD</b>, and the bases, and the brasen sea that <i>was</i> in the <b>house of the LORD</b>, did the Chaldees break in pieces, and carried the brass of them to Babylon.</p>	<p><b>(2Kgs 25:13 [NIV])</b> The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the <b>temple of the Lord</b> and they carried the bronze to Babylon.</p>
96)	<p>1 Chronicles 28:13</p> <p>CHANGED LORD to Lord(once)</p> <p>OMITTED</p>	<p><b>(1Chr 28:13 [KJV])</b> Also for the courses of the priests and the Levites, and for all the work of the service of the <b>house of the LORD</b>, and for all the vessels of service in the <b>house of the LORD</b>.</p>	<p><b>(1Chr 28:13 [NIV])</b> He gave him instructions for the divisions of the priests and Levites, and for all the work of serving in the <b>temple of the Lord</b>, as well as for all the articles to be used</p>

No.	VERSE	KJV	NIV
	LORD(once)		in its service.
97)	1 Chronicles 29:21  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(1Chr 29:21 [KJV])</b> And they sacrificed <b>sacrifices unto the LORD</b> , and offered burnt <b>offerings unto the LORD</b> , on the morrow after that day, <i>even</i> a thousand bullocks, a thousand rams, <i>and</i> a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:	<b>(1Chr 29:21 [NIV])</b> The next day they made <b>sacrifices to the Lord</b> and presented burnt <b>offerings to him</b> : a thousand bulls, a thousand rams and a thousand male lambs, together with their drink offerings, and other sacrifices in abundance for all Israel.
98)	2 Chronicles 17:4  OMITTED LORD(once)	<b>(2Chr 17:4 [KJV])</b> But sought to the <b>LORD God of his father</b> , and walked in his commandments, and not after the doings of Israel.	<b>(2Chr 17:4 [NIV])</b> but sought the <b>God of his father</b> and followed his commands rather than the practices of Israel.
99)	2 Chronicles 20:4  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(2Chr 20:4 [KJV])</b> And Judah gathered themselves together, to ask <b>help of the LORD</b> : even out of all the cities of Judah they came to <b>seek the LORD</b> .	<b>(2Chr 20:4 [NIV])</b> The people of Judah came together to seek <b>help from the Lord</b> ; indeed, they came from every town in Judah to <b>seek him</b> .
100)	2 Chronicles 23:18  CHANGED LORD to Lord(once)  OMITTED LORD(twice)	<b>(2Chr 23:18 [KJV])</b> Also Jehoiada appointed the offices of the <b>house of the LORD</b> by the hand of the priests the Levites, whom David had distributed in the <b>house of the LORD</b> , to offer the burnt <b>offerings of the</b>	<b>(2Chr 23:18 [NIV])</b> Then Jehoiada placed the oversight of the <b>temple of the Lord</b> in the hands of the Levitical priests, to whom David had made assignments in the temple, to present the burnt offerings of the

No.	VERSE	KJV	NIV
	)	<b>LORD</b> , as <i>it is</i> written in the law of Moses, with rejoicing and with singing, <i>as it was ordained</i> by David.	Lord as written in the Law of Moses, with rejoicing and singing, as David had ordered.
101)	2 Chronicles 24:7  OMITTED LORD(once)	<a href="#">(2Chr 24:7 [KJV])</a> For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the <b>house of the LORD</b> did they bestow upon Baalim.	<a href="#">(2Chr 24:7 [NIV])</a> Now the sons of that wicked woman Athaliah had broken into the temple of God and had used even its sacred objects for the Baals.
102)	2 Chronicles 24:12  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<a href="#">(2Chr 24:12 [KJV])</a> And the king and Jehoiada gave it to such as did the work of the service of <b>the house of the LORD</b> , and hired masons and carpenters to repair <b>the house of the LORD</b> , and also such as wrought iron and brass to mend the <b>house of the LORD</b> .	<a href="#">(2Chr 24:12 [NIV])</a> The king and Jehoiada gave it to those who carried out the work required for <b>the temple of the Lord</b> . They hired masons and carpenters to restore the <b>Lord's temple</b> , and also workers in iron and bronze to repair the <b>temple</b> .
103)	2 Chronicles 33:15  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<a href="#">(2Chr 33:15 [KJV])</a> And he took away the strange gods, and the idol out of the <b>house of the LORD</b> , and all the altars that he had built in the mount of the <b>house of the LORD</b> , and in Jerusalem, and cast <i>them</i> out of the city.	<a href="#">(2Chr 33:15 [NIV])</a> He got rid of the foreign gods and removed the image from the <b>temple of the Lord</b> , as well as all the altars he had built on the temple hill and in Jerusalem; and he threw them out of the city.
104)	2 Chronicles 34:10	<a href="#">(2Chr 34:10 [KJV])</a> And they put <i>it</i> in the hand of the workmen that	<a href="#">(2Chr 34:10 [NIV])</a> Then they entrusted it to the men appointed to

No.	VERSE	KJV	NIV
	CHANGED LORD to Lord(once)  OMITTED LORD(once)	had the oversight of the <b>house of the LORD</b> , and they gave it to the workmen that wrought in the <b>house of the LORD</b> , to repair and amend the house:	supervise the work on <b>the Lord’s temple</b> . These men paid the workers who repaired and restored the temple.
105)	Job 1:9  OMITTED LORD(once)	<b>(Job 1:9 [KJV])</b> Then Satan <b>answered the LORD</b> , and said, Doth Job fear God for nought?	<b>(Job 1:9 [NIV])</b> “Does Job fear God for nothing?” Satan <b>replied</b> .
106)	Job 2:1  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Job 2:1 [KJV])</b> Again there was a day when the sons of God came to present themselves <b>before the LORD</b> , and Satan came also among them to present himself <b>before the LORD</b> .	<b>(Job 2:1 [NIV])</b> On another day the angels came to present themselves <b>before the Lord</b> , and Satan also came with them to present himself <b>before him</b> .
107)	Job 2:4  OMITTED LORD(once)	<b>(Job 2:4 [KJV])</b> And Satan <b>answered the LORD</b> , and said, Skin for skin, yea, all that a man hath will he give for his life.	<b>(Job 2:4 [NIV])</b> “Skin for skin!” Satan <b>replied</b> . “A man will give all he has for his own life.
108)	Job 42:7  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Job 42:7 [KJV])</b> And it was <i>so</i> , that <b>after the LORD</b> had spoken these words unto Job, <b>the LORD said</b> to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me <i>the thing that is</i> right, as my servant Job <i>hath</i> .	<b>(Job 42:7 [NIV])</b> <b>After the Lord</b> had said these things to Job, <b>he said</b> to Eliphaz the Temanite, “I am angry with you and your two friends, because you have not spoken the truth about me, as my servant Job has.

No.	VERSE	KJV	NIV
109)	Job 42:10  CHANGED LORD to Lord(once)  OMITTED LORD(once)  OMITTED Captivity	<b>(Job 42:10 [KJV])</b> And the <b>LORD turned the captivity of Job</b> , when he prayed for his friends: <b>also the LORD gave Job</b> twice as much as he had before.	<b>(Job 42:10 [NIV])</b> After Job had prayed for his friends, <b>the Lord restored his fortunes</b> and gave him twice as much as he had before.
110)	Psalms 45:11  CHANGED Lord to lord	<b>(Ps 45:11 [KJV])</b> So shall the king greatly desire thy beauty: for <b>he is thy Lord</b> ; and worship thou him.	<b>(Ps 45:11 [NIV])</b> Let the king be enthralled by your beauty; honor him, for he is <b>your lord</b> .
111)	Psalms 110:1  CHANGED LORD to Lord(once)  Lord to lord	<b>(Ps 110:1 [KJV])</b> A Psalm of David. The <b>LORD said unto my Lord</b> , Sit thou at my right hand, until I make thine enemies thy footstool.	<b>(Ps 110:1 [NIV])</b> The <b>Lord says to my lord</b> : "Sit at my right hand until I make your enemies a footstool for your feet."
112)	Psalms 118:5  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Ps 118:5 [KJV])</b> I <b>called upon the LORD</b> in distress: the <b>LORD answered me</b> , <i>and set me</i> in a large place.	<b>(Ps 118:5 [NIV])</b> When hard pressed, I <b>cried to the Lord</b> ; he <b>brought me</b> into a spacious place.
113)	Isaiah 51:22  CHANGED LORD to Sovereign	<b>(Isa 51:22 [KJV])</b> Thus saith <b>thy Lord the LORD</b> , and thy God <i>that</i> pleadeth the cause of his people, Behold, I have	<b>(Isa 51:22 [NIV])</b> This is what <b>your Sovereign Lord</b> says, your God, who defends his people: "See, I have



No.	VERSE	KJV	NIV
	(once)  OMITTED LORD(once)	taken out of thine hand the cup of trembling, <i>even</i> the dregs of the cup of my fury; thou shalt no more drink it again:	taken out of your hand the cup that made you stagger; from that cup, the goblet of my wrath, you will never drink again.
114)	Isaiah 63:7  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Isa 63:7 [KJV])</b> I will mention the <b>lovingkindnesses of the LORD</b> , <i>and</i> the <b>praises of the LORD</b> , according to <b>all that the LORD</b> hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.	<b>(Isa 63:7 [NIV])</b> I will tell of the <b>kindnesses of the Lord</b> , the deeds for which he is to be <b>praised</b> , according to <b>all the Lord</b> has done for us — yes, the many good things he has done for Israel, according to his compassion and many kindnesses.
115)	Jeremiah 1:9  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Jer 1:9 [KJV])</b> Then <b>the LORD put forth his hand</b> , and touched my mouth. And <b>the LORD said unto me</b> , Behold, I have put my words in thy mouth.	<b>(Jer 1:9 [NIV])</b> Then <b>the Lord reached out his hand and touched my mouth and said to me</b> , “I have put my words in your mouth.
116)	Jeremiah 8:14  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Jer 8:14 [KJV])</b> Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: <b>for the LORD our God</b> hath put us to silence, and given us water of gall to drink, because we have <b>sinned</b>	<b>(Jer 8:14 [NIV])</b> Why are we sitting here? Gather together! Let us flee to the fortified cities and perish there! <b>For the Lord our God</b> has doomed us to perish and given us poisoned water to drink, because we have <b>sinned against</b>

No.	VERSE	KJV	NIV
		<b>against the LORD.</b>	<b>him.</b>
117)	Jeremiah 17:7 CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Jer 17:7 [KJV])</b> Blessed <i>is</i> the man that <b>trusteth in the LORD,</b> and whose hope <b>the LORD is.</b>	<b>(Jer 17:7 [NIV])</b> “But blessed is the one who <b>trusts in the Lord,</b> whose confidence <b>is in him.</b>
118)	Jeremiah 29:32  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Jer 29:32 [KJV])</b> Therefore <b>thus saith the LORD;</b> Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, <b>saith the LORD;</b> because he hath taught rebellion <b>against the LORD.</b>	<b>(Jer 29:32 [NIV])</b> this is <b>what the Lord says:</b> I will surely punish Shemaiah the Nehelamite and his descendants. He will have no one left among this people, nor will he see the good things I will do for my people, <b>declares the Lord,</b> because he has preached rebellion <b>against me.”</b>
119)	Jeremiah 31:38  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Jer 31:38 [KJV])</b> Behold, the days come, <b>saith the LORD,</b> that the city shall be <b>built to the LORD</b> from the tower of Hananeel unto the gate of the corner.	<b>(Jer 31:38 [NIV])</b> “The days are coming,” <b>declares the Lord,</b> “when this city will be <b>rebuilt for me</b> from the Tower of Hananel to the Corner Gate.
120)	Jeremiah 34:12  CHANGED LORD to Lord(once)	<b>(Jer 34:12 [KJV])</b> Therefore the <b>word of the LORD</b> came to Jeremiah <b>from the LORD,</b> saying,	<b>(Jer 34:12 [NIV])</b> Then the <b>word of the Lord</b> came to Jeremiah:

No.	VERSE	KJV	NIV
	OMITTED LORD(once)		
121)	Jeremiah 42:20  CHANGED LORD to Lord(twice)  OMITTED LORD(once)	<b>(Jer 42:20 [KJV])</b> For ye dissembled in your hearts, when ye sent me <b>unto the LORD</b> your God, saying, Pray for us <b>unto the LORD</b> our God; and according unto <b>all that the LORD</b> our God shall say, so declare unto us, and we will do <i>it</i> .	<b>(Jer 42:20 [NIV])</b> that you made a fatal mistake when you sent <b>me to the Lord</b> your God and said, ‘Pray to <b>the Lord</b> our God for us; tell us <b>everything he says</b> and we will do it.’
122)	Jeremiah 44:23  CHANGED LORD to Lord(once)  OMITTED LORD(once)	<b>(Jer 44:23 [KJV])</b> Because ye have burned incense, and because ye have sinned <b>against the LORD</b> , and have not obeyed the <b>voice of the LORD</b> , nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.	<b>(Jer 44:23 [NIV])</b> Because you have burned incense and have sinned <b>against the Lord</b> and have <b>not obeyed him</b> or followed his law or his decrees or his stipulations, this disaster has come upon you, as you now see.”
123)	Jeremiah 52:17  OMIT LORD(once)  CHANGED LORD to Lord(once)	<b>(Jer 52:17 [KJV])</b> Also the pillars of brass that <i>were</i> <b>in the house of the LORD</b> , and the bases, and the brasen sea that <i>was</i> in the <b>house of the LORD</b> , the Chaldeans brake, and carried all the brass of them to Babylon.	<b>(Jer 52:17 [NIV])</b> The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the <b>temple of the Lord</b> and they carried all the bronze to Babylon.
124)	Ezekiel 9:4  REMOVED LORD(once)	<b>(Ezek 9:4 [KJV])</b> <b>And the LORD said unto him</b> , Go through the midst of the city, through the midst of Jerusalem,	<b>(Ezek 9:4 [NIV])</b> <b>and said to him</b> , “Go throughout the city of Jerusalem and put a mark on the foreheads of

No.	VERSE	KJV	NIV
		and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.	those who grieve and lament over all the detestable things that are done in it.”
125)	Daniel 12:8  CHANGED my Lord to My lord	<b>(Dan 12:8 [KJV])</b> And I heard, but I understood not: then said I, <b>O my Lord</b> , what <i>shall be</i> the end of these <i>things</i> ?	<b>(Dan 12:8 [NIV])</b> I heard, but I did not understand. So I asked, “ <b>My lord</b> , what will the outcome of all this be?”
126)	Amos 7:15  CHANGED LORD to Lord (once)  OMIT LORD(once)	<b>(Amos 7:15 [KJV])</b> And the <b>LORD took me</b> as I followed the flock, and <b>the LORD said unto me</b> , Go, prophesy unto my people Israel.	<b>(Amos 7:15 [NIV])</b> But the <b>Lord took me</b> from tending the flock <b>and said to me</b> , ‘Go, prophesy to my people Israel.’
127)	Zechariah 8:22  OMIT LORD (twice)	<b>(Zech 8:22 [KJV])</b> Yea, many people and strong nations shall come to <b>seek the LORD of hosts</b> in Jerusalem, and to <b>pray before the LORD</b> .	<b>(Zech 8:22 [NIV])</b> And many peoples and powerful nations <b>will come to</b> Jerusalem to seek the Lord Almighty and to <b>entreat him</b> .”
<b>Removed/Changed The Word/The Word of the LORD to promise or third person saying</b>			
<b>(John 14:23 [KJV])</b> Jesus answered and said unto him, <b>If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.</b>			
1)	Numbers 4:45	<b>(Num 4:45 [KJV])</b> These <i>be</i> those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered <b>according to</b>	<b>(Num 4:45 [NIV])</b> This was the total of those in the Merarite clans. Moses and Aaron counted them <b>according to the Lord’s command</b>

No.	VERSE	KJV	NIV
		<b>the word of the LORD</b> by the hand of Moses.	through Moses.
2)	Numbers 11:23	<b>(Num 11:23 [KJV])</b> And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see <b>now whether my word</b> shall come to pass unto thee or not.	<b>(Num 11:23 [NIV])</b> The Lord answered Moses, "Is the Lord's arm too short? Now you will see <b>whether or not what I say</b> will come true for you."
3)	Numbers 20:24	<b>(Num 20:24 [KJV])</b> Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, <b>because ye rebelled against my word</b> at the water of Meribah.	<b>(Num 20:24 [NIV])</b> "Aaron will be gathered to his people. He will not enter the land I give the Israelites, because both <b>of you rebelled against my command</b> at the waters of Meribah.
4)	Numbers 22:18	<b>(Num 22:18 [KJV])</b> And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go <b>beyond the word of the LORD my God</b> , to do less or more.	<b>(Num 22:18 [NIV])</b> But Balaam answered them, "Even if Balak gave me all the silver and gold in his palace, I could not do anything great or small to go <b>beyond the command of the Lord my God.</b>
5)	Numbers 22:35	<b>(Num 22:35 [KJV])</b> And the angel of the LORD said unto Balaam, Go with the men: <b>but only the word that I shall speak unto thee</b> , that thou shalt speak. So Balaam went with the princes of Balak.	<b>(Num 22:35 [NIV])</b> The angel of the Lord said to Balaam, "Go with the men, <b>but speak only what I tell you.</b> " So Balaam went with Balak's officials.
6)	Numbers	<b>(Num 22:38 [KJV])</b>	<b>(Num 22:38 [NIV])</b>

No.	VERSE	KJV	NIV
	22:38	And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? <b>the word that God putteth in my mouth,</b> that shall I speak.	“Well, I have come to you now,” Balaam replied. “But I can’t say whatever I please. I must <b>speaK only what God puts in my mouth.</b> ”
7)	Numbers 36:5	(Num 36:5 [KJV]) And Moses commanded the children of Israel <b>according to the word of the LORD</b> , saying, The tribe of the sons of Joseph hath said well.	(Num 36:5 [NIV]) Then at the <b>Lord’s command</b> Moses gave <b>this order</b> to the Israelites: “What the tribe of the descendants of Joseph is saying is right.
8)	Deuteronomy 4:2	(Deut 4:2 [KJV]) <b>Ye shall not add unto the word which I command you</b> , neither shall ye diminish <i>ought</i> from it, that ye may keep the commandments of the LORD your God which I command you.	(Deut 4:2 [NIV]) <b>Do not add to what I command you</b> and do not subtract from it, but keep the commands of the Lord your God that I give you.
9)	Deuteronomy 9:5	(Deut 9:5 [KJV]) Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and <b>that he may perform the word which the LORD sware unto thy fathers,</b> Abraham, Isaac, and Jacob.	(Deut 9:5 [NIV]) It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, the Lord your God will drive them out before you, <b>to accomplish what he swore to your fathers,</b> to Abraham, Isaac and

No.	VERSE	KJV	NIV
			Jacob.
10)	Deuteronomy 34:5	<b>(Deut 34:5 [KJV])</b> So Moses the servant of the LORD died there in the land of Moab, <b>according to the word of the LORD.</b>	<b>(Deut 34:5 [NIV])</b> And Moses the servant of the Lord died there in Moab, <b>as the Lord had said.</b>
11)	Joshua 8:27	<b>(Josh 8:27 [KJV])</b> Only the cattle and the spoil of that city Israel took for a prey unto themselves, <b>according unto the word of the LORD which he commanded Joshua.</b>	<b>(Josh 8:27 [NIV])</b> But Israel did carry off for themselves the livestock and plunder of this city, <b>as the Lord had instructed Joshua.</b>
12)	Joshua 14:10	<b>(Josh 14:10 [KJV])</b> And now, behold, the LORD hath kept me alive, as he said, these forty and five years, <b>even since the LORD spake this word unto Moses</b> , while <i>the children of Israel</i> wandered in the wilderness: and now, lo, I <i>am</i> this day fourscore and five years old.	<b>(Josh 14:10 [NIV])</b> “Now then, just as the Lord promised, he has kept me alive for forty-five years <b>since the time he said this to Moses</b> , while Israel moved about in the wilderness. So here I am today, eighty-five years old!
13)	Joshua 19:50	<b>(Josh 19:50 [KJV])</b> <b>According to the word of the LORD</b> they gave him the city which he asked, <i>even</i> Timnathserah in mount Ephraim: and he built the city, and dwelt therein.	<b>(Josh 19:50 [NIV])</b> <b>as the Lord had commanded.</b> They gave him the town he asked for — Timnath Serah in the hill country of Ephraim. And he built up the town and settled there.
14)	Joshua 22:9	<b>(Josh 22:9 [KJV])</b>	<b>(Josh 22:9 [NIV])</b>

No.	VERSE	KJV	NIV
		And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which <i>is</i> in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, <b>according to the word of the LORD by the hand of Moses.</b>	So the Reubenites, the Gadites and the half-tribe of Manasseh left the Israelites at Shiloh in Canaan to return to Gilead, their own land, which they had acquired in <b>accordance with the command of the Lord through Moses.</b>
15)	1 Samuel 9:27	<b>(1Sam 9:27 [KJV])</b> And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that <b>I may shew thee the word of God.</b>	<b>(1Sam 9:27 [NIV])</b> As they were going down to the edge of the town, Samuel said to Saul, “Tell the servant to go on ahead of us” — and the servant did so — “but you stay here for a while, so <b>that I may give you a message from God.</b> ”
16)	2 Samuel 7:25	<b>(2Sam 7:25 [KJV])</b> And now, <b>O LORD God, the word that thou hast spoken</b> concerning thy servant, and concerning his house, establish <i>it</i> for ever, and do as thou hast said.	<b>(2Sam 7:25 [NIV])</b> “And now, <b>Lord God, keep forever the promise you have made</b> concerning your servant and his house. Do as you promised,
17)	1 Kings 2:4	<b>(1Kgs 2:4 [KJV])</b> <b>That the LORD may continue his word</b> which he spake concerning me, saying, If thy children	<b>(1Kgs 2:4 [NIV])</b> <b>and that the Lord may keep his promise</b> to me: ‘If your descendants watch how they live, and



No.	VERSE	KJV	NIV
		take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.	if they walk faithfully before me with all their heart and soul, you will never fail to have a successor on the throne of Israel.’
18)	1 Kings 6:12	<b>(1Kgs 6:12 [KJV])</b> <i>Concerning</i> this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; <b>then will I perform my word with thee</b> , which I spake unto David thy father:	<b>(1Kgs 6:12 [NIV])</b> “As for this temple you are building, if you follow my decrees, observe my laws and keep all my commands and obey them, <b>I will fulfill through you the promise</b> I gave to David your father.
19)	1 Kings 8:20	<b>(1Kgs 8:20 [KJV])</b> And the <b>LORD hath performed his word that he spake</b> , and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.	<b>(1Kgs 8:20 [NIV])</b> “ <b>The Lord has kept the promise he made:</b> I have succeeded David my father and now I sit on the throne of Israel, just as the Lord promised, and I have built the temple for the Name of the Lord, the God of Israel.
20)	1 Kings 12:24	<b>(1Kgs 12:24 [KJV])</b> Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD,	<b>(1Kgs 12:24 [NIV])</b> ‘This is what the Lord says: Do not go up to fight against your brothers, the Israelites. Go home, every one of you, for this is my doing.’” So they obeyed the word of the Lord and

No.	VERSE	KJV	NIV
		and <b>returned to depart, according to the word of the LORD.</b>	<b>went home again, as the Lord had ordered.</b>
21)	1 Kings 14:18	<b>(1Kgs 14:18 [KJV])</b> And they buried him; and all Israel mourned for him, <b>according to the word of the LORD</b> , which he spake by the hand of his servant Ahijah the prophet.	<b>(1Kgs 14:18 [NIV])</b> They buried him, and all Israel mourned for him, <b>as the Lord had said</b> through his servant the prophet Ahijah.
22)	1 Kings 17:5	<b>(1Kgs 17:5 [KJV])</b> So he went and did <b>according unto the word of the LORD</b> : for he went and dwelt by the brook Cherith, that <i>is</i> before Jordan.	<b>(1Kgs 17:5 [NIV])</b> So <b>he did what the Lord had told him</b> . He went to the Kerith Ravine, east of the Jordan, and stayed there.
23)	1 Kings 18:36	<b>(1Kgs 18:36 [KJV])</b> And it came to pass at <i>the time of</i> the offering of the <i>evening</i> sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou <i>art</i> God in Israel, and <i>that I am</i> thy servant, and <i>that I have</i> <b>done all these things at thy word.</b>	<b>(1Kgs 18:36 [NIV])</b> At the time of sacrifice, the prophet Elijah stepped forward and prayed: "Lord, the God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have <b>done all these things at your command.</b> "
24)	1 Kings 22:5	<b>(1Kgs 22:5 [KJV])</b> And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, <b>at the word of the LORD</b> to day.	<b>(1Kgs 22:5 [NIV])</b> But Jehoshaphat also said to the king of Israel, "First seek <b>the counsel of the Lord.</b> "

No.	VERSE	KJV	NIV
25)	2 Kings 7:16	<b>(2Kgs 7:16 [KJV])</b> And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was <i>sold</i> for a shekel, and two measures of barley for a shekel, <b>according to the word of the LORD.</b>	<b>(2Kgs 7:16 [NIV])</b> Then the people went out and plundered the camp of the Arameans. So a seah of the finest flour sold for a shekel, and two seahs of barley sold for a shekel, <b>as the Lord had said.</b>
26)	1 Chronicles 11:3	<b>(1Chr 11:3 [KJV])</b> Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, <b>according to the word of the LORD by Samuel.</b>	<b>(1Chr 11:3 [NIV])</b> When all the elders of Israel had come to King David at Hebron, he made a covenant with them at Hebron before the Lord, and they anointed David king over Israel, <b>as the Lord had promised through Samuel.</b>
27)	1 Chronicles 11:10	<b>(1Chr 11:10 [KJV])</b> These also <i>are</i> the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, <i>and</i> with all Israel, to make him king, <b>according to the word of the LORD concerning Israel.</b>	<b>(1Chr 11:10 [NIV])</b> These were the chiefs of David's mighty warriors — they, together with all Israel, gave his kingship strong support to extend it over the whole land, <b>as the Lord had promised</b> —
28)	1 Chronicles 12:23	<b>(1Chr 12:23 [KJV])</b> And these <i>are</i> the numbers of the bands <i>that were</i> ready armed to the war, <i>and</i> came to David to Hebron, to turn the kingdom of Saul to him,	<b>(1Chr 12:23 [NIV])</b> These are the numbers of the men armed for battle who came to David at Hebron to turn Saul's kingdom over to him, <b>as the Lord had said:</b>

No.	VERSE	KJV	NIV
		<b>according to the word of the LORD.</b>	
29)	1 Chronicles 16:15	<b>(1Chr 16:15 [KJV])</b> Be ye mindful always of his covenant; <b>the word which he commanded</b> to a thousand generations;	<b>(1Chr 16:15 [NIV])</b> He remembers his covenant forever, <b>the promise he made</b> , for a thousand generations,
30)	1 Chronicles 17:6	<b>(1Chr 17:6 [KJV])</b> Wheresoever I have walked with all Israel, <b>spake I a word to any of the judges of Israel</b> , whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?	<b>(1Chr 17:6 [NIV])</b> Wherever I have moved with all the Israelites, did <b>I ever say to any of their leaders</b> whom I commanded to shepherd my people, “Why have you not built me a house of cedar?””
31)	2 Chronicles 6:10	<b>(2Chr 6:10 [KJV])</b> <b>The LORD therefore hath performed his word that he hath spoken:</b> for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.	<b>(2Chr 6:10 [NIV])</b> “ <b>The Lord has kept the promise he made.</b> I have succeeded David my father and now I sit on the throne of Israel, just as the Lord promised, and I have built the temple for the Name of the Lord, the God of Israel.
32)	2 Chronicles 18:4	<b>(2Chr 18:4 [KJV])</b> And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, <b>at the word of the LORD to day.</b>	<b>(2Chr 18:4 [NIV])</b> But Jehoshaphat also said to the king of Israel, “First seek <b>the counsel of the Lord.</b> ”
33)	2 Chronicles 35:6	<b>(2Chr 35:6 [KJV])</b> So kill the passover, and sanctify yourselves, and	<b>(2Chr 35:5 [NIV])</b> “Stand in the holy place with a group of Levites

No.	VERSE	KJV	NIV
		prepare your brethren, that <i>they</i> may <b>do according to the word of the LORD</b> by the hand of Moses.	for each subdivision of the families of your fellow Israelites, the lay people.
34)	Nehemiah 1:8	<b>(Neh 1:8 [KJV])</b> Remember, I beseech thee, <b>the word that thou commandedst thy servant Moses</b> , saying, <i>If ye transgress, I will scatter you abroad among the nations:</i>	<b>(Neh 1:8 [NIV])</b> “Remember <b>the instruction you gave your servant Moses</b> , saying, ‘If you are unfaithful, I will scatter you among the nations,
35)	Psalms 17:4	<b>(Ps 17:4 [KJV])</b> Concerning the works of men, <b>by the word of thy lips</b> I have kept <i>me from</i> the paths of the destroyer.	<b>(Ps 17:4 [NIV])</b> Though people tried to bribe me, I have kept myself from the ways of the violent through <b>what your lips have commanded.</b>
36)	Psalms 105:8	<b>(Ps 105:8 [KJV])</b> He hath remembered his covenant for ever, <b>the word which he commanded</b> to a thousand generations.	<b>(Ps 105:8 [NIV])</b> He remembers his covenant forever, <b>the promise he made</b> , for a thousand generations,
37)	Psalms 106:24	<b>(Ps 106:24 [KJV])</b> Yea, they despised the pleasant land, <b>they believed not his word:</b>	<b>(Ps 106:24 [NIV])</b> Then they despised the pleasant land; <b>they did not believe his promise.</b>
38)	Psalms 119:38	<b>(Ps 119:38 [KJV])</b> <b>Stablish thy word unto thy servant</b> , who <i>is devoted</i> to thy fear.	<b>(Ps 119:38 [NIV])</b> <b>Fulfill your promise to your servant</b> , so that you may be feared.
39)	Psalms 119:41	<b>(Ps 119:41 [KJV])</b> VAU. Let thy mercies come also unto me, O	<b>(Ps 119:41 [NIV])</b> May your unfailing love come to me, Lord, your

No.	VERSE	KJV	NIV
		LORD, <i>even</i> thy salvation, <b>according to thy word.</b>	salvation, <b>according to your promise;</b>
40)	Psalms 119:50	<b>(Ps 119:50 [KJV])</b> This <i>is</i> my comfort in my affliction: <b>for thy word hath quickened me.</b>	<b>(Ps 119:50 [NIV])</b> My comfort in my suffering is this: <b>Your promise preserves my life.</b>
41)	Psalms 119:58	<b>(Ps 119:58 [KJV])</b> I intreated thy favour with <i>my</i> whole heart: be merciful unto me <b>according to thy word.</b>	<b>(Ps 119:58 [NIV])</b> I have sought your face with all my heart; be gracious to me <b>according to your promise.</b>
42)	Psalms 119:76	<b>(Ps 119:76 [KJV])</b> Let, I pray thee, thy merciful kindness be for my comfort, <b>according to thy word unto thy servant.</b>	<b>(Ps 119:76 [NIV])</b> May your unfailing love be my comfort, <b>according to your promise to your servant.</b>
43)	Psalms 119:82	<b>(Ps 119:82 [KJV])</b> Mine eyes fail <b>for thy word</b> , saying, When wilt thou comfort me?	<b>(Ps 119:82 [NIV])</b> My eyes fail, <b>looking for your promise;</b> I say, "When will you comfort me?"
44)	Psalms 119:116	<b>(Ps 119:116 [KJV])</b> Uphold me <b>according unto thy word</b> , that I may live: and let me not be ashamed of my hope.	<b>(Ps 119:116 [NIV])</b> Sustain me, my God, <b>according to your promise</b> , and I will live; do not let my hopes be dashed.
45)	Psalms 119:123	<b>(Ps 119:123 [KJV])</b> Mine eyes fail for thy salvation, and <b>for the word of thy righteousness.</b>	<b>(Ps 119:123 [NIV])</b> My eyes fail, looking for your salvation, looking <b>for your righteous promise.</b>
46)	Psalms	<b>(Ps 119:140 [KJV])</b>	<b>(Ps 119:140 [NIV])</b>

No.	VERSE	KJV	NIV
	119:140	<b>Thy word <i>is</i> very pure:</b> therefore thy servant loveth it.	<b>Your promises have been thoroughly tested,</b> and your servant loves them.
47)	Psalms 119:148	<b>(Ps 119:148 [KJV])</b> Mine eyes prevent the <i>night</i> watches, that I might <b>meditate in thy word.</b>	<b>(Ps 119:148 [NIV])</b> My eyes stay open through the watches of the night, that I may <b>meditate on your promises.</b>
48)	Psalms 119:154	<b>(Ps 119:154 [KJV])</b> Plead my cause, and deliver me: <b>quicken me according to thy word.</b>	<b>(Ps 119:154 [NIV])</b> Defend my cause and redeem me; preserve my <b>life according to your promise.</b>
49)	Psalms 119:162	<b>(Ps 119:162 [KJV])</b> <b>I rejoice at thy word,</b> as one that findeth great spoil.	<b>(Ps 119:162 [NIV])</b> <b>I rejoice in your promise</b> like one who finds great spoil.
50)	Psalms 119:170	<b>(Ps 119:170 [KJV])</b> Let my supplication come before thee: <b>deliver me according to thy word.</b>	<b>(Ps 119:170 [NIV])</b> May my supplication come before you; <b>deliver me according to your promise.</b>
51)	Psalms 148:8	<b>(Ps 148:8 [KJV])</b> Fire, and hail; snow, and vapour; stormy wind <b>fulfilling his word:</b>	<b>(Ps 148:8 [NIV])</b> lightning and hail, snow and clouds, stormy winds <b>that do his bidding,</b>
52)	Proverbs 13:13	<b>(Prov 13:13 [KJV])</b> <b>Whoso despiseth the word shall be destroyed:</b> but he that feareth the commandment shall be rewarded.	<b>(Prov 13:13 [NIV])</b> <b>Whoever scorns instruction will pay for it,</b> but whoever respects a command is rewarded.
53)	Isaiah 9:8	<b>(Isa 9:8 [KJV])</b> <b>The Lord sent a word</b>	<b>(Isa 9:8 [NIV])</b> <b>The Lord has sent a</b>

No.	VERSE	KJV	NIV
		<b>into Jacob</b> , and it hath lighted upon Israel.	<b>message against Jacob</b> ; it will fall on Israel.
54)	Isaiah 30:12	<b>(Isa 30:12 [KJV])</b> Wherefore thus saith the Holy One of Israel, <b>Because ye despise this word</b> , and trust in oppression and perverseness, and stay thereon:	<b>(Isa 30:12 [NIV])</b> Therefore this is what the Holy One of Israel says: <b>“Because you have rejected this message</b> , relied on oppression and depended on deceit,
55)	Jeremiah 7:2	<b>(Jer 7:2 [KJV])</b> Stand in the gate of the LORD'S house, <b>and proclaim there this word</b> , and say, Hear the word of the LORD, all <i>ye of</i> Judah, that enter in at these gates to worship the LORD.	<b>(Jer 7:2 [NIV])</b> “Stand at the gate of the Lord’s house <b>and there proclaim this message:</b> “Hear the word of the Lord, all you people of Judah who come through these gates to worship the Lord.
56)	Jeremiah 10:1	<b>(Jer 10:1 [KJV])</b> <b>Hear ye the word which the LORD speaketh unto you</b> , O house of Israel:	<b>(Jer 10:1 [NIV])</b> <b>Hear what the Lord says to you</b> , people of Israel.
57)	Jeremiah 13:2	<b>(Jer 13:2 [KJV])</b> So I got a girdle <b>according to the word of the LORD</b> , and put <i>it</i> on my loins.	<b>(Jer 13:2 [NIV])</b> So I bought a belt, <b>as the Lord directed</b> , and put it around my waist.
58)	Jeremiah 13:12	<b>(Jer 13:12 [KJV])</b> Therefore thou shalt <b>speak unto them this word</b> ; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not	<b>(Jer 13:12 [NIV])</b> <b>“Say to them:</b> ‘This is what the Lord, the God of Israel, says: Every wineskin should be filled with wine.’ And if they say to you, ‘Don’t we know that every



No.	VERSE	KJV	NIV
		certainly know that every bottle shall be filled with wine?	wineskin should be filled with wine?
59)	Jeremiah 22:1	<b>(Jer 22:1 [KJV])</b> Thus saith the LORD; Go down to the house of the king of Judah, and <b>speak there this word,</b>	<b>(Jer 22:1 [NIV])</b> This is what the Lord says: “Go down to the palace of the king of Judah and <b>proclaim this message there:</b>
60)	Jeremiah 23:28	<b>(Jer 23:28 [KJV])</b> The prophet that hath a dream, let him tell a dream; and he that hath my word, <b>let him speak my word faithfully.</b> What <i>is</i> the chaff to the wheat? saith the LORD.	<b>(Jer 23:28 [NIV])</b> Let the prophet who has a dream recount the dream, but let the one who has my word <b>speak it faithfully.</b> For what has straw to do with grain?” declares the Lord.
61)	Jeremiah 29:10	<b>(Jer 29:10 [KJV])</b> For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and <b>perform my good word toward you,</b> in causing you to return to this place.	<b>(Jer 29:10 [NIV])</b> This is what the Lord says: “When seventy years are completed for Babylon, I will come to you and <b>fulfill my good promise to bring you back to this place.</b>
62)	Jeremiah 32:8	<b>(Jer 32:8 [KJV])</b> So Hanameel mine uncle's son came to me in the court of the prison <b>according to the word of the LORD,</b> and said unto me, Buy my field, I pray thee, that <i>is</i> in Anathoth, which <i>is</i> in the country of Benjamin: for the right of inheritance <i>is</i> thine, and	<b>(Jer 32:8 [NIV])</b> “Then, just as the Lord had said, my cousin Hanamel came to me in the courtyard of the guard <b>and said,</b> ‘Buy my field at Anathoth in the territory of Benjamin. Since it is your right to redeem it and possess it, buy it for yourself.’ “I

No.	VERSE	KJV	NIV
		the redemption <i>is</i> thine; buy <i>it</i> for thyself. Then I knew that this <i>was</i> the word of the LORD.	knew that this was the word of the Lord;
63)	Jeremiah 34:4	<b>(Jer 34:4 [KJV])</b> <b>Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:</b>	<b>(Jer 34:4 [NIV])</b> <b>“Yet hear the Lord’s promise to you, Zedekiah king of Judah. This is what the Lord says concerning you: You will not die by the sword;</b>
64)	Jeremiah 34:5	<b>(Jer 34:5 [KJV])</b> <i>But</i> thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn <i>odours</i> for thee; and they will lament thee, <i>saying</i> , Ah lord! <b>for I have pronounced the word, saith the LORD.</b>	<b>(Jer 34:5 [NIV])</b> you will die peacefully. As people made a funeral fire in honor of your predecessors, the kings who ruled before you, so they will make a fire in your honor and lament, “Alas, master!” <b>I myself make this promise, declares the Lord.”</b>
65)	Jeremiah 38:21	<b>(Jer 38:21 [KJV])</b> But if thou refuse to go forth, <b>this <i>is</i> the word that the LORD hath shewed me:</b>	<b>(Jer 38:21 [NIV])</b> But if you refuse to surrender, <b>this is what the Lord has revealed to me:</b>
66)	Jeremiah 46:13	<b>(Jer 46:13 [KJV])</b> <b>The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come <i>and</i> smite the land of Egypt.</b>	<b>(Jer 46:13 [NIV])</b> <b>This is the message the Lord spoke to Jeremiah the prophet about the coming of Nebuchadnezzar king of Babylon to attack Egypt:</b>
67)	Ezekiel 12:25	<b>(Ezek 12:25 [KJV])</b>	<b>(Ezek 12:25 [NIV])</b>

No.	VERSE	KJV	NIV
		For I <i>am</i> the LORD: I will speak, <b>and the word that I shall speak shall come to pass</b> ; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.	But I the Lord will speak what I will, <b>and it shall be fulfilled without delay</b> . For in your days, you rebellious people, I will fulfill whatever I say, declares the Sovereign Lord.”
68)	Ezekiel 12:25	<b>(Ezek 12:25 [KJV])</b> For I <i>am</i> the LORD: I will speak, <b>and the word that I shall speak shall come to pass</b> ; it shall be no more prolonged: for in your days, O rebellious house, <b>will I say the word</b> , and will perform it, saith the Lord GOD.	<b>(Ezek 12:25 [NIV])</b> But I the Lord will speak what I will, <b>and it shall be fulfilled without delay</b> . For in your days, you rebellious people, I <b>will fulfill whatever I say</b> , declares the Sovereign Lord.”
69)	Ezekiel 33:30	<b>(Ezek 33:30 [KJV])</b> Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, <b>and hear what is the word that cometh forth from the LORD</b> .	<b>(Ezek 33:30 [NIV])</b> “As for you, son of man, your people are talking together about you by the walls and at the doors of the houses, saying to each other, ‘Come and <b>hear the message that has come from the Lord.</b> ’
70)	Hosea 1:2	<b>(Hos 1:2 [KJV])</b> <b>The beginning of the word of the LORD by Hosea.</b> And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children	<b>(Hos 1:2 [NIV])</b> <b>When the Lord began to speak through Hosea</b> , the Lord said to him, “Go, marry a promiscuous woman and have children with her,

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		of whoredoms: for the land hath committed great whoredom, <i>departing</i> from the LORD.	for like an adulterous wife this land is guilty of unfaithfulness to the Lord.”
71)	Joel 2:11	<b>(Joel 2:11 [KJV])</b> And the LORD shall utter his voice before his army: for his camp <i>is</i> very great: <b>for <i>he is</i> strong that executeth his word:</b> for the day of the LORD <i>is</i> great and very terrible; and who can abide it?	<b>(Joel 2:11 [NIV])</b> The Lord thunders at the head of his army; his forces are beyond number, and <b>mighty is the army that obeys his command.</b> The day of the Lord is great; it is dreadful. Who can endure it?
72)	Habakkuk 3:9	<b>(Hab 3:9 [KJV])</b> Thy bow was made quite naked, <i>according</i> to the oaths of the tribes, <i>even thy word. Selah.</i> Thou didst cleave the earth with rivers.	<b>(Hab 3:9 [NIV])</b> You uncovered your bow, you called for many arrows. You split the earth with rivers;
73)	Haggai 2:5	<b>(Hag 2:5 [KJV])</b> <i>According to the word that I covenanted with you</i> when ye came out of Egypt, so my spirit remaineth among you: fear ye not.	<b>(Hag 2:5 [NIV])</b> <b>‘This is what I covenanted with you</b> when you came out of Egypt. And my Spirit remains among you. Do not fear.’
<b>Removed/Changed holy to sacred</b>			
<b>(Ps 138:2 [KJV])</b> <b>I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.</b>			
1)	Exodus 12:16	<b>(Exod 12:16 [KJV])</b> And in the first day <i>there shall be</i> <b>an holy</b>	<b>(Exod 12:16 [NIV])</b> On the first day hold a <b>sacred assembly</b> , and

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		<b>convocation</b> , and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save <i>that</i> which every man must eat, that only may be done of you.	another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat; that is all you may do.
2)	Exodus 12:16	<b>(Exod 12:16 [KJV])</b> And in the first day <i>there shall be</i> an holy <b>convocation</b> , and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save <i>that</i> which every man must eat, that only may be done of you.	<b>(Exod 12:16 [NIV])</b> On the first day hold a <b>sacred assembly</b> , and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat; that is all you may do.
3)	Exodus 28:2	<b>(Exod 28:2 [KJV])</b> And thou shalt make <b>holy garments</b> for Aaron thy brother for glory and for beauty.	<b>(Exod 28:2 [NIV])</b> Make <b>sacred garments</b> for your brother Aaron to give him dignity and honor.
4)	Exodus 28:4	<b>(Exod 28:4 [KJV])</b> And these <i>are</i> the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall <b>make holy garments</b> for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.	<b>(Exod 28:4 [NIV])</b> These are the garments they are to make: a breastpiece, an ephod, a robe, a woven tunic, a turban and a sash. They are to make these <b>sacred garments</b> for your brother Aaron and his sons, so they may serve me as priests.
5)	Exodus 28:38	<b>(Exod 28:38 [KJV])</b> And it shall be upon	<b>(Exod 28:38 [NIV])</b> It will be on Aaron's

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		Aaron's forehead, that Aaron may bear the iniquity of the <b>holy things</b> , which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.	forehead, and he will bear the guilt involved in the <b>sacred gifts</b> the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the Lord.
6)	Exodus 29:6	<b>(Exod 29:6 [KJV])</b> And thou shalt put the mitre upon his head, and put the <b>holy crown</b> upon the mitre.	<b>(Exod 29:6 [NIV])</b> Put the turban on his head and attach the <b>sacred emblem</b> to the turban.
7)	Exodus 29:29	<b>(Exod 29:29 [KJV])</b> And the <b>holy garments</b> of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.	<b>(Exod 29:29 [NIV])</b> "Aaron's <b>sacred garments</b> will belong to his descendants so that they can be anointed and ordained in them.
8)	Exodus 29:31	<b>(Exod 29:31 [KJV])</b> And thou shalt take the ram of the consecration, and seethe his flesh in the <b>holy place</b> .	<b>(Exod 29:31 [NIV])</b> "Take the ram for the ordination and cook the meat in a <b>sacred place</b> .
9)	Exodus 29:33	<b>(Exod 29:33 [KJV])</b> And they shall eat those things wherewith the atonement was made, to consecrate <i>and</i> to sanctify them: but a stranger shall not eat <i>thereof</i> , because <b>they are holy</b> .	<b>(Exod 29:33 [NIV])</b> They are to eat these offerings by which atonement was made for their ordination and consecration. But no one else may eat them, because <b>they are sacred</b> .
10)	Exodus 29:34	<b>(Exod 29:34 [KJV])</b> And if ought of the flesh of the consecrations, or of	<b>(Exod 29:34 [NIV])</b> And if any of the meat of the ordination ram or any

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		the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, <b>because it is holy.</b>	bread is left over till morning, burn it up. It must not be eaten, <b>because it is sacred.</b>
11)	Exodus 30:25	<b>(Exod 30:25 [KJV])</b> And thou shalt make it an <b>oil of holy ointment</b> , an ointment compound after the art of the apothecary: it shall be an holy anointing oil.	<b>(Exod 30:25 [NIV])</b> Make these into a <b>sacred anointing oil</b> , a fragrant blend, the work of a perfumer. It will be the sacred anointing oil.
12)	Exodus 30:25	<b>(Exod 30:25 [KJV])</b> And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be <b>an holy anointing oil.</b>	<b>(Exod 30:25 [NIV])</b> Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the <b>sacred anointing oil.</b>
13)	Exodus 30:31	<b>(Exod 30:31 [KJV])</b> And thou shalt speak unto the children of Israel, saying, This shall be an <b>holy anointing oil</b> unto me throughout your generations.	<b>(Exod 30:31 [NIV])</b> Say to the Israelites, ‘This is to be my <b>sacred anointing oil</b> for the generations to come.
14)	Exodus 30:32	<b>(Exod 30:32 [KJV])</b> Upon man's flesh shall it not be poured, neither shall ye make <i>any other</i> like it, after the composition of it: <b>it is holy</b> , <i>and</i> it shall be holy unto you.	<b>(Exod 30:32 [NIV])</b> Do not pour it on anyone else’s body and do not make any other oil using the same formula. <b>It is sacred</b> , and you are to consider it sacred.
15)	Exodus 30:32	<b>(Exod 30:32 [KJV])</b> Upon man's flesh shall it not be poured, neither	<b>(Exod 30:32 [NIV])</b> Do not pour it on anyone else’s body and do not

No.	VERSE	KJV	NIV
		shall ye make <i>any other</i> like it, after the composition of it: it <i>is</i> holy, <i>and</i> it shall be <b>holy unto you.</b>	make any other oil using the same formula. It is sacred, and you are to <b>consider it sacred.</b>
16)	Exodus 30:35	<b>(Exod 30:35 [KJV])</b> And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, <b>pure and holy:</b>	<b>(Exod 30:35 [NIV])</b> and make a fragrant blend of incense, the work of a perfumer. It is to be salted and <b>pure and sacred.</b>
17)	Exodus 31:10	<b>(Exod 31:10 [KJV])</b> And the cloths of service, and the <b>holy garments</b> for Aaron the priest, and the garments of his sons, to minister in the priest's office,	<b>(Exod 31:10 [NIV])</b> and also the woven garments, both the <b>sacred garments</b> for Aaron the priest and the garments for his sons when they serve as priests,
18)	Exodus 35:19	<b>(Exod 35:19 [KJV])</b> The cloths of service, to do service in the holy <i>place</i> , the <b>holy garments</b> for Aaron the priest, and the garments of his sons, to minister in the priest's office.	<b>(Exod 35:19 [NIV])</b> the woven garments worn for ministering in the sanctuary — both the <b>sacred garments</b> for Aaron the priest and the garments for his sons when they serve as priests.”
19)	Exodus 35:19	<b>(Exod 35:19 [KJV])</b> The cloths of service, to do service in the holy <i>place</i> , the <b>holy garments</b> for Aaron the priest, and the garments of his sons, to minister in the priest's office.	<b>(Exod 35:19 [NIV])</b> the woven garments worn for ministering in the sanctuary — both the <b>sacred garments</b> for Aaron the priest and the garments for his sons when they serve as priests.”



No.	VERSE	KJV	NIV
20)	Exodus 35:21	<b>(Exod 35:21 [KJV])</b> And they came, every one whose heart stirred him up, and every one whom his spirit made willing, <i>and</i> they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the <b>holy garments.</b>	<b>(Exod 35:21 [NIV])</b> and everyone who was willing and whose heart moved them came and brought an offering to the Lord for the work on the tent of meeting, for all its service, and for the <b>sacred garments.</b>
21)	Exodus 37:29	<b>(Exod 37:29 [KJV])</b> And he made the <b>holy anointing oil</b> , and the pure incense of sweet spices, according to the work of the apothecary.	<b>(Exod 37:29 [NIV])</b> They also made <b>the sacred anointing oil</b> and the pure, fragrant incense — the work of a perfumer.
22)	Exodus 38:24	<b>(Exod 38:24 [KJV])</b> All the gold that was occupied for the work in all the <b>work of the holy place</b> , even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.	<b>(Exod 38:24 [NIV])</b> The total amount of the gold from the wave offering used for <b>all the work on the sanctuary</b> was 29 talents and 730 shekels, according to the sanctuary shekel.
23)	Exodus 39:1	<b>(Exod 39:1 [KJV])</b> And of the blue, and purple, and scarlet, they made cloths of service, to do service in <b>the holy place</b> , and made the holy garments for Aaron; as the LORD commanded Moses.	<b>(Exod 39:1 [NIV])</b> From the blue, purple and scarlet yarn they made woven garments for ministering <b>in the sanctuary</b> . They also made sacred garments for Aaron, as the Lord commanded Moses.
24)	Exodus 39:1	<b>(Exod 39:1 [KJV])</b> And of the blue, and	<b>(Exod 39:1 [NIV])</b> From the blue, purple

No.	VERSE	KJV	NIV
		purple, and scarlet, they made cloths of service, to do <b>service in the holy place</b> , and made the holy garments for Aaron; as the LORD commanded Moses.	and scarlet yarn they made woven garments <b>for ministering in the sanctuary</b> . They also made sacred garments for Aaron, as the Lord commanded Moses.
25)	Exodus 39:30	<b>(Exod 39:30 [KJV])</b> And they made the plate of the <b>holy crown of pure gold</b> , and wrote upon it a writing, <i>like to</i> the engravings of a signet, <b>HOLINESS TO THE LORD</b> .	<b>(Exod 39:30 [NIV])</b> They made the plate, <b>the sacred emblem</b> , out of pure gold and engraved on it, like an inscription on a seal: <b>holy to the Lord</b> .
26)	Exodus 39:41	<b>(Exod 39:41 [KJV])</b> The cloths of service to do service in the <b>holy place</b> , and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.	<b>(Exod 39:41 [NIV])</b> and the woven garments worn for ministering in <b>the sanctuary</b> , both the sacred garments for Aaron the priest and the garments for his sons when serving as priests.
27)	Exodus 39:41	<b>(Exod 39:41 [KJV])</b> The cloths of service to do service in the holy <i>place</i> , and the <b>holy garments</b> for Aaron the priest, and his sons' garments, to minister in the priest's office.	<b>(Exod 39:41 [NIV])</b> and the woven garments worn for ministering in the sanctuary, both the <b>sacred garments</b> for Aaron the priest and the garments for his sons when serving as priests.
28)	Exodus 40:13	<b>(Exod 40:13 [KJV])</b> And thou shalt put upon Aaron the <b>holy garments</b> , and anoint him, and sanctify him; that he may minister unto me in the priest's office.	<b>(Exod 40:13 [NIV])</b> Then dress Aaron in the <b>sacred garments</b> , anoint him and consecrate him so he may serve me as priest.

No.	VERSE	KJV	NIV
29)	Leviticus 6:16	<b>(Lev 6:16 [KJV])</b> And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the <b>holy place</b> ; in the court of the tabernacle of the congregation they shall eat it.	<b>(Lev 6:16 [NIV])</b> Aaron and his sons shall eat the rest of it, but it is to be eaten without yeast in the <b>sanctuary area</b> ; they are to eat it in the courtyard of the tent of meeting.
30)	Leviticus 6:26	<b>(Lev 6:26 [KJV])</b> The priest that offereth it for sin shall eat it: in the <b>holy place</b> shall it be eaten, in the court of the tabernacle of the congregation.	<b>(Lev 6:26 [NIV])</b> The priest who offers it shall eat it; it is to be eaten in the <b>sanctuary area</b> , in the courtyard of the tent of meeting.
31)	Leviticus 6:27	<b>(Lev 6:27 [KJV])</b> Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the <b>holy place</b> .	<b>(Lev 6:27 [NIV])</b> Whatever touches any of the flesh will become holy, and if any of the blood is spattered on a garment, you must wash it in the <b>sanctuary area</b> .
32)	Leviticus 8:9	<b>(Lev 8:9 [KJV])</b> And he put the mitre upon his head; also upon the mitre, <i>even</i> upon his forefront, did he put the golden plate, <b>the holy crown</b> ; as the LORD commanded Moses.	<b>(Lev 8:9 [NIV])</b> Then he placed the turban on Aaron's head and set the gold plate, <b>the sacred emblem</b> , on the front of it, as the Lord commanded Moses.
33)	Leviticus 10:13	<b>(Lev 10:13 [KJV])</b> And ye shall eat it in the <b>holy place</b> , because it <i>is</i> thy due, and thy sons' due, of the sacrifices of the	<b>(Lev 10:13 [NIV])</b> Eat it in the <b>sanctuary area</b> , because it is your share and your sons' share of the food

No.	VERSE	KJV	NIV
		LORD made by fire: for so I am commanded.	offerings presented to the Lord; for so I have been commanded.
34)	Leviticus 10:17	<b>(Lev 10:17 [KJV])</b> Wherefore have ye not eaten the sin offering in the <b>holy place</b> , seeing it <i>is</i> most holy, and <i>God</i> hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?	<b>(Lev 10:17 [NIV])</b> “Why didn’t you eat the sin offering in the <b>sanctuary area</b> ? It is most holy; it was given to you to take away the guilt of the community by making atonement for them before the Lord.
35)	Leviticus 10:18	<b>(Lev 10:18 [KJV])</b> Behold, the blood of it was not brought in within the holy <i>place</i> : ye should indeed have eaten it in the <b>holy place</b> , as I commanded.	<b>(Lev 10:18 [NIV])</b> Since its blood was not taken into the Holy Place, you should have eaten the goat in the <b>sanctuary area</b> , as I commanded.”
36)	Leviticus 14:13	<b>(Lev 14:13 [KJV])</b> And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, <b>in the holy place</b> : for as the sin offering <i>is</i> the priest's, <i>so is</i> the trespass offering: it <i>is</i> most holy:	<b>(Lev 14:13 [NIV])</b> He is to slaughter the lamb in the <b>sanctuary area</b> where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy.
37)	Leviticus 16:4	<b>(Lev 16:4 [KJV])</b> He shall put on the <b>holy linen coat</b> , and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these <i>are</i> holy garments;	<b>(Lev 16:4 [NIV])</b> He is to put on the <b>sacred linen tunic</b> , with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must

No.	VERSE	KJV	NIV
		therefore shall he wash his flesh in water, and <i>so</i> put them on.	bathe himself with water before he puts them on.
38)	Leviticus 16:4	<b>(Lev 16:4 [KJV])</b> He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these <i>are</i> <b>holy garments</b> ; therefore shall he wash his flesh in water, and <i>so</i> put them on.	<b>(Lev 16:4 [NIV])</b> He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are <b>sacred garments</b> ; so he must bathe himself with water before he puts them on.
39)	Leviticus 16:24	<b>(Lev 16:24 [KJV])</b> And he shall wash his flesh with water in the <b>holy place</b> , and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.	<b>(Lev 16:24 [NIV])</b> He shall bathe himself with water in the <b>sanctuary area</b> and put on his regular garments. Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people.
40)	Leviticus 16:32	<b>(Lev 16:32 [KJV])</b> And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, <i>even</i> <b>the holy garments</b> :	<b>(Lev 16:32 [NIV])</b> The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the <b>sacred linen garments</b>
41)	Leviticus	<b>(Lev 22:2 [KJV])</b>	<b>(Lev 22:2 [NIV])</b>

No.	VERSE	KJV	NIV
	22:2	Speak unto Aaron and to his sons, that they separate themselves from <b>the holy things</b> of the children of Israel, and that they profane not my holy name <i>in those things</i> which they hallow unto me: I <i>am</i> the LORD.	“Tell Aaron and his sons to treat with respect the <b>sacred offerings</b> the Israelites consecrate to me, so they will not profane my holy name. I am the Lord.
42)	Leviticus 22:3	<b>(Lev 22:3 [KJV])</b> Say unto them, Whosoever <i>he be</i> of all your seed among your generations, <b>that goeth unto the holy things</b> , which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I <i>am</i> the LORD.	<b>(Lev 22:3 [NIV])</b> “Say to them: ‘For the generations to come, if any of your descendants is ceremonially unclean and <b>yet comes near the sacred offerings</b> that the Israelites consecrate to the Lord, that person must be cut off from my presence. I am the Lord.
43)	Leviticus 22:4	<b>(Lev 22:4 [KJV])</b> What man soever of the seed of Aaron <i>is</i> a leper, or hath a running issue; he <b>shall not eat of the holy things</b> , until he be clean. And whoso toucheth any thing <i>that is</i> unclean <i>by</i> the dead, or a man whose seed goeth from him;	<b>(Lev 22:4 [NIV])</b> “If a descendant of Aaron has a defiling skin disease or a bodily discharge, he <b>may not eat the sacred offerings</b> until he is cleansed. He will also be unclean if he touches something defiled by a corpse or by anyone who has an emission of semen,
44)	Leviticus 22:6	<b>(Lev 22:6 [KJV])</b> The soul which hath touched any such shall be unclean until even, and	<b>(Lev 22:6 [NIV])</b> The one who touches any such thing will be unclean till evening. He

No.	VERSE	KJV	NIV
		shall <b>not eat of the holy things</b> , unless he wash his flesh with water.	must <b>not eat any of the sacred offerings</b> unless he has bathed himself with water.
45)	Leviticus 22:7	<b>(Lev 22:7 [KJV])</b> And when the sun is down, he shall be clean, and shall <b>afterward eat of the holy things</b> ; because it <i>is</i> his food.	<b>(Lev 22:7 [NIV])</b> When the sun goes down, he will be clean, and after that he <b>may eat the sacred offerings</b> , for they are his food.
46)	Leviticus 22:10	<b>(Lev 22:10 [KJV])</b> There shall no stranger <b>eat of the holy thing</b> : a sojourner of the priest, or an hired servant, shall not eat <i>of</i> the holy thing.	<b>(Lev 22:10 [NIV])</b> “No one outside a priest’s family <b>may eat the sacred offering</b> , nor may the guest of a priest or his hired worker eat it.
47)	Leviticus 22:10	<b>(Lev 22:10 [KJV])</b> There shall no stranger eat <i>of</i> the holy thing: a sojourner of the priest, or an hired servant, shall not <b>eat of the holy thing</b> .	<b>(Lev 22:10 [NIV])</b> “No one outside a priest’s family may eat the sacred offering, nor may the guest of a priest or his hired worker <b>eat it</b> .
48)	Leviticus 22:12	<b>(Lev 22:12 [KJV])</b> If the priest's daughter also be <i>married</i> unto a stranger, she may not eat of an <b>offering of the holy things</b> .	<b>(Lev 22:12 [NIV])</b> If a priest’s daughter marries anyone other than a priest, she may not eat any of the <b>sacred contributions</b> .
49)	Leviticus 22:14	<b>(Lev 22:14 [KJV])</b> And if a man <b>eat of the holy thing unwittingly</b> , then he shall put the fifth <i>part</i> thereof unto it, and shall give <i>it</i> unto the priest <b>with the holy thing</b> .	<b>(Lev 22:14 [NIV])</b> “Anyone who <b>eats a sacred offering by mistake</b> must make restitution to the priest for the offering and add a fifth of the value to it.
50)	Leviticus	<b>(Lev 22:15 [KJV])</b>	<b>(Lev 22:15 [NIV])</b>

No.	VERSE	KJV	NIV
	22:15	And they <b>shall not profane the holy things</b> of the children of Israel, which they offer unto the LORD;	The priests must not <b>desecrate the sacred offerings</b> the Israelites present to the Lord
51)	Leviticus 22:16	(Lev 22:16 [KJV]) Or suffer them to bear the iniquity of trespass, <b>when they eat their holy things</b> : for I the LORD do sanctify them.	(Lev 22:16 [NIV]) by allowing them to <b>eat the sacred offerings</b> and so bring upon them guilt requiring payment. I am the Lord, who makes <b>them holy.</b> ”
52)	Leviticus 23:2	(Lev 23:2 [KJV]) Speak unto the children of Israel, and say unto them, <i>Concerning</i> the feasts of the LORD, which ye shall <b>proclaim to be holy convocations</b> , <i>even</i> these <i>are</i> my feasts.	(Lev 23:2 [NIV]) “Speak to the Israelites and say to them: ‘These are my appointed festivals, the appointed festivals of the Lord, which you are to <b>proclaim as sacred assemblies.</b>
53)	Leviticus 23:3	(Lev 23:3 [KJV]) Six days shall work be done: but the seventh day <i>is</i> the sabbath of rest, <b>an holy convocation</b> ; ye shall do no work <i>therein</i> : it <i>is</i> the sabbath of the LORD in all your dwellings.	(Lev 23:3 [NIV]) “‘There are six days when you may work, but the seventh day is a day of sabbath rest, a day of <b>sacred assembly</b> . You are not to do any work; wherever you live, it is a sabbath to the Lord.
54)	Leviticus 23:4	(Lev 23:4 [KJV]) These <i>are</i> the feasts of the LORD, <i>even</i> <b>holy convocations</b> , which ye shall proclaim in their seasons.	(Lev 23:4 [NIV]) “‘These are the Lord’s appointed festivals, <b>the sacred assemblies</b> you are to proclaim at their appointed times:
55)	Leviticus	(Lev 23:7 [KJV])	(Lev 23:7 [NIV])



No.	VERSE	KJV	NIV
	23:7	In the first day ye shall have <b>an holy convocation</b> : ye shall do no servile work therein.	On the first day hold a <b>sacred assembly</b> and do no regular work.
56)	Leviticus 23:8	<b>(Lev 23:8 [KJV])</b> But ye shall offer an offering made by fire unto the LORD seven days: <b>in the seventh day is an holy convocation</b> : ye shall do no servile work <i>therein</i> .	<b>(Lev 23:8 [NIV])</b> For seven days present a food offering to the Lord. <b>And on the seventh day hold a sacred assembly</b> and do no regular work.”
57)	Leviticus 23:20	<b>(Lev 23:20 [KJV])</b> And the priest shall wave them with the bread of the firstfruits <i>for</i> a wave offering before the LORD, with the two lambs: <b>they shall be holy to the LORD</b> for the priest.	<b>(Lev 23:20 [NIV])</b> The priest is to wave the two lambs before the Lord as a wave offering, together with the bread of the firstfruits. <b>They are a sacred offering to the Lord</b> for the priest.
58)	Leviticus 23:21	<b>(Lev 23:21 [KJV])</b> And ye shall proclaim on the selfsame day, <i>that</i> it may be <b>an holy convocation</b> unto you: ye shall do no servile work <i>therein</i> : <i>it shall be</i> a statute for ever in all your dwellings throughout your generations.	<b>(Lev 23:21 [NIV])</b> On that same day you are to proclaim a <b>sacred assembly</b> and do no regular work. This is to be a lasting ordinance for the generations to come, wherever you live.
59)	Leviticus 23:24	<b>(Lev 23:24 [KJV])</b> Speak unto the children of Israel, saying, In the seventh month, in the first <i>day</i> of the month, shall ye have a sabbath, a memorial of blowing of	<b>(Lev 23:24 [NIV])</b> “Say to the Israelites: ‘On the first day of the seventh month you are to have a day of sabbath rest, <b>a sacred assembly</b> commemorated with

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		trumpets, <b>an holy convocation.</b>	trumpet blasts.
60)	Leviticus 23:27	<b>(Lev 23:27 [KJV])</b> Also on the tenth <i>day</i> of this seventh month <i>there shall be</i> a day of atonement: it shall be an <b>holy convocation</b> unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.	<b>(Lev 23:27 [NIV])</b> “The tenth day of this seventh month is the Day of Atonement. Hold a <b>sacred assembly</b> and deny yourselves, and present a food offering to the Lord.
61)	Leviticus 23:35	<b>(Lev 23:35 [KJV])</b> On the first day <i>shall be</i> an <b>holy convocation</b> : ye shall do no servile work <i>therein</i> .	<b>(Lev 23:35 [NIV])</b> The first day is a <b>sacred assembly</b> ; do no regular work.
62)	Leviticus 23:36	<b>(Lev 23:36 [KJV])</b> Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an <b>holy convocation</b> unto you; and ye shall offer an offering made by fire unto the LORD: it <i>is</i> a solemn assembly; <i>and</i> ye shall do no servile work <i>therein</i> .	<b>(Lev 23:36 [NIV])</b> For seven days present food offerings to the Lord, and on the eighth day hold a <b>sacred assembly</b> and present a food offering to the Lord. It is the closing special assembly; do no regular work.
63)	Leviticus 23:37	<b>(Lev 23:37 [KJV])</b> These <i>are</i> the feasts of the LORD, which ye shall proclaim <i>to be</i> <b>holy convocations</b> , to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every	<b>(Lev 23:37 [NIV])</b> (““These are the Lord’s appointed festivals, which you are to proclaim as <b>sacred assemblies</b> for bringing food offerings to the Lord — the burnt offerings and grain offerings, sacrifices and

No.	VERSE	KJV	NIV
		thing upon his day:	drink offerings required for each day.
64)	Leviticus 24:9	<b>(Lev 24:9 [KJV])</b> And it shall be Aaron's and his sons'; and they shall eat it in the <b>holy place</b> : for it <i>is</i> most holy unto him of the offerings of the LORD made by fire by a perpetual statute.	<b>(Lev 24:9 [NIV])</b> It belongs to Aaron and his sons, who are to eat it in the <b>sanctuary area</b> , because it is a most holy part of their perpetual share of the food offerings presented to the Lord.”
65)	Numbers 5:9	<b>(Num 5:9 [KJV])</b> And every offering of all the <b>holy things</b> of the children of Israel, which they bring unto the priest, shall be his.	<b>(Num 5:9 [NIV])</b> All the <b>sacred contributions</b> the Israelites bring to a priest will belong to him.
66)	Numbers 6:8	<b>(Num 6:8 [KJV])</b> All the days of his separation <b>he is holy</b> unto the LORD.	<b>(Num 6:8 [NIV])</b> Throughout the period of their dedication, <b>they are consecrated</b> to the Lord.
67)	Numbers 15:40	<b>(Num 15:40 [KJV])</b> That ye may remember, and do all my commandments, and <b>be holy unto your God.</b>	<b>(Num 15:40 [NIV])</b> Then you will remember to obey all my commands and will <b>be consecrated to your God.</b>
68)	Numbers 28:7	<b>(Num 28:7 [KJV])</b> And the drink offering thereof <i>shall be</i> the fourth <i>part</i> of an hin for the one lamb: <b>in the holy place</b> shalt thou cause the strong wine to be poured unto the LORD <i>for</i> a drink offering.	<b>(Num 28:7 [NIV])</b> The accompanying drink offering is to be a quarter of a hin of fermented drink with each lamb. Pour out the drink offering to the Lord at <b>the sanctuary.</b>

No.	VERSE	KJV	NIV
69)	Numbers 28:18	<b>(Num 28:18 [KJV])</b> In the first day <i>shall be</i> an <b>holy convocation</b> ; ye shall do no manner of servile work <i>therein</i> :	<b>(Num 28:18 [NIV])</b> On the first day hold a <b>sacred assembly</b> and do no regular work.
70)	Numbers 28:25	<b>(Num 28:25 [KJV])</b> And on the seventh day ye shall have an <b>holy convocation</b> ; ye shall do no servile work.	<b>(Num 28:25 [NIV])</b> On the seventh day hold a <b>sacred assembly</b> and do no regular work.
71)	Numbers 28:26	<b>(Num 28:26 [KJV])</b> Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks <i>be out</i> , ye shall have an <b>holy convocation</b> ; ye shall do no servile work:	<b>(Num 28:26 [NIV])</b> ““On the day of firstfruits, when you present to the Lord an offering of new grain during the Festival of Weeks, hold a <b>sacred assembly</b> and do no regular work.
72)	Numbers 29:1	<b>(Num 29:1 [KJV])</b> And in the seventh month, on the first <i>day</i> of the month, ye shall have an <b>holy convocation</b> ; ye shall do no servile work: it is a day of blowing the trumpets unto you.	<b>(Num 29:1 [NIV])</b> ““On the first day of the seventh month hold a <b>sacred assembly</b> and do no regular work. It is a day for you to sound the trumpets.
73)	Numbers 29:7	<b>(Num 29:7 [KJV])</b> And ye shall have on the tenth <i>day</i> of this seventh month an <b>holy convocation</b> ; and ye shall afflict your souls: ye shall not do any work <i>therein</i> :	<b>(Num 29:7 [NIV])</b> ““On the tenth day of this seventh month hold a <b>sacred assembly</b> . You must deny yourselves and do no work.
74)	Numbers 29:12	<b>(Num 29:12 [KJV])</b> And on the fifteenth day of the seventh month ye shall have an <b>holy</b>	<b>(Num 29:12 [NIV])</b> ““On the fifteenth day of the seventh month, hold a <b>sacred assembly</b> and

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		<b>convocation</b> ; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:	do no regular work. Celebrate a festival to the Lord for seven days.
75)	Numbers 31:6	<b>(Num 31:6 [KJV])</b> And Moses sent them to the war, a thousand of <i>every</i> tribe, them and Phinehas the son of Eleazar the priest, to the war, with the <b>holy instruments</b> , and the trumpets to blow in his hand.	<b>(Num 31:6 [NIV])</b> Moses sent them into battle, a thousand from each tribe, along with Phinehas son of Eleazar, the priest, who took with him <b>articles from the sanctuary</b> and the trumpets for signaling.
76)	Deuteronomy 12:26	<b>(Deut 12:26 [KJV])</b> <b>Only thy holy things</b> which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:	<b>(Deut 12:26 [NIV])</b> But <b>take your consecrated things</b> and whatever you have vowed to give, and go to the place the Lord will choose.
77)	Deuteronomy 33:8	<b>(Deut 33:8 [KJV])</b> And of Levi he said, <i>Let</i> thy Thummim and thy Urim <b>be with thy holy one</b> , whom thou didst prove at Massah, <i>and with</i> whom thou didst strive at the waters of Meribah;	<b>(Deut 33:8 [NIV])</b> About Levi he said: “Your Thummim and Urim belong <b>to your faithful servant</b> . You tested him at Massah; you contended with him at the waters of Meribah.
78)	1 Kings 8:4	<b>(1Kgs 8:4 [KJV])</b> And they brought up the ark of the LORD, and the tabernacle of the congregation, and <b>all the holy vessels that were in the tabernacle</b> , even those did the priests and the Levites bring up.	<b>(1Kgs 8:4 [NIV])</b> and they brought up the ark of the Lord and the tent of meeting and <b>all the sacred furnishings in it</b> . The priests and Levites carried them up,

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79)	1 Chronicles 22:19	<b>(1Chr 22:19 [KJV])</b> Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, <b>and the holy vessels of God</b> , into the house that is to be built to the name of the LORD.	<b>(1Chr 22:19 [NIV])</b> Now devote your heart and soul to seeking the Lord your God. Begin to build the sanctuary of the Lord God, so that you may bring the ark of the covenant of the Lord <b>and the sacred articles belonging to God</b> into the temple that will be built for the Name of the Lord.”
80)	1 Chronicles 23:28	<b>(1Chr 23:28 [KJV])</b> Because their office <i>was</i> to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the <b>purifying of all holy things</b> , and the work of the service of the house of God;	<b>(1Chr 23:28 [NIV])</b> The duty of the Levites was to help Aaron’s descendants in the service of the temple of the Lord: to be in charge of the courtyards, the side rooms, the <b>purification of all sacred things</b> and the performance of other duties at the house of God.
81)	2 Chronicles 5:5	<b>(2Chr 5:5 [KJV])</b> And they brought up the ark, and the tabernacle of the congregation, and all the <b>holy vessels that were in the tabernacle</b> , these did the priests <i>and</i> the Levites bring up.	<b>(2Chr 5:5 [NIV])</b> and they brought up the ark and the tent of meeting and all <b>the sacred furnishings in it</b> . The Levitical priests carried them up;
82)	2 Chronicles 23:6	<b>(2Chr 23:6 [KJV])</b> But let none come into the house of the LORD, save the priests, and they that	<b>(2Chr 23:6 [NIV])</b> No one is to enter the temple of the Lord except the priests and

No.	VERSE	KJV	NIV
		minister of the Levites; they shall go in, <b>for they are holy</b> : but all the people shall keep the watch of the LORD.	Levites on duty; they may enter because <b>they are consecrated</b> , but all the others are to observe the Lord's command not to enter.
83)	2 Chronicles 29:5	<b>(2Chr 29:5 [KJV])</b> And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness <b>out of the holy place</b> .	<b>(2Chr 29:5 [NIV])</b> and said: "Listen to me, Levites! Consecrate yourselves now and consecrate the temple of the Lord, the God of your ancestors. Remove all defilement <b>from the sanctuary</b> ."
84)	2 Chronicles 29:7	<b>(2Chr 29:7 [KJV])</b> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings <b>in the holy place</b> unto the God of Israel.	<b>(2Chr 29:7 [NIV])</b> They also shut the doors of the portico and put out the lamps. They did not burn incense or present any burnt offerings <b>at the sanctuary</b> to the God of Israel.
85)	2 Chronicles 31:14	<b>(2Chr 31:14 [KJV])</b> And Kore the son of Imnah the Levite, the porter toward the east, <i>was</i> over the freewill offerings of God, to distribute the oblations of the LORD, and <b>the most holy things</b> .	<b>(2Chr 31:14 [NIV])</b> Kore son of Imnah the Levite, keeper of the East Gate, was in charge of the freewill offerings given to God, distributing the contributions made to the Lord and <b>also the consecrated gifts</b> .
86)	2 Chronicles 35:3	<b>(2Chr 35:3 [KJV])</b> And said unto the Levites that taught all Israel, which were holy unto the	<b>(2Chr 35:3 [NIV])</b> He said to the Levites, who instructed all Israel and who had been

No.	VERSE	KJV	NIV
		LORD, <b>Put the holy ark in the house</b> which Solomon the son of David king of Israel did build; <i>it shall not be</i> a burden upon <i>your</i> shoulders: serve now the LORD your God, and his people Israel,	consecrated to the Lord: “ <b>Put the sacred ark in the temple</b> that Solomon son of David king of Israel built. It is not to be carried about on your shoulders. Now serve the Lord your God and his people Israel.
87)	2 Chronicles 35:3	<b>(2Chr 35:3 [KJV])</b> And said unto the Levites that taught all Israel, which were <b>holy unto the LORD</b> , Put the holy ark in the house which Solomon the son of David king of Israel did build; <i>it shall not be</i> a burden upon <i>your</i> shoulders: serve now the LORD your God, and his people Israel,	<b>(2Chr 35:3 [NIV])</b> He said to the Levites, who instructed all Israel and who had been <b>consecrated to the Lord</b> : “Put the sacred ark in the temple that Solomon son of David king of Israel built. It is not to be carried about on your shoulders. Now serve the Lord your God and his people Israel.
88)	Ezra 2:63	<b>(Ezra 2:63 [KJV])</b> And the Tirshatha said unto them, that they <b>should not eat of the most holy things</b> , till there stood up a priest with Urim and with Thummim.	<b>(Ezra 2:63 [NIV])</b> The governor ordered them <b>not to eat any of the most sacred food</b> until there was a priest ministering with the Urim and Thummim.
89)	Ezra 8:28	<b>(Ezra 8:28 [KJV])</b> And I said unto them, <b>Ye are holy unto the LORD</b> ; the vessels <i>are</i> holy also; and the silver and the gold <i>are</i> a freewill offering unto the LORD God of your fathers.	<b>(Ezra 8:28 [NIV])</b> I said to them, “You as well as these articles are consecrated to the Lord. The silver and gold are a freewill offering to the Lord, the God of your ancestors.



No.	VERSE	KJV	NIV
90)	Ezra 8:28	<b>(Ezra 8:28 [KJV])</b> And I said unto them, Ye <i>are</i> holy unto the LORD; <b>the vessels <i>are</i> holy also;</b> and the silver and the gold <i>are</i> a freewill offering unto the LORD God of your fathers.	<b>(Ezra 8:28 [NIV])</b> I said to them, “You as well as these <b>articles are consecrated</b> to the Lord. The silver and gold are a freewill offering to the Lord, the God of your ancestors.
91)	Ezra 9:8	<b>(Ezra 9:8 [KJV])</b> And now for a little space grace hath been <i>shewed</i> from the LORD our God, to leave us a remnant to escape, and <b>to give us a nail in his holy place,</b> that our God may lighten our eyes, and give us a little reviving in our bondage.	<b>(Ezra 9:8 [NIV])</b> “But now, for a brief moment, the Lord our God has been gracious in leaving us a remnant and <b>giving us a firm place in his sanctuary,</b> and so our God gives light to our eyes and a little relief in our bondage.
92)	Nehemiah 7:65	<b>(Neh 7:65 [KJV])</b> And the Tirshatha said unto them, that they should <b>not eat of the most holy things,</b> till there stood <i>up</i> a priest with Urim and Thummim.	<b>(Neh 7:65 [NIV])</b> The governor, therefore, ordered them <b>not to eat any of the most sacred food</b> until there should be a priest ministering with the Urim and Thummim.
93)	Nehemiah 12:47  OMIT holy things	<b>(Neh 12:47 [KJV])</b> And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and <b>they sanctified <i>holy things</i></b> unto the Levites; and the Levites sanctified <i>them</i> unto the children of	<b>(Neh 12:47 [NIV])</b> So in the days of Zerubbabel and of Nehemiah, all Israel contributed the daily portions for the musicians and the gatekeepers. They also <b>set aside the portion</b> for the other Levites, and the Levites set aside the

No.	VERSE	KJV	NIV
		Aaron.	portion for the descendants of Aaron.
94)	Psalms 16:10	<b>(Ps 16:10 [KJV])</b> For thou wilt not leave my soul in hell; neither wilt thou suffer <b>thine Holy One</b> to see corruption.	<b>(Ps 16:10 [NIV])</b> because you will not abandon me to the realm of the dead, nor will you let <b>your faithful one</b> see decay.
95)	Psalms 20:6	<b>(Ps 20:6 [KJV])</b> Now know I that the LORD saveth his anointed; he will hear him from <b>his holy heaven</b> with the saving strength of his right hand.	<b>(Ps 20:6 [NIV])</b> Now this I know: The Lord gives victory to his anointed. He answers him from <b>his heavenly sanctuary</b> with the victorious power of his right hand.
96)	Psalms 68:17	<b>(Ps 68:17 [KJV])</b> The chariots of God <i>are</i> twenty thousand, <i>even</i> thousands of angels: the Lord <i>is</i> among them, <i>as in</i> Sinai, <b>in the holy place</b> .	<b>(Ps 68:17 [NIV])</b> The chariots of God are tens of thousands and thousands of thousands; the Lord has come from Sinai into <b>his sanctuary</b> .
97)	Psalms 68:35	<b>(Ps 68:35 [KJV])</b> O God, <i>thou art terrible out of thy holy places</i> : the God of Israel <i>is</i> he that giveth strength and power unto <i>his</i> people. Blessed <i>be</i> God.	<b>(Ps 68:35 [NIV])</b> You, God, <b>are awesome in your sanctuary</b> ; the God of Israel gives power and strength to his people. Praise be to God!
98)	Psalms 86:2	<b>(Ps 86:2 [KJV])</b> Preserve my soul; <b>for I am holy</b> : O thou my God, save thy servant that trusteth in thee.	<b>(Ps 86:2 [NIV])</b> Guard my life, <b>for I am faithful to you</b> ; save your servant who trusts in you. You are my God;
99)	Psalms 89:19	<b>(Ps 89:19 [KJV])</b> Then thou spakest in <b>vision to thy holy one</b> ,	<b>(Ps 89:19 [NIV])</b> Once you spoke in a vision, <b>to your faithful</b>

No.	VERSE	KJV	NIV
		and saidst, I have laid help upon <i>one that is</i> mighty; I have exalted <i>one</i> chosen out of the people.	<b>people</b> you said: “I have bestowed strength on a warrior; I have raised up a young man from among the people.
100)	Psalms 89:20	<b>(Ps 89:20 [KJV])</b> I have found David my servant; with <b>my holy oil</b> have I anointed him:	<b>(Ps 89:20 [NIV])</b> I have found David my servant; with <b>my sacred oil</b> I have anointed him.
101)	Psalms 145:17	<b>(Ps 145:17 [KJV])</b> The LORD <i>is</i> righteous in all his ways, and <b>holy in all his works.</b>	<b>(Ps 145:17 [NIV])</b> The Lord is righteous in all his ways and <b>faithful in all he does.</b>
102)	Proverbs 20:25  OMIT holy	<b>(Prov 20:25 [KJV])</b> <i>It is</i> a snare to the man <i>who</i> devoureth <i>that which is</i> <b>holy</b> , and after vows to make enquiry.	<b>(Prov 20:25 [NIV])</b> It is a trap to dedicate something rashly and only later to consider one’s vows.
103)	Isaiah 64:10	<b>(Isa 64:10 [KJV])</b> Thy <b>holy cities</b> are a wilderness, Zion is a wilderness, Jerusalem a desolation.	<b>(Isa 64:10 [NIV])</b> Your <b>sacred cities</b> have become a wasteland; even Zion is a wasteland, Jerusalem a desolation.
104)	Jeremiah 11:15	<b>(Jer 11:15 [KJV])</b> What hath my beloved to do in mine house, <i>seeing</i> she hath wrought lewdness with many, and the <b>holy flesh</b> is passed from thee? when thou doest evil, then thou rejoicest.	<b>(Jer 11:15 [NIV])</b> “What is my beloved doing in my temple as she, with many others, works out her evil schemes? Can <b>consecrated meat</b> avert your punishment? When you engage in your wickedness, then you rejoice.”
105)	Ezekiel 7:24	<b>(Ezek 7:24 [KJV])</b> Wherefore I will bring the worst of the heathen, and	<b>(Ezek 7:24 [NIV])</b> I will bring the most wicked of nations to take

No.	VERSE	KJV	NIV
		they shall possess their houses: I will also make the pomp of the strong to cease; and <b>their holy places</b> shall be defiled.	possession of their houses. I will put an end to the pride of the mighty, and <b>their sanctuaries</b> will be desecrated.
106)	Ezekiel 21:2	<b>(Ezek 21:2 [KJV])</b> Son of man, set thy face toward Jerusalem, and drop <i>thy word</i> toward the <b>holy places</b> , and prophesy against the land of Israel,	<b>(Ezek 21:2 [NIV])</b> “Son of man, set your face against Jerusalem and preach against the <b>sanctuary</b> . Prophesy against the land of Israel
107)	Ezekiel 36:38  OMIT holy	<b>(Ezek 36:38 [KJV])</b> <b>As the holy flock</b> , as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I <i>am</i> the LORD.	<b>(Ezek 36:38 [NIV])</b> <b>as numerous as the flocks</b> for offerings at Jerusalem during her appointed festivals. So will the ruined cities be filled with flocks of people. Then they will know that I am the Lord.”
108)	Ezekiel 42:13	<b>(Ezek 42:13 [KJV])</b> Then said he unto me, The north chambers <i>and</i> the south chambers, which <i>are</i> before the separate place, <b>they be holy chambers</b> , where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place <i>is</i> holy.	<b>(Ezek 42:13 [NIV])</b> Then he said to me, “The north and south rooms facing the temple courtyard are the priests’ rooms, where the priests who approach the Lord will eat the most holy offerings. There they will put the most holy offerings — the grain offerings, the sin offerings and the guilt offerings — for the place is holy.

No.	VERSE	KJV	NIV
109)	Ezekiel 44:19	<b>(Ezek 44:19 [KJV])</b> And when they go forth into the utter court, <i>even</i> into the utter court to the people, they shall put off their garments wherein they ministered, and <b>lay them in the holy chambers</b> , and they shall put on other garments; and they shall not sanctify the people with their garments.	<b>(Ezek 44:19 [NIV])</b> When they go out into the outer court where the people are, they are to take off the clothes they have been ministering in and are to leave <b>them in the sacred rooms</b> , and put on other clothes, so that the people are not consecrated through contact with their garments.
110)	Ezekiel 45:1	<b>(Ezek 45:1 [KJV])</b> Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, <b>an holy portion of the land</b> : the length <i>shall be</i> the length of five and twenty thousand <i>reeds</i> , and the breadth <i>shall be</i> ten thousand. This <i>shall be</i> holy in all the borders thereof round about.	<b>(Ezek 45:1 [NIV])</b> ““When you allot the land as an inheritance, you are to present to the Lord a portion of the land as <b>a sacred district</b> , 25,000 cubits long and 20,000 cubits wide; the entire area will be holy.
111)	Ezekiel 45:4	<b>(Ezek 45:4 [KJV])</b> <b>The holy <i>portion</i> of the land shall be for the priests</b> the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.	<b>(Ezek 45:4 [NIV])</b> <b>It will be the sacred portion of the land for the priests</b> , who minister in the sanctuary and who draw near to minister before the Lord. It will be a place for their houses as well as a holy place for the sanctuary.
112)	Ezekiel 45:6	<b>(Ezek 45:6 [KJV])</b>	<b>(Ezek 45:6 [NIV])</b>

No.	VERSE	KJV	NIV
		<p>And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the <b>holy portion</b>: it shall be for the whole house of Israel.</p>	<p>““You are to give the city as its property an area 5,000 cubits wide and 25,000 cubits long, adjoining the <b>sacred portion</b>; it will belong to all Israel.</p>
113)	Ezekiel 45:7	<p><b>(Ezek 45:7 [KJV])</b>            And a <i>portion shall be</i> for the prince on the one side and on the other side of the <b>oblation of the holy portion</b>, and of the possession of the city, before the oblation of the holy <i>portion</i>, and before the possession of the city, from the west side westward, and from the east side eastward: and the length <i>shall be</i> over against one of the portions, from the west border unto the east border.</p>	<p><b>(Ezek 45:7 [NIV])</b>            ““The prince will have the land bordering each side of the area formed by the <b>sacred district</b> and the property of the city. It will extend westward from the west side and eastward from the east side, running lengthwise from the western to the eastern border parallel to one of the tribal portions.</p>
114)	Ezekiel 45:7	<p><b>(Ezek 45:7 [KJV])</b>            And a <i>portion shall be</i> for the prince on the one side and on the other side of the oblation of the holy <i>portion</i>, and of the possession of the city, before the oblation of the <b>holy portion</b>, and before the possession of the city, from the west side westward, and from the east side eastward: and</p>	<p><b>(Ezek 45:7 [NIV])</b>            ““The prince will have the land bordering each side of the area formed by the sacred district and the property of the city. It will extend westward from the west side and eastward from the east side, running lengthwise from the western to the eastern border parallel to one of the <b>tribal</b></p>

No.	VERSE	KJV	NIV
		the length <i>shall be</i> over against one of the portions, from the west border unto the east border.	<b>portions.</b>
115)	Ezekiel 46:19	<b>(Ezek 46:19 [KJV])</b> After he brought me through the entry, which <i>was</i> at the side of the gate, into the <b>holy chambers of the priests</b> , which looked toward the north: and, behold, there <i>was</i> a place on the two sides westward.	<b>(Ezek 46:19 [NIV])</b> Then the man brought me through the entrance at the side of the gate to the <b>sacred rooms</b> facing north, which belonged to the priests, and showed me a place at the western end.
116)	Ezekiel 48:10	<b>(Ezek 48:10 [KJV])</b> And for them, <i>even</i> for the priests, <b>shall be <i>this</i> holy oblation</b> ; toward the north five and twenty thousand <i>in length</i> , and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.	<b>(Ezek 48:10 [NIV])</b> This will be the <b>sacred portion</b> for the priests. It will be 25,000 cubits long on the north side, 10,000 cubits wide on the west side, 10,000 cubits wide on the east side and 25,000 cubits long on the south side. In the center of it will be the sanctuary of the Lord.
117)	Ezekiel 48:18	<b>(Ezek 48:18 [KJV])</b> And the residue in length over against the oblation of the <b>holy portion shall be</b> ten thousand eastward, and ten thousand westward: and it shall be over against the oblation	<b>(Ezek 48:18 [NIV])</b> What remains of the area, bordering on the <b>sacred portion</b> and running the length of it, will be 10,000 cubits on the east side and 10,000 cubits on the west side.

No.	VERSE	KJV	NIV
		of the holy <i>portion</i> ; and the increase thereof shall be for food unto them that serve the city.	Its produce will supply food for the workers of the city.
118)	Ezekiel 48:18	<b>(Ezek 48:18 [KJV])</b> And the residue in length over against the oblation of the holy <i>portion shall be</i> ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the <b>holy portion</b> ; and the increase thereof shall be for food unto them that serve the city.	<b>(Ezek 48:18 [NIV])</b> What remains of the area, bordering on the sacred portion and running the length of it, will be 10,000 cubits on the east side and 10,000 cubits on the west side. Its produce will supply food for the workers of the city.
119)	Ezekiel 48:20	<b>(Ezek 48:20 [KJV])</b> All the oblation <i>shall be</i> five and twenty thousand by five and twenty thousand: ye shall offer the <b>holy oblation</b> foursquare, with the possession of the city.	<b>(Ezek 48:20 [NIV])</b> The entire portion will be a square, 25,000 cubits on each side. As a special gift you will set aside the <b>sacred portion</b> , along with the property of the city.
120)	Ezekiel 48:21	<b>(Ezek 48:21 [KJV])</b> And the residue <i>shall be</i> for the prince, on the one side and on the other of the <b>holy oblation</b> , and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for	<b>(Ezek 48:21 [NIV])</b> “What remains on both sides of the area formed by the <b>sacred portion</b> and the property of the city will belong to the prince. It will extend eastward from the 25,000 cubits of the sacred portion to the eastern border, and westward from the 25,000 cubits to the western border. Both



No.	VERSE	KJV	NIV
		the prince: and it shall be the holy oblation; and the sanctuary of the house <i>shall be</i> in the midst thereof.	these areas running the length of the tribal portions will belong to the prince, and the sacred portion with the temple sanctuary will be in the center of them.
121)	Ezekiel 48:21	<b>(Ezek 48:21 [KJV])</b> And the residue <i>shall be</i> for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the <b>holy oblation</b> ; and the sanctuary of the house <i>shall be</i> in the midst thereof.	<b>(Ezek 48:21 [NIV])</b> “What remains on both sides of the area formed by the sacred portion and the property of the city will belong to the prince. It will extend eastward from the 25,000 cubits of the sacred portion to the eastern border, and westward from the 25,000 cubits to the western border. Both these areas running the length of the tribal portions will belong to the prince, and the <b>sacred portion</b> with the temple sanctuary will be in the center of them.
122)	Haggai 2:12	<b>(Hag 2:12 [KJV])</b> If one bear <b>holy flesh</b> in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.	<b>(Hag 2:12 [NIV])</b> If someone carries <b>consecrated meat</b> in the fold of their garment, and that fold touches some bread or stew, some wine, olive oil or other food, does it become consecrated?” The priests answered, “No.”

No.	VERSE	KJV	NIV
123)	Haggai 2:12	<b>(Hag 2:12 [KJV])</b> If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, <b>shall it be holy?</b> And the priests answered and said, No.	<b>(Hag 2:12 [NIV])</b> If someone carries consecrated meat in the fold of their garment, and that fold touches some bread or stew, some wine, olive oil or other food, <b>does it become consecrated?</b> ” The priests answered, “No.”
<b>Removed/Changed God to he/lord/One/it/god/him</b>			
<b>(Ps 70:4 [KJV])</b> Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, <b>Let God be magnified.</b>			
1)	Genesis 1:4	<b>(Gen 1:4 [KJV])</b> And God saw the light, that <i>it was</i> good: and <b>God divided</b> the light from the darkness.	<b>(Gen 1:4 [NIV])</b> God saw that the light was good, and <b>he separated</b> the light from the darkness.
2)	Genesis 1:28	<b>(Gen 1:28 [KJV])</b> And God blessed them, and <b>God said unto them,</b> Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.	<b>(Gen 1:28 [NIV])</b> God blessed them and <b>said to them,</b> “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”
3)	Genesis 2:3	<b>(Gen 2:3 [KJV])</b> And God blessed the seventh day, and sanctified it: because that	<b>(Gen 2:3 [NIV])</b> Then God blessed the seventh day and made it holy, because on it he

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		in it he had rested from all his work which <b>God created and made.</b>	rested from all the work of <b>creating that he had done.</b>
4)	Genesis 6:5	<b>(Gen 6:5 [KJV])</b> And <b>GOD</b> saw that the wickedness of man <i>was</i> great in the earth, and <i>that</i> every imagination of the thoughts of his heart <i>was</i> only evil continually.	<b>(Gen 6:5 [NIV])</b> <b>The Lord</b> saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time.
5)	Genesis 8:1	<b>(Gen 8:1 [KJV])</b> And God remembered Noah, and every living thing, and all the cattle that <i>was</i> with him in the ark: and <b>God made a wind</b> to pass over the earth, and the waters asswaged;	<b>(Gen 8:1 [NIV])</b> But God remembered Noah and all the wild animals and the livestock that were with him in the ark, <b>and he sent a wind</b> over the earth, and the waters receded.
6)	Genesis 15:2	<b>(Gen 15:2 [KJV])</b> And Abram said, <b>Lord GOD</b> , what wilt thou give me, seeing I go childless, and the steward of my house <i>is</i> this Eliezer of Damascus?	<b>(Gen 15:2 [NIV])</b> But Abram said, <b>“Sovereign Lord</b> , what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?”
7)	Genesis 15:8	<b>(Gen 15:8 [KJV])</b> And he said, <b>Lord GOD</b> , whereby shall I know that I shall inherit it?	<b>(Gen 15:8 [NIV])</b> But Abram said, <b>“Sovereign Lord</b> , how can I know that I will gain possession of it?”
8)	Genesis 19:29	<b>(Gen 19:29 [KJV])</b> And it came to pass, when God destroyed the cities	<b>(Gen 19:29 [NIV])</b> So when God destroyed the cities of the plain, <b>he</b>

No.	VERSE	KJV	NIV
		of the plain, <b>that God remembered Abraham</b> , and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.	<b>remembered Abraham</b> , and he brought Lot out of the catastrophe that overthrew the cities where Lot had lived.
9)	Genesis 30:22	<b>(Gen 30:22 [KJV])</b> And God remembered Rachel, and <b>God hearkened to her</b> , and opened her womb.	<b>(Gen 30:22 [NIV])</b> Then God remembered Rachel; <b>he listened to her</b> and enabled her to conceive.
10)	Genesis 44:7	<b>(Gen 44:7 [KJV])</b> And they said unto him, Wherefore saith my lord these words? <b>God forbid</b> that thy servants should do according to this thing:	<b>(Gen 44:7 [NIV])</b> But they said to him, “Why does my lord say such things? <b>Far be it</b> from your servants to do anything like that!
11)	Genesis 44:17	<b>(Gen 44:17 [KJV])</b> And he said, <b>God forbid</b> that I should do so: <i>but</i> the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.	<b>(Gen 44:17 [NIV])</b> But Joseph said, “ <b>Far be it</b> from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace.”
12)	Genesis 49:24	<b>(Gen 49:24 [KJV])</b> But his bow abode in strength, and the arms of his hands were made strong by the hands of the <b>mighty God of Jacob</b> ; (from thence <i>is</i> the shepherd, the stone of Israel:)	<b>(Gen 49:24 [NIV])</b> But his bow remained steady, his strong arms stayed limber, because of the hand of the <b>Mighty One of Jacob</b> , because of the Shepherd, the Rock of Israel,
13)	Exodus 2:24	<b>(Exod 2:24 [KJV])</b>	<b>(Exod 2:24 [NIV])</b>

No.	VERSE	KJV	NIV
		And God heard their groaning, and <b>God remembered his covenant</b> with Abraham, with Isaac, and with Jacob.	God heard their groaning and <b>he remembered his</b> covenant with Abraham, with Isaac and with Jacob.
14)	Exodus 2:25	<b>(Exod 2:25 [KJV])</b> And God looked upon the children of Israel, and <b>God had respect unto them.</b>	<b>(Exod 2:25 [NIV])</b> So God looked on the Israelites and <b>was concerned about them.</b>
15)	Exodus 16:3	<b>(Exod 16:3 [KJV])</b> And the children of Israel said unto them, <b>Would to God we had died by the hand of the LORD</b> in the land of Egypt, when we sat by the flesh pots, <i>and</i> when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.	<b>(Exod 16:3 [NIV])</b> The Israelites said to them, “ <b>If only we had died by the Lord’s</b> hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”
16)	Exodus 23:17	<b>(Exod 23:17 [KJV])</b> Three times in the year all thy males shall appear before the <b>Lord GOD.</b>	<b>(Exod 23:17 [NIV])</b> “Three times a year all the men are to appear before the <b>Sovereign Lord.</b>
17)	Exodus 34:23	<b>(Exod 34:23 [KJV])</b> Thrice in the year shall all your men children appear before the <b>Lord GOD,</b> the God of Israel.	<b>(Exod 34:23 [NIV])</b> Three times a year all your men are to appear before the <b>Sovereign Lord,</b> the God of Israel.
18)	Leviticus 10:17	<b>(Lev 10:17 [KJV])</b> Wherefore have ye not eaten the sin offering in	<b>(Lev 10:17 [NIV])</b> “Why didn’t you eat the sin offering in the

No.	VERSE	KJV	NIV
		the holy place, seeing it <i>is</i> most holy, and <b>God hath given it</b> you to bear the iniquity of the congregation, to make atonement for them before the LORD?	sanctuary area? It is most holy; <b>it was given to</b> you to take away the guilt of the community by making atonement for them before the Lord.
19)	Numbers 11:29	<b>(Num 11:29 [KJV])</b> And Moses said unto him, Enviest thou for my sake? would <b>God that all the LORD'S people</b> were prophets, <i>and</i> that the LORD would put his spirit upon them!	<b>(Num 11:29 [NIV])</b> But Moses replied, "Are you jealous for my sake? I wish that <b>all the Lord's people</b> were prophets and that the Lord would put his Spirit on them!"
20)	Numbers 14:2  OMIT God (twice)	<b>(Num 14:2 [KJV])</b> And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, <b>Would God that we had died in the land of Egypt! or would God we had died in this wilderness!</b>	<b>(Num 14:2 [NIV])</b> All the Israelites grumbled against Moses and Aaron, and the whole assembly said to them, " <b>If only we had died in Egypt! Or in this wilderness!</b> "
21)	Numbers 20:3	<b>(Num 20:3 [KJV])</b> And the people chode with Moses, and spake, saying, <b>Would God that we had died when our brethren died before the LORD!</b>	<b>(Num 20:3 [NIV])</b> They quarreled with Moses and said, "If only <b>we had died when our brothers fell dead before the Lord!</b> "
22)	Deuteronomy 3:24	<b>(Deut 3:24 [KJV])</b> <b>O Lord GOD</b> , thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what	<b>(Deut 3:24 [NIV])</b> " <b>Sovereign Lord</b> , you have begun to show to your servant your greatness and your

No.	VERSE	KJV	NIV
		God <i>is there</i> in heaven or in earth, that can do according to thy works, and according to thy might?	strong hand. For what god is there in heaven or on earth who can do the deeds and mighty works you do?
23)	Deuteronomy 3:24  CHANGED God to god	<b>(Deut 3:24 [KJV])</b> O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what <b>God <i>is there</i> in heaven</b> or in earth, that can do according to thy works, and according to thy might?	<b>(Deut 3:24 [NIV])</b> “Sovereign Lord, you have begun to show to your servant your greatness and your strong hand. For what <b>god is there in heaven</b> or on earth who can do the deeds and mighty works you do?
24)	Deuteronomy 4:7  CHANGED God to gods	<b>(Deut 4:7 [KJV])</b> For what nation <i>is there so</i> great, <b>who hath God so</b> nigh unto them, as the LORD our God <i>is</i> in all <i>things that</i> we call upon him <i>for</i> ?	<b>(Deut 4:7 [NIV])</b> What other nation is so great as to <b>have their gods</b> near them the way the Lord our God is near us whenever we pray to him?
25)	Deuteronomy 4:34  CHANGED God to any god	<b>(Deut 4:34 [KJV])</b> Or hath <b>God assayed to go</b> and take him a nation from the midst of <i>another</i> nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?	<b>(Deut 4:34 [NIV])</b> Has <b>any god ever tried</b> to take for himself one nation out of another nation, by testings, by signs and wonders, by war, by a mighty hand and an outstretched arm, or by great and awesome deeds, like all the things the Lord your God did for you in Egypt before your very eyes?
26)	Deuteronomy 6:15	<b>(Deut 6:15 [KJV])</b> (For the LORD thy God <i>is</i> a jealous God among	<b>(Deut 6:15 [NIV])</b> for the Lord your God, who is among you, is a

No.	VERSE	KJV	NIV
		you) lest the <b>anger of the LORD thy God</b> be kindled against thee, and destroy thee from off the face of the earth.	jealous God and <b>his anger will</b> burn against you, and he will destroy you from the face of the land.
27)	Deuteronomy 9:26	<b>(Deut 9:26 [KJV])</b> I prayed therefore unto the LORD, and said, <b>O Lord GOD</b> , destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.	<b>(Deut 9:26 [NIV])</b> I prayed to the Lord and said, “ <b>Sovereign Lord</b> , do not destroy your people, your own inheritance that you redeemed by your great power and brought out of Egypt with a mighty hand.
28)	Deuteronomy 13:3	<b>(Deut 13:3 [KJV])</b> Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know <b>whether ye love the LORD your God</b> with all your heart and with all your soul.	<b>(Deut 13:3 [NIV])</b> you must not listen to the words of that prophet or dreamer. The Lord your God is testing you to find out <b>whether you love him</b> with all your heart and with all your soul.
29)	Deuteronomy 13:18	<b>(Deut 13:18 [KJV])</b> When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, <b>to do that which is right in the eyes of the LORD thy God.</b>	<b>(Deut 13:18 [NIV])</b> because you obey the Lord your God by keeping all his commands that I am giving you today and <b>doing what is right in his eyes.</b>
30)	Deuteronomy 14:24	<b>(Deut 14:24 [KJV])</b> And if the way be too long for thee, so that thou art not able to carry it; <i>or</i>	<b>(Deut 14:24 [NIV])</b> But if that place is too distant and you have been blessed by the Lord



No.	VERSE	KJV	NIV
		if the place be too far from thee, which the <b>LORD thy God shall choose</b> to set his name there, when the LORD thy God hath blessed thee:	your God and cannot carry your tithe (because the place <b>where the Lord will choose</b> to put his Name is so far away),
31)	Deuteronomy 16:1	<b>(Deut 16:1 [KJV])</b> Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the <b>LORD thy God</b> brought thee forth out of Egypt by night.	<b>(Deut 16:1 [NIV])</b> Observe the month of Aviv and celebrate the Passover of the Lord your God, because in the month of Aviv <b>he brought</b> you out of Egypt by night.
32)	Deuteronomy 16:6	<b>(Deut 16:6 [KJV])</b> But at the place <b>which the LORD thy God shall choose</b> to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.	<b>(Deut 16:6 [NIV])</b> except in the <b>place he will choose</b> as a dwelling for his Name. There you must sacrifice the Passover in the evening, when the sun goes down, on the anniversary of your departure from Egypt.
33)	Deuteronomy 16:10  OMIT	<b>(Deut 16:10 [KJV])</b> And thou shalt keep the feast of weeks unto the LORD thy God <b>with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God,</b> according as the LORD thy God hath blessed thee:	<b>(Deut 16:10 [NIV])</b> Then celebrate the Festival of Weeks to the Lord your God by <b>giving a freewill offering</b> in proportion to the blessings the Lord your God has given you.
34)	Deuteronomy 16:11	<b>(Deut 16:11 [KJV])</b> And thou shalt rejoice <b>before the LORD thy God</b> , thou, and thy son,	<b>(Deut 16:11 [NIV])</b> And rejoice before the Lord your God at the place he will choose as a

No.	VERSE	KJV	NIV
		and thy daughter, and thy manservant, and thy maidservant, and the Levite that <i>is</i> within thy gates, and the stranger, and the fatherless, and the widow, that <i>are</i> among you, <b>in the place which the LORD thy God</b> hath chosen to place his name there.	dwelling for his Name — you, your sons and daughters, your male and female servants, the Levites in your towns, and the foreigners, the fatherless and the widows living among you.
35)	Deuteronomy 17:1	<b>(Deut 17:1 [KJV])</b> Thou shalt not sacrifice unto the LORD thy God <i>any</i> bullock, or sheep, wherein is blemish, <i>or</i> any evilfavouredness: for that <i>is</i> an <b>abomination unto the LORD thy God.</b>	<b>(Deut 17:1 [NIV])</b> Do not sacrifice to the Lord your God an ox or a sheep that has any defect or flaw in it, for that would be <b>detestable to him.</b>
36)	Deuteronomy 17:2	<b>(Deut 17:2 [KJV])</b> If there be found among you, <b>within any of thy gates which the LORD thy God giveth thee</b> , man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,	<b>(Deut 17:2 [NIV])</b> If a man or woman living among you <b>in one of the towns the Lord</b> gives you is found doing evil in the eyes of the Lord your God in violation of his covenant,
37)	Deuteronomy 19:1	<b>(Deut 19:1 [KJV])</b> When the LORD thy God hath cut off the nations, whose land <b>the LORD thy God giveth thee</b> , and thou succeedest them, and dwellest in their cities, and in their houses;	<b>(Deut 19:1 [NIV])</b> When the Lord your God has destroyed the nations whose land <b>he is giving you</b> , and when you have driven them out and settled in their towns and houses,
38)	Deuteronomy	<b>(Deut 23:5 [KJV])</b>	<b>(Deut 23:5 [NIV])</b>

No.	VERSE	KJV	NIV
	23:5	Nevertheless the LORD thy God would not hearken unto Balaam; <b>but the LORD thy God turned</b> the curse into a blessing unto thee, because the LORD thy God loved thee.	However, the Lord your God would not listen to Balaam <b>but turned the curse</b> into a blessing for you, because the Lord your God loves you.
39)	Deuteronomy 25:19	<b>(Deut 25:19 [KJV])</b> Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the <b>LORD thy God giveth thee for an inheritance</b> to possess it, <i>that</i> thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget <i>it</i> .	<b>(Deut 25:19 [NIV])</b> When the Lord your God gives you rest from all the enemies around you in the land <b>he is giving you to possess as an inheritance</b> , you shall blot out the name of Amalek from under heaven. Do not forget!
40)	Deuteronomy 26:10	<b>(Deut 26:10 [KJV])</b> And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and <b>worship before the LORD thy God:</b>	<b>(Deut 26:10 [NIV])</b> and now I bring the firstfruits of the soil that you, Lord, have given me.” Place the basket before the Lord your God and <b>bow down before him.</b>
41)	Deuteronomy 28:67	<b>(Deut 28:67 [KJV])</b> In the morning thou shalt say, <b>Would God it were even!</b> and at even thou shalt say, <b>Would God it were morning!</b> for the fear of thine heart wherewith thou shalt fear, and for the	<b>(Deut 28:67 [NIV])</b> In the morning you will say, <b>“If only it were evening!”</b> and in the evening, <b>“If only it were morning!”</b> — because of the terror that will fill your hearts and the

No.	VERSE	KJV	NIV
		sight of thine eyes which thou shalt see.	sights that your eyes will see.
42)	Deuteronomy 28:67	<b>(Deut 28:67 [KJV])</b> In the morning thou shalt say, <b>Would God it were even!</b> and at even thou shalt say, <b>Would God it were morning!</b> for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.	<b>(Deut 28:67 [NIV])</b> In the morning you will say, “If only it were evening!” and in the evening, “ <b>If only it were morning!</b> ” — because of the terror that will fill your hearts and the sights that your eyes will see.
43)	Deuteronomy 29:12	<b>(Deut 29:12 [KJV])</b> That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the <b>LORD thy God maketh with thee</b> this day:	<b>(Deut 29:12 [NIV])</b> You are standing here in order to enter into a covenant with the Lord your God, a covenant the <b>Lord is making with you</b> this day and sealing with an oath,
44)	Deuteronomy 30:3	<b>(Deut 30:3 [KJV])</b> That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.	<b>(Deut 30:3 [NIV])</b> then the Lord your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you.
45)	Deuteronomy 30:5	<b>(Deut 30:5 [KJV])</b> And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.	<b>(Deut 30:5 [NIV])</b> He will bring you to the land that belonged to your ancestors, and you will take possession of it. He will make you more prosperous and numerous than your ancestors.

No.	VERSE	KJV	NIV
46)	Deuteronomy 30:6	<b>(Deut 30:6 [KJV])</b> And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.	<b>(Deut 30:6 [NIV])</b> The Lord your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live.
47)	Deuteronomy 32:21	<b>(Deut 32:21 [KJV])</b> <b>They have moved me to jealousy with <i>that which is not God</i></b> ; they have provoked me to anger with their vanities: and I will move them to jealousy with <i>those which are not a people</i> ; I will provoke them to anger with a foolish nation.	<b>(Deut 32:21 [NIV])</b> <b>They made me jealous by what is no god</b> and angered me with their worthless idols. I will make them envious by those who are not a people; I will make them angry by a nation that has no understanding.
48)	Joshua 7:7	<b>(Josh 7:7 [KJV])</b> And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!	<b>(Josh 7:7 [NIV])</b> And Joshua said, “Alas, Sovereign Lord, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan!
49)	Joshua 7:7	<b>(Josh 7:7 [KJV])</b> And Joshua said, Alas, <b>O Lord GOD</b> , wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy	<b>(Josh 7:7 [NIV])</b> And Joshua said, “ <b>Alas, Sovereign Lord</b> , why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to

No.	VERSE	KJV	NIV
		us? would to God we had been content, and dwelt on the other side Jordan!	destroy us? If only we had been content to stay on the other side of the Jordan!
50)	Joshua 22:29	<b>(Josh 22:29 [KJV])</b> God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that <i>is</i> before his tabernacle.	<b>(Josh 22:29 [NIV])</b> “Far be it from us to rebel against the Lord and turn away from him today by building an altar for burnt offerings, grain offerings and sacrifices, other than the altar of the Lord our God that stands before his tabernacle.”
51)	Joshua 24:16 OMIT God	<b>(Josh 24:16 [KJV])</b> And the people answered and said, <b>God forbid that we should forsake the LORD, to serve other gods;</b>	<b>(Josh 24:16 [NIV])</b> Then the people answered, “ <b>Far be it from us to forsake the Lord to serve other gods!</b> ”
52)	Judges 6:22	<b>(Judg 6:22 [KJV])</b> And when Gideon perceived that he <i>was</i> an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.	<b>(Judg 6:22 [NIV])</b> When Gideon realized that it was the angel of the Lord, he exclaimed, “Alas, Sovereign Lord! I have seen the angel of the Lord face to face!”
53)	Judges 9:9	<b>(Judg 9:9 [KJV])</b> But the olive tree said unto them, Should I leave my fatness, <b>wherewith by me they honour God</b> and man, and go to be promoted over the trees?	<b>(Judg 9:9 [NIV])</b> “But the olive tree answered, ‘Should I give up my oil, by which both <b>gods</b> and humans are honored, to hold sway over the trees?’”
54)	Judges 9:13	<b>(Judg 9:13 [KJV])</b>	<b>(Judg 9:13 [NIV])</b>

No.	VERSE	KJV	NIV
		And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?	“But the vine answered, ‘Should I give up my wine, which cheers both gods and humans, to hold sway over the trees?’”
55)	Judges 9:29	<b>(Judg 9:29 [KJV])</b> And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.	<b>(Judg 9:29 [NIV])</b> If only this people were under my command! Then I would get rid of him. I would say to Abimelek, ‘Call out your whole army!’”
56)	Judges 16:28	<b>(Judg 16:28 [KJV])</b> And Samson called unto the LORD, and said, <b>O Lord GOD</b> , remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.	<b>(Judg 16:28 [NIV])</b> Then Samson prayed to the Lord, “ <b>Sovereign Lord</b> , remember me. Please, God, strengthen me just once more, and let me with one blow get revenge on the Philistines for my two eyes.”
57)	Judges 20:18	<b>(Judg 20:18 [KJV])</b> And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah <i>shall go up</i> first.	<b>(Judg 20:18 [NIV])</b> The Israelites went up to Bethel and inquired of God. They said, “Who of us is to go up first to fight against the Benjamites?” The Lord replied, “Judah shall go first.”
58)	Judges 20:26	<b>(Judg 20:26 [KJV])</b> Then all the children of Israel, and all the people, went up, and came unto	<b>(Judg 20:26 [NIV])</b> Then all the Israelites, the whole army, went up to Bethel, and there they

No.	VERSE	KJV	NIV
		the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.	sat weeping before the Lord. They fasted that day until evening and presented burnt offerings and fellowship offerings to the Lord.
59)	Judges 20:31	<b>(Judg 20:31 [KJV])</b> And the children of Benjamin went out against the people, <i>and</i> were drawn away from the city; and they began to smite of the people, <i>and</i> kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.	<b>(Judg 20:31 [NIV])</b> The Benjamites came out to meet them and were drawn away from the city. They began to inflict casualties on the Israelites as before, so that about thirty men fell in the open field and on the roads — the one leading to Bethel and the other to Gibeah.
60)	Judges 21:2 to OMIT God replaced with Bethel	<b>(Judg 21:2 [KJV])</b> And the people came to <b>the house of God</b> , and abode there till even before God, and lifted up their voices, and wept sore;	<b>(Judg 21:2 [NIV])</b> The people went to Bethel, where they sat before God until evening, raising their voices and weeping bitterly.
61)	1 Samuel 2:32	<b>(1Sam 2:32 [KJV])</b> And thou shalt see an enemy <i>in my</i> habitation, in all <i>the wealth</i> which <i>God</i> shall give Israel: and there shall not be an old man in thine house for ever.	<b>(1Sam 2:32 [NIV])</b> and you will see distress in my dwelling. Although good will be done to Israel, no one in your family line will ever reach old age.
62)	1 Samuel 4:7	<b>(1Sam 4:7 [KJV])</b> And the Philistines were afraid, for they said, God is come into the camp.	<b>(1Sam 4:7 [NIV])</b> the Philistines were afraid. “A god has come into the camp,” they



No.	VERSE	KJV	NIV
		And they said, Woe unto us! for there hath not been such a thing heretofore.	said. "Oh no! Nothing like this has happened before.
63)	1 Samuel 5:2	<b>(1Sam 5:2 [KJV])</b> When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.	<b>(1Sam 5:2 [NIV])</b> Then they carried the ark into Dagon's temple and set it beside Dagon.
64)	1 Samuel 5:7  CHANGED God to god	<b>(1Sam 5:7 [KJV])</b> And when the men of Ashdod saw that <i>it was</i> so, they said, <b>The ark of the God of Israel shall not abide with us:</b> for his hand is sore upon us, and upon Dagon our god.	<b>(1Sam 5:7 [NIV])</b> When the people of Ashdod saw what was happening, they said, <b>"The ark of the god of Israel must not stay here with us,</b> because his hand is heavy on us and on Dagon our god."
65)	1 Samuel 5:8	<b>(1Sam 5:8 [KJV])</b> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about <i>thither</i> .	<b>(1Sam 5:8 [NIV])</b> So they called together all the rulers of the Philistines and asked them, "What shall we do with the ark of the god of Israel?" They answered, "Have the ark of the god of Israel moved to Gath." So they moved the ark of the God of Israel.
66)	1 Samuel 5:8	<b>(1Sam 5:8 [KJV])</b> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they	<b>(1Sam 5:8 [NIV])</b> So they called together all the rulers of the Philistines and asked them, "What shall we do with the ark of the god of Israel?" They answered,

No.	VERSE	KJV	NIV
		answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about <i>thither</i> .	“Have the ark of the god of Israel moved to Gath.” So they moved the ark of the God of Israel.
67)	1 Samuel 5:10	<b>(1Sam 5:10 [KJV])</b> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.	<b>(1Sam 5:10 [NIV])</b> So they sent the ark of God to Ekron. As the ark of God was entering Ekron, the people of Ekron cried out, “They have brought the ark of the god of Israel around to us to kill us and our people.”
68)	1 Samuel 5:11  CHANGED God to god	<b>(1Sam 5:11 [KJV])</b> So they sent and gathered together all the lords of the Philistines, and said, <b>Send away the ark of the God of Israel</b> , and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.	<b>(1Sam 5:11 [NIV])</b> So they called together all the rulers of the Philistines and said, “ <b>Send the ark of the god of Israel away</b> ; let it go back to its own place, or it will kill us and our people.” For death had filled the city with panic; God’s hand was very heavy on it.
69)	1 Samuel 6:3	<b>(1Sam 6:3 [KJV])</b> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his	<b>(1Sam 6:3 [NIV])</b> They answered, “If you return the ark of the god of Israel, do not send it back to him without a gift; by all means send a guilt offering to him. Then you will be healed, and you will know why

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		hand is not removed from you.	his hand has not been lifted from you.”
70)	1 Samuel 6:5	<b>(1Sam 6:5 [KJV])</b> Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.	<b>(1Sam 6:5 [NIV])</b> Make models of the tumors and of the rats that are destroying the country, and give glory to Israel’s god. Perhaps he will lift his hand from you and your gods and your land.
71)	1 Samuel 10:24  OMITTED God	<b>(1Sam 10:24 [KJV])</b> And Samuel said to all the people, See ye him whom the LORD hath chosen, that <i>there is</i> none like him among all the people? And all the people shouted, and said, <b>God save the king.</b>	<b>(1Sam 10:24 [NIV])</b> Samuel said to all the people, “Do you see the man the Lord has chosen? There is no one like him among all the people.” Then the people shouted, “ <b>Long live the king!</b> ”
72)	1 Samuel 12:23	<b>(1Sam 12:23 [KJV])</b> Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:	<b>(1Sam 12:23 [NIV])</b> As for me, far be it from me that I should sin against the Lord by failing to pray for you. And I will teach you the way that is good and right.
73)	1 Samuel 14:18	<b>(1Sam 14:18 [KJV])</b> And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.	<b>(1Sam 14:18 [NIV])</b> Saul said to Ahijah, “Bring the ark of God.” (At that time it was with the Israelites.)

No.	VERSE	KJV	NIV
74)	1 Samuel 14:45	<b>(1Sam 14:45 [KJV])</b> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: <i>as</i> the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.	<b>(1Sam 14:45 [NIV])</b> But the men said to Saul, “Should Jonathan die — he who has brought about this great deliverance in Israel? Never! As surely as the Lord lives, not a hair of his head will fall to the ground, for he did this today with God’s help.” So the men rescued Jonathan, and he was not put to death.
75)	1 Samuel 20:2  OMITTED God	<b>(1Sam 20:2 [KJV])</b> And he said unto him, <b>God forbid;</b> thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it <i>is</i> not <i>so</i> .	<b>(1Sam 20:2 [NIV])</b> “Never!” Jonathan replied. “You are not going to die! Look, my father doesn’t do anything, great or small, without letting me know. Why would he hide this from me? It isn’t so!”
76)	2 Samuel 7:18	<b>(2Sam 7:18 [KJV])</b> Then went king David in, and sat before the LORD, and he said, Who <i>am</i> I, O Lord GOD? and what <i>is</i> my house, that thou hast brought me hitherto?	<b>(2Sam 7:18 [NIV])</b> Then King David went in and sat before the Lord, and he said: “Who am I, Sovereign Lord, and what is my family, that you have brought me this far?”
77)	2 Samuel 7:19	<b>(2Sam 7:19 [KJV])</b> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great	<b>(2Sam 7:19 [NIV])</b> And as if this were not enough in your sight, Sovereign Lord, you have also spoken about the future of the house of

No.	VERSE	KJV	NIV
		while to come. And <i>is</i> this the manner of man, O Lord GOD?	your servant — and this decree, Sovereign Lord, is for a mere human!
78)	2 Samuel 7:19	<b>(2Sam 7:19 [KJV])</b> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And <i>is</i> this the manner of man, O Lord GOD?	<b>(2Sam 7:19 [NIV])</b> And as if this were not enough in your sight, Sovereign Lord, you have also spoken about the future of the house of your servant — and this decree, Sovereign Lord, is for a mere human!
79)	2 Samuel 7:20	<b>(2Sam 7:20 [KJV])</b> And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.	<b>(2Sam 7:20 [NIV])</b> “What more can David say to you? For you know your servant, Sovereign Lord.
80)	2 Samuel 7:22  OMITTED God	<b>(2Sam 7:22 [KJV])</b> Wherefore thou art great, <b>O LORD God:</b> for <i>there is</i> none like thee, neither <i>is there any</i> God beside thee, according to all that we have heard with our ears.	<b>(2Sam 7:22 [NIV])</b> “How great you are, <b>Sovereign Lord!</b> There is no one like you, and there is no God but you, as we have heard with our own ears.
81)	2 Samuel 7:28	<b>(2Sam 7:28 [KJV])</b> And now, O Lord GOD, thou <i>art</i> that God, and thy words be true, and thou hast promised this goodness unto thy servant:	<b>(2Sam 7:28 [NIV])</b> Sovereign Lord, you are God! Your covenant is trustworthy, and you have promised these good things to your servant.
82)	2 Samuel 7:29	<b>(2Sam 7:29 [KJV])</b> Therefore now let it please thee to bless the house of thy servant, that it may continue for ever	<b>(2Sam 7:29 [NIV])</b> Now be pleased to bless the house of your servant, that it may continue forever in your

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		before thee: for thou, O Lord GOD, hast spoken <i>it</i> : and with thy blessing let the house of thy servant be blessed for ever.	sight; for you, Sovereign Lord, have spoken, and with your blessing the house of your servant will be blessed forever.”
83)	2 Samuel 12:22	<b>(2Sam 12:22 [KJV])</b> And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell <i>whether</i> GOD will be gracious to me, that the child may live?	<b>(2Sam 12:22 [NIV])</b> He answered, “While the child was still alive, I fasted and wept. I thought, ‘Who knows? The Lord may be gracious to me and let the child live.’”
84)	2 Samuel 16:16  OMITTED God	<b>(2Sam 16:16 [KJV])</b> And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, <b>God save the king.</b>	<b>(2Sam 16:16 [NIV])</b> Then Hushai the Arkite, David's confidant, went to Absalom and said to him, “Long live the king! <b>Long live the king!</b> ”
85)	2 Samuel 18:33  OMITTED God	<b>(2Sam 18:33 [KJV])</b> And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! <b>would God</b> I had died for thee, O Absalom, my son, my son!	<b>(2Sam 18:33 [NIV])</b> The king was shaken. He went up to the room over the gateway and wept. As he went, he said: “O my son Absalom! My son, my son Absalom! <b>If only</b> I had died instead of you — O Absalom, my son, my son!”
86)	1 Kings 1:25	<b>(1Kgs 1:25 [KJV])</b> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons,	<b>(1Kgs 1:25 [NIV])</b> Today he has gone down and sacrificed great numbers of cattle, fattened calves, and sheep. He has invited all

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		and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.	the king's sons, the commanders of the army and Abiathar the priest. Right now they are eating and drinking with him and saying, 'Long live King Adonijah!'
87)	1 Kings 1:34	<b>(1Kgs 1:34 [KJV])</b> And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.	<b>(1Kgs 1:34 [NIV])</b> There have Zadok the priest and Nathan the prophet anoint him king over Israel. Blow the trumpet and shout, 'Long live King Solomon!'
88)	1 Kings 1:39	<b>(1Kgs 1:39 [KJV])</b> And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.	<b>(1Kgs 1:39 [NIV])</b> Zadok the priest took the horn of oil from the sacred tent and anointed Solomon. Then they sounded the trumpet and all the people shouted, "Long live King Solomon!"
89)	1 Kings 2:26	<b>(1Kgs 2:26 [KJV])</b> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou <i>art</i> worthy of death: but I will not at this time put thee to death, because thou barest the <b>ark of the Lord GOD</b> before David my father, and because thou hast been afflicted in all wherein my father was afflicted.	<b>(1Kgs 2:26 [NIV])</b> To Abiathar the priest the king said, "Go back to your fields in Anathoth. You deserve to die, but I will not put you to death now, because you carried the <b>ark of the Sovereign Lord</b> before my father David and shared all my father's hardships."
90)	1 Kings 8:53	<b>(1Kgs 8:53 [KJV])</b>	<b>(1Kgs 8:53 [NIV])</b>

No.	VERSE	KJV	NIV
		For thou didst separate them from among all the people of the earth, <i>to be</i> thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.	For you singled them out from all the nations of the world to be your own inheritance, just as you declared through your servant Moses when you, Sovereign Lord, brought our ancestors out of Egypt.”
91)	1 Kings 18:24	<b>(1Kgs 18:24 [KJV])</b> And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.	<b>(1Kgs 18:24 [NIV])</b> Then you call on the name of your god, and I will call on the name of the Lord. The god who answers by fire — he is God.” Then all the people said, “What you say is good.”
92)	1 Kings 20:28	<b>(1Kgs 20:28 [KJV])</b> And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, <b>The LORD is God of the hills</b> , but he <i>is</i> not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I <i>am</i> the LORD.	<b>(1Kgs 20:28 [NIV])</b> The man of God came up and told the king of Israel, “This is what the Lord says: ‘Because the Arameans think the <b>Lord is a god of the hills</b> and not a god of the valleys, I will deliver this vast army into your hands, and you will know that I am the Lord.’”
93)	1 Kings 20:28	<b>(1Kgs 20:28 [KJV])</b> And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have	<b>(1Kgs 20:28 [NIV])</b> The man of God came up and told the king of Israel, “This is what the Lord says: ‘Because the Arameans think the Lord



No.	VERSE	KJV	NIV
		said, The LORD <i>is</i> God of the hills, but he <i>is</i> not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I <i>am</i> the LORD.	is a god of the hills and not a god of the valleys, I will deliver this vast army into your hands, and you will know that I am the Lord.”
94)	2 Kings 5:3	<b>(2Kgs 5:3 [KJV])</b> And she said unto her mistress, Would God my lord <i>were</i> with the prophet that <i>is</i> in Samaria! for he would recover him of his leprosy.	<b>(2Kgs 5:3 [NIV])</b> She said to her mistress, “If only my master would see the prophet who is in Samaria! He would cure him of his leprosy.”
95)	2 Kings 17:26	<b>(2Kgs 17:26 [KJV])</b> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, <b>know not the manner of the God</b> of the land: therefore he hath sent lions among them, and, behold, they slay them, because they <b>know not the manner of the God of the land.</b>	<b>(2Kgs 17:26 [NIV])</b> It was reported to the king of Assyria: “The people you deported and resettled in the towns of Samaria <b>do not know what the god of that country requires.</b> He has sent lions among them, which are killing them off, because the people do not <b>know what he requires.</b> ”
96)	2 Kings 17:27	<b>(2Kgs 17:27 [KJV])</b> Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.	<b>(2Kgs 17:27 [NIV])</b> Then the king of Assyria gave this order: “Have one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires.”

No.	VERSE	KJV	NIV
97)	2 Kings 19:10	<b>(2Kgs 19:10 [KJV])</b> Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.	<b>(2Kgs 19:10 [NIV])</b> “Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says, ‘Jerusalem will not be given into the hands of the king of Assyria.’”
98)	1 Chronicles 15:2	<b>(1Chr 15:2 [KJV])</b> Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry <b>the ark of God</b> , and to minister unto him for ever.	<b>(1Chr 15:2 [NIV])</b> Then David said, “No one but the Levites may carry the ark of God, because the Lord chose them to carry the <b>ark of the Lord</b> and to minister before him forever.”
99)	1 Chronicles 16:42	<b>(1Chr 16:42 [KJV])</b> And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun <i>were</i> porters.	<b>(1Chr 16:42 [NIV])</b> Heman and Jeduthun were responsible for the sounding of the trumpets and cymbals and for the playing of the other instruments for sacred song. The sons of Jeduthun were stationed at the gate.
100)	2 Chronicles 23:11	<b>(2Chr 23:11 [KJV])</b> Then they brought out the king's son, and put upon him the crown, and <i>gave him</i> the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.	<b>(2Chr 23:11 [NIV])</b> Jehoiada and his sons brought out the king's son and put the crown on him; they presented him with a copy of the covenant and proclaimed him king. They anointed him and shouted, “Long live the king!”
101)	2 Chronicles	<b>(2Chr 28:24 [KJV])</b>	<b>(2Chr 28:24 [NIV])</b>

No.	VERSE	KJV	NIV
	28:24	And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.	Ahaz gathered together the furnishings from the temple of God and cut them in pieces. He shut the doors of the Lord's temple and set up altars at every street corner in Jerusalem.
102)	2 Chronicles 32:14	<b>(2Chr 32:14 [KJV])</b> Who <i>was there</i> among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?	<b>(2Chr 32:14 [NIV])</b> Who of all the gods of these nations that my predecessors destroyed has been able to save his people from me? How then can your god deliver you from my hand?
103)	2 Chronicles 32:17  CHANGED God to god	<b>(2Chr 32:17 [KJV])</b> He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of <i>other</i> lands have not delivered their people out of mine hand, so shall not the <b>God of Hezekiah</b> deliver his people out of mine hand.	<b>(2Chr 32:17 [NIV])</b> The king also wrote letters ridiculing the Lord, the God of Israel, and saying this against him: "Just as the gods of the peoples of the other lands did not rescue their people from my hand, so the <b>god of Hezekiah</b> will not rescue his people from my hand."
104)	Ezra 6:12	<b>(Ezra 6:12 [KJV])</b> And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter <i>and</i> to destroy this house of God which <i>is</i> at Jerusalem. I	<b>(Ezra 6:12 [NIV])</b> May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem.

No.	VERSE	KJV	NIV
		Darius have made a decree; let it be done with speed.	I Darius have decreed it. Let it be carried out with diligence.
105)	Ezra 9:6	<b>(Ezra 9:6 [KJV])</b> And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over <i>our</i> head, and our trespass is grown up unto the heavens.	<b>(Ezra 9:6 [NIV])</b> and prayed: “I am too ashamed and disgraced, my God, to lift up my face to you, because our sins are higher than our heads and our guilt has reached to the heavens.
106)	Nehemiah 6:9  OMIT O God	<b>(Neh 6:9 [KJV])</b> For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, <b><i>O God, strengthen my hands.</i></b>	<b>(Neh 6:9 [NIV])</b> They were all trying to frighten us, thinking, “Their hands will get too weak for the work, and it will not be completed.” But I prayed, “ <b>Now strengthen my hands.</b> ”
107)	Nehemiah 9:18	<b>(Neh 9:18 [KJV])</b> Yea, when they had made them a molten calf, and said, This <i>is</i> thy God that brought thee up out of Egypt, and had wrought great provocations;	<b>(Neh 9:18 [NIV])</b> even when they cast for themselves an image of a calf and said, ‘This is your god, who brought you up out of Egypt,’ or when they committed awful blasphemies.
108)	Nehemiah 10:36	<b>(Neh 10:36 [KJV])</b> Also the firstborn of our sons, and of our cattle, as <i>it is</i> written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:	<b>(Neh 10:36 [NIV])</b> “As it is also written in the Law, we will bring the firstborn of our sons and of our cattle, of our herds and of our flocks to the house of our God, to the priests ministering there.

No.	VERSE	KJV	NIV
109)	Job 1:6	<b>(Job 1:6 [KJV])</b> Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.	<b>(Job 1:6 [NIV])</b> One day the angels came to present themselves before the Lord, and Satan also came with them.
110)	Job 2:1	<b>(Job 2:1 [KJV])</b> Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.	<b>(Job 2:1 [NIV])</b> On another day the angels came to present themselves before the Lord, and Satan also came with them to present himself before him.
111)	Job 5:8	<b>(Job 5:8 [KJV])</b> I would seek unto God, and <b>unto God</b> would I commit my cause:	<b>(Job 5:8 [NIV])</b> “But if I were you, I would appeal to God; I would lay my cause <b>before him.</b>
112)	Job 27:5	<b>(Job 27:5 [KJV])</b> God forbid that I should justify you: till I die I will not remove mine integrity from me.	<b>(Job 27:5 [NIV])</b> I will never admit you are in the right; till I die, I will not deny my integrity.
113)	Job 27:22	<b>(Job 27:22 [KJV])</b> For <i>God</i> shall cast upon him, and not spare: he would fain flee out of his hand.	<b>(Job 27:22 [NIV])</b> It hurls itself against him without mercy as he flees headlong from its power.
114)	Job 38:7	<b>(Job 38:7 [KJV])</b> When the morning stars sang together, and all the sons of God shouted for joy?	<b>(Job 38:7 [NIV])</b> while the morning stars sang together and all the angels shouted for joy?
115)	Psalms 10:4	<b>(Ps 10:4 [KJV])</b>	<b>(Ps 10:4 [NIV])</b>

No.	VERSE	KJV	NIV
		The wicked, through the pride of his countenance, will not seek <i>after God</i> : God <i>is</i> not in all his thoughts.	In his pride the wicked man does not seek him; in all his thoughts there is no room for God.
116)	Psalms 25:2	<b>(Ps 25:2 [KJV])</b> O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.	<b>(Ps 25:2 [NIV])</b> I trust in you; do not let me be put to shame, nor let my enemies triumph over me.
117)	Psalms 42:6  OMIT O my God	<b>(Ps 42:6 [KJV])</b> <b>O my God</b> , my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.	<b>(Ps 42:6 [NIV])</b> My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon — from Mount Mizar.
118)	Psalms 50:23	<b>(Ps 50:23 [KJV])</b> Whoso offereth praise glorifieth me: and to him that ordereth <i>his</i> conversation <i>aright</i> will I shew the salvation of God.	<b>(Ps 50:23 [NIV])</b> Those who sacrifice thank offerings honor me, and to the blameless I will show my salvation.”
119)	Psalms 60:10	<b>(Ps 60:10 [KJV])</b> <i>Wilt</i> not thou, O God, <i>which</i> hadst cast us off? and <i>thou</i> , O God, <i>which</i> didst not go out with our armies?	<b>(Ps 60:10 [NIV])</b> Is it not you, God, you who have now rejected us and no longer go out with our armies?
120)	Psalms 62:7	<b>(Ps 62:7 [KJV])</b> In God <i>is</i> my salvation and my glory: the rock of my strength, <i>and</i> my refuge, <i>is</i> in God.	<b>(Ps 62:7 [NIV])</b> My salvation and my honor depend on God; he is my mighty rock, my refuge.
121)	Psalms 68:15	<b>(Ps 68:15 [KJV])</b>	<b>(Ps 68:15 [NIV])</b>

No.	VERSE	KJV	NIV
		The hill of God <i>is as</i> the hill of Bashan; an high hill <i>as</i> the hill of Bashan.	Mount Bashan, majestic mountain, Mount Bashan, rugged mountain,
122)	Psalms 69:6	<b>(Ps 69:6 [KJV])</b> Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.	<b>(Ps 69:6 [NIV])</b> Lord, the Lord Almighty, may those who hope in you not be disgraced because of me; God of Israel, may those who seek you not be put to shame because of me.
123)	Psalms 70:4	<b>(Ps 70:4 [KJV])</b> Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, <b>Let God be magnified.</b>	<b>(Ps 70:4 [NIV])</b> But may all who seek you rejoice and be glad in you; may those who long for your saving help always say, "The Lord is great!"
124)	Psalms 71:5	<b>(Ps 71:5 [KJV])</b> For thou <i>art</i> my hope, O Lord GOD: <i>thou art</i> my trust from my youth.	<b>(Ps 71:5 [NIV])</b> For you have been my hope, Sovereign Lord, my confidence since my youth.
125)	Psalms 71:16	<b>(Ps 71:16 [KJV])</b> I will go in the strength of the Lord GOD: I will make mention of thy righteousness, <i>even</i> of thine only.	<b>(Ps 71:16 [NIV])</b> I will come and proclaim your mighty acts, Sovereign Lord; I will proclaim your righteous deeds, yours alone.
126)	Psalms 73:28	<b>(Ps 73:28 [KJV])</b> But <i>it is</i> good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.	<b>(Ps 73:28 [NIV])</b> But as for me, it is good to be near God. I have made the Sovereign Lord my refuge; I will tell of all your deeds.
127)	Psalms 77:13	<b>(Ps 77:13 [KJV])</b>	<b>(Ps 77:13 [NIV])</b>

No.	VERSE	KJV	NIV
		Thy way, O God, <i>is</i> in the sanctuary: who <i>is so</i> great a God as <i>our</i> God?	Your ways, God, are holy. What god is as great as our God?
128)	Psalms 78:7	<b>(Ps 78:7 [KJV])</b> That they might set their hope in God, and not forget the works of God, but keep his commandments:	<b>(Ps 78:7 [NIV])</b> Then they would put their trust in God and would not forget his deeds but would keep his commands.
129)	Psalms 108:11	<b>(Ps 108:11 [KJV])</b> <i>Wilt not thou</i> , O God, <i>who</i> hast cast us off? and wilt not thou, O God, go forth with our hosts?	<b>(Ps 108:11 [NIV])</b> Is it not you, God, you who have rejected us and no longer go out with our armies?
130)	Psalms 109:21	<b>(Ps 109:21 [KJV])</b> But do thou for me, O <b>GOD the Lord</b> , for thy name's sake: because thy mercy <i>is</i> good, deliver thou me.	<b>(Ps 109:21 [NIV])</b> But you, <b>Sovereign Lord</b> , help me for your name's sake; out of the goodness of your love, deliver me.
131)	Psalms 132:2	<b>(Ps 132:2 [KJV])</b> How he swore unto the LORD, <i>and</i> vowed unto the mighty <i>God</i> of Jacob;	<b>(Ps 132:2 [NIV])</b> He swore an oath to the Lord, he made a vow to the Mighty One of Jacob:
132)	Psalms 132:5	<b>(Ps 132:5 [KJV])</b> Until I find out a place for the LORD, an habitation for the mighty <i>God</i> of Jacob.	<b>(Ps 132:5 [NIV])</b> till I find a place for the Lord, a dwelling for the Mighty One of Jacob.”
133)	Psalms 140:7	<b>(Ps 140:7 [KJV])</b> O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.	<b>(Ps 140:7 [NIV])</b> Sovereign Lord, my strong deliverer, you shield my head in the day of battle.
134)	Psalms 141:8	<b>(Ps 141:8 [KJV])</b> But mine eyes <i>are</i> unto	<b>(Ps 141:8 [NIV])</b> But my eyes are fixed on



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		thee, O <b>GOD the Lord</b> : in thee is my trust; leave not my soul destitute.	you, <b>Sovereign Lord</b> ; in you I take refuge — do not give me over to death.
135)	Proverbs 21:12	<b>(Prov 21:12 [KJV])</b> The righteous <i>man</i> wisely considereth the house of the wicked: <i>but God</i> overthroweth the wicked for <i>their</i> wickedness.	<b>(Prov 21:12 [NIV])</b> The Righteous One takes note of the house of the wicked and brings the wicked to ruin.
136)	Proverbs 26:10	<b>(Prov 26:10 [KJV])</b> The great <i>God</i> that formed all <i>things</i> both rewardeth the fool, and rewardeth transgressors.	<b>(Prov 26:10 [NIV])</b> Like an archer who wounds at random is one who hires a fool or any passer-by.
137)	Isaiah 3:15	<b>(Isa 3:15 [KJV])</b> What mean ye <i>that</i> ye beat my people to pieces, and grind the faces of the poor? saith the <b>Lord GOD of hosts.</b>	<b>(Isa 3:15 [NIV])</b> What do you mean by crushing my people and grinding the faces of the poor?" declares the Lord, the <b>Lord Almighty.</b>
138)	Isaiah 7:7	<b>(Isa 7:7 [KJV])</b> Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.	<b>(Isa 7:7 [NIV])</b> Yet this is what the Sovereign Lord says: "It will not take place, it will not happen,
139)	Isaiah 10:23	<b>(Isa 10:23 [KJV])</b> For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.	<b>(Isa 10:23 [NIV])</b> The Lord, the Lord Almighty, will carry out the destruction decreed upon the whole land.
140)	Isaiah 10:24	<b>(Isa 10:24 [KJV])</b> Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the	<b>(Isa 10:24 [NIV])</b> Therefore this is what the Lord, the Lord Almighty, says: "My people who live in Zion,

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		Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.	do not be afraid of the Assyrians, who beat you with a rod and lift up a club against you, as Egypt did.
141)	Isaiah 17:13	<b>(Isa 17:13 [KJV])</b> The nations shall rush like the rushing of many waters: but <i>God</i> shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.	<b>(Isa 17:13 [NIV])</b> Although the peoples roar like the roar of surging waters, when he rebukes them they flee far away, driven before the wind like chaff on the hills, like tumbleweed before a gale.
142)	Isaiah 22:5	<b>(Isa 22:5 [KJV])</b> For <i>it is</i> a day of trouble, and of treading down, and of perplexity by the <b>LORD GOD of hosts</b> in the valley of vision, breaking down the walls, and of crying to the mountains.	<b>(Isa 22:5 [NIV])</b> The Lord, the <b>Lord Almighty</b> , has a day of tumult and trampling and terror in the Valley of Vision, a day of battering down walls and of crying out to the mountains.
143)	Isaiah 22:12	<b>(Isa 22:12 [KJV])</b> And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:	<b>(Isa 22:12 [NIV])</b> The Lord, the Lord Almighty, called you on that day to weep and to wail, to tear out your hair and put on sackcloth.
144)	Isaiah 22:14	<b>(Isa 22:14 [KJV])</b> And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.	<b>(Isa 22:14 [NIV])</b> The Lord Almighty has revealed this in my hearing: "Till your dying day this sin will not be atoned for," says the Lord, the Lord Almighty.

No.	VERSE	KJV	NIV
145)	Isaiah 22:15	<b>(Isa 22:15 [KJV])</b> Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, <i>even</i> unto Shebna, which <i>is</i> over the house, <i>and say</i> ,	<b>(Isa 22:15 [NIV])</b> This is what the Lord, the Lord Almighty, says: “Go, say to this steward, to Shebna the palace administrator:
146)	Isaiah 25:8	<b>(Isa 25:8 [KJV])</b> He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken <i>it</i> .	<b>(Isa 25:8 [NIV])</b> he will swallow up death forever. The Sovereign Lord will wipe away the tears from all faces; he will remove his people’s disgrace from all the earth. The Lord has spoken.
147)	Isaiah 28:16	<b>(Isa 28:16 [KJV])</b> Therefore thus saith the <b>Lord GOD</b> , Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner <i>stone</i> , a sure foundation: he that believeth shall not make haste.	<b>(Isa 28:16 [NIV])</b> So this is what the <b>Sovereign Lord</b> says: “See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who relies on it will never be stricken with panic.
148)	Isaiah 28:22	<b>(Isa 28:22 [KJV])</b> Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.	<b>(Isa 28:22 [NIV])</b> Now stop your mocking, or your chains will become heavier; the Lord, the Lord Almighty, has told me of the destruction decreed against the whole land.
149)	Isaiah 30:15	<b>(Isa 30:15 [KJV])</b> For thus saith the <b>Lord GOD</b> , the Holy One of Israel; In returning and rest shall ye be saved; in	<b>(Isa 30:15 [NIV])</b> This is what the <b>Sovereign Lord</b> , the Holy One of Israel, says: “In repentance and rest is

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		quietness and in confidence shall be your strength: and ye would not.	your salvation, in quietness and trust is your strength, but you would have none of it.
150)	Isaiah 35:4	<b>(Isa 35:4 [KJV])</b> Say to them <i>that are</i> of a fearful heart, Be strong, fear not: behold, your God will come <i>with</i> vengeance, <b>even God with a recompence</b> ; he will come and save you.	<b>(Isa 35:4 [NIV])</b> say to those with fearful hearts, “Be strong, do not fear; your God will come, he will come with vengeance; <b>with divine retribution</b> he will come to save you.”
151)	Isaiah 37:10	<b>(Isa 37:10 [KJV])</b> Thus shall ye speak to Hezekiah king of Judah, saying, <b>Let not thy God</b> , in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.	<b>(Isa 37:10 [NIV])</b> “Say to Hezekiah king of Judah: Do not <b>let the god</b> you depend on deceive you when he says, ‘Jerusalem will not be given into the hands of the king of Assyria.’
152)	Isaiah 40:10	<b>(Isa 40:10 [KJV])</b> Behold, the Lord GOD will come with strong <i>hand</i> , and his arm shall rule for him: behold, his reward <i>is</i> with him, and his work before him.	<b>(Isa 40:10 [NIV])</b> See, the Sovereign Lord comes with power, and he rules with a mighty arm. See, his reward is with him, and his recompense accompanies him.
153)	Isaiah 43:10	<b>(Isa 43:10 [KJV])</b> Ye <i>are</i> my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I <i>am</i> he: before me there was no God formed, neither shall	<b>(Isa 43:10 [NIV])</b> “You are my witnesses,” declares the Lord, “and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor will

No.	VERSE	KJV	NIV
		there be after me.	there be one after me.
154)	Isaiah 44:8	<b>(Isa 44:8 [KJV])</b> Fear ye not, neither be afraid: have not I told thee from that time, and have declared <i>it?</i> ye <i>are</i> even my witnesses. Is there a God beside me? yea, <i>there is</i> no God; I know not <i>any</i> .	<b>(Isa 44:8 [NIV])</b> Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any God besides me? No, there is no other Rock; I know not one.”
155)	Isaiah 45:14  CHANGED God to god	<b>(Isa 45:14 [KJV])</b> Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, <i>saying, Surely God is in thee; and there is none else, there is no God.</i>	<b>(Isa 45:14 [NIV])</b> This is what the Lord says: “The products of Egypt and the merchandise of Cush, and those tall Sabeans — they will come over to you and will be yours; they will trudge behind you, coming over to you in chains. They will bow down before you and plead with you, saying, ‘ <b>Surely God is with you, and there is no other; there is no other god.</b> ’”
156)	Isaiah 48:16	<b>(Isa 48:16 [KJV])</b> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there <i>am</i> I: and now the Lord GOD, and his Spirit, hath sent me.	<b>(Isa 48:16 [NIV])</b> “Come near me and listen to this: “From the first announcement I have not spoken in secret; at the time it happens, I am there.” And now the Sovereign Lord has sent me, endowed with his Spirit.
157)	Isaiah 49:22	<b>(Isa 49:22 [KJV])</b>	<b>(Isa 49:22 [NIV])</b>

No.	VERSE	KJV	NIV
		Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in <i>their</i> arms, and thy daughters shall be carried upon <i>their</i> shoulders.	This is what the Sovereign Lord says: “See, I will beckon to the nations, I will lift up my banner to the peoples; they will bring your sons in their arms and carry your daughters on their hips.
158)	Isaiah 50:4	<b>(Isa 50:4 [KJV])</b> The <b>Lord GOD</b> hath given me the tongue of the learned, that I should know how to speak a word in season to <i>him that is</i> weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.	<b>(Isa 50:4 [NIV])</b> The <b>Sovereign Lord</b> has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed.
159)	Isaiah 50:5	<b>(Isa 50:5 [KJV])</b> The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.	<b>(Isa 50:5 [NIV])</b> The Sovereign Lord has opened my ears; I have not been rebellious, I have not turned away.
160)	Isaiah 50:7	<b>(Isa 50:7 [KJV])</b> For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.	<b>(Isa 50:7 [NIV])</b> Because the Sovereign Lord helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.
161)	Isaiah 50:9	<b>(Isa 50:9 [KJV])</b> Behold, the Lord GOD will help me; who <i>is</i> he <i>that</i> shall condemn me? lo, they all shall wax old	<b>(Isa 50:9 [NIV])</b> It is the Sovereign Lord who helps me. Who will condemn me? They will all wear out like a

No.	VERSE	KJV	NIV
		as a garment; the moth shall eat them up.	garment; the moths will eat them up.
162)	Isaiah 52:4	<b>(Isa 52:4 [KJV])</b> For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.	<b>(Isa 52:4 [NIV])</b> For this is what the Sovereign Lord says: “At first my people went down to Egypt to live; lately, Assyria has oppressed them.
163)	Isaiah 56:8	<b>(Isa 56:8 [KJV])</b> The <b>Lord GOD</b> which gathereth the outcasts of Israel saith, Yet will I gather <i>others</i> to him, beside those that are gathered unto him.	<b>(Isa 56:8 [NIV])</b> The <b>Sovereign Lord</b> declares — he who gathers the exiles of Israel: “I will gather still others to them besides those already gathered.”
164)	Isaiah 61:1	<b>(Isa 61:1 [KJV])</b> The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are</i> bound;	<b>(Isa 61:1 [NIV])</b> The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,
165)	Isaiah 61:11	<b>(Isa 61:11 [KJV])</b> For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all	<b>(Isa 61:11 [NIV])</b> For as the soil makes the sprout come up and a garden causes seeds to grow, so the Sovereign Lord will make righteousness and praise spring up before all nations.

No.	VERSE	KJV	NIV
		the nations.	
166)	Isaiah 65:13	<b>(Isa 65:13 [KJV])</b> Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:	<b>(Isa 65:13 [NIV])</b> Therefore this is what the Sovereign Lord says: “My servants will eat, but you will go hungry; my servants will drink, but you will go thirsty; my servants will rejoice, but you will be put to shame.
167)	Isaiah 65:15	<b>(Isa 65:15 [KJV])</b> And ye shall leave your name for a curse unto my chosen: for the <b>Lord GOD</b> shall slay thee, and call his servants by another name:	<b>(Isa 65:15 [NIV])</b> You will leave your name for my chosen ones to use in their curses; the <b>Sovereign Lord</b> will put you to death, but to his servants he will give another name.
168)	Jeremiah 1:6	<b>(Jer 1:6 [KJV])</b> Then said I, Ah, Lord GOD! behold, I cannot speak: for I <i>am</i> a child.	<b>(Jer 1:6 [NIV])</b> “Alas, Sovereign Lord,” I said, “I do not know how to speak; I am too young.”
169)	Jeremiah 2:19	<b>(Jer 2:19 [KJV])</b> Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that <i>it is</i> an evil <i>thing</i> and bitter, that thou hast forsaken the LORD thy God, and that my fear <i>is</i> not in thee, saith the Lord GOD of hosts.	<b>(Jer 2:19 [NIV])</b> Your wickedness will punish you; your backsliding will rebuke you. Consider then and realize how evil and bitter it is for you when you forsake the Lord your God and have no awe of me,” declares the Lord, the Lord Almighty.
170)	Jeremiah	<b>(Jer 2:22 [KJV])</b>	<b>(Jer 2:22 [NIV])</b>



No.	VERSE	KJV	NIV
	2:22	For though thou wash thee with nitre, and take thee much soap, <i>yet</i> thine iniquity is marked before me, saith the Lord GOD.	Although you wash yourself with soap and use an abundance of cleansing powder, the stain of your guilt is still before me,” declares the Sovereign Lord.
171)	Jeremiah 4:10	<b>(Jer 4:10 [KJV])</b> Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.	<b>(Jer 4:10 [NIV])</b> Then I said, “Alas, Sovereign Lord! How completely you have deceived this people and Jerusalem by saying, ‘You will have peace,’ when the sword is at our throats!”
172)	Jeremiah 7:20	<b>(Jer 7:20 [KJV])</b> Therefore thus saith the <b>Lord GOD</b> ; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.	<b>(Jer 7:20 [NIV])</b> ““Therefore this is what the <b>Sovereign Lord</b> says: My anger and my wrath will be poured out on this place — on man and beast, on the trees of the field and on the crops of your land — and it will burn and not be quenched.
173)	Jeremiah 14:13	<b>(Jer 14:13 [KJV])</b> Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.	<b>(Jer 14:13 [NIV])</b> But I said, “Alas, Sovereign Lord! The prophets keep telling them, ‘You will not see the sword or suffer famine. Indeed, I will give you lasting peace in this place.’”
174)	Jeremiah 32:17	<b>(Jer 32:17 [KJV])</b> Ah Lord GOD! behold,	<b>(Jer 32:17 [NIV])</b> “Ah, Sovereign Lord,

No.	VERSE	KJV	NIV
		thou hast made the heaven and the earth by thy great power and stretched out arm, <i>and</i> there is nothing too hard for thee:	you have made the heavens and the earth by your great power and outstretched arm. Nothing is too hard for you.
175)	Jeremiah 32:25	<b>(Jer 32:25 [KJV])</b> And thou hast said unto me, O <b>Lord GOD</b> , Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.	<b>(Jer 32:25 [NIV])</b> And though the city will be given into the hands of the Babylonians, you, <b>Sovereign Lord</b> , say to me, ‘Buy the field with silver and have the transaction witnessed.’”
176)	Jeremiah 42:20	<b>(Jer 42:20 [KJV])</b> For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the <b>LORD our God shall say</b> , so declare unto us, and we will do <i>it</i> .	<b>(Jer 42:20 [NIV])</b> that you made a fatal mistake when you sent me to the Lord your God and said, ‘Pray to the Lord our God for us; <b>tell us</b> everything he says and we will do it.’
177)	Jeremiah 43:1	<b>(Jer 43:1 [KJV])</b> And it came to pass, <i>that</i> when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, <i>even</i> all these words,	<b>(Jer 43:1 [NIV])</b> When Jeremiah had finished telling the people all the words of the Lord their God — everything the Lord had sent him to tell them —
178)	Jeremiah 44:26	<b>(Jer 44:26 [KJV])</b> Therefore hear ye the word of the LORD, all Judah that dwell in the	<b>(Jer 44:26 [NIV])</b> But hear the word of the Lord, all you Jews living in Egypt: ‘I swear by my

No.	VERSE	KJV	NIV
		land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.	great name,' says the Lord, 'that no one from Judah living anywhere in Egypt will ever again invoke my name or swear, "As surely as the Sovereign Lord lives."
179)	Jeremiah 46:10	<b>(Jer 46:10 [KJV])</b> For this <i>is</i> the day of the <b>Lord GOD of hosts</b> , a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.	<b>(Jer 46:10 [NIV])</b> But that day belongs to the <b>Lord, the Lord Almighty</b> — a day of vengeance, for vengeance on his foes. The sword will devour till it is satisfied, till it has quenched its thirst with blood. For the Lord, the Lord Almighty, will offer sacrifice in the land of the north by the River Euphrates.
180)	Jeremiah 46:10	<b>(Jer 46:10 [KJV])</b> For this <i>is</i> the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.	<b>(Jer 46:10 [NIV])</b> But that day belongs to the Lord, the Lord Almighty — a day of vengeance, for vengeance on his foes. The sword will devour till it is satisfied, till it has quenched its thirst with blood. For the Lord, the Lord Almighty, will offer sacrifice in the land of the north by the River Euphrates.
181)	Jeremiah	<b>(Jer 49:5 [KJV])</b>	<b>(Jer 49:5 [NIV])</b>

No.	VERSE	KJV	NIV
	49:5	Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.	I will bring terror on you from all those around you,” declares the Lord, the Lord Almighty. “Every one of you will be driven away, and no one will gather the fugitives.
182)	Jeremiah 50:25	<b>(Jer 50:25 [KJV])</b> The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this <i>is</i> the work of the <b>Lord GOD of hosts</b> in the land of the Chaldeans.	<b>(Jer 50:25 [NIV])</b> The Lord has opened his arsenal and brought out the weapons of his wrath, for the <b>Sovereign Lord Almighty</b> has work to do in the land of the Babylonians.
183)	Jeremiah 50:31	<b>(Jer 50:31 [KJV])</b> Behold, I <i>am</i> against thee, <i>O thou</i> most proud, saith the <b>Lord GOD of hosts</b> : for thy day is come, the time <i>that</i> I will visit thee.	<b>(Jer 50:31 [NIV])</b> “See, I am against you, you arrogant one,” declares the <b>Lord, the Lord Almighty</b> , “for your day has come, the time for you to be punished.
184)	Jeremiah 50:40	<b>(Jer 50:40 [KJV])</b> As God overthrew Sodom and Gomorrah and the neighbour <i>cities</i> thereof, saith the LORD; <i>so</i> shall no man abide there, neither shall any son of man dwell therein.	<b>(Jer 50:40 [NIV])</b> As I overthrew Sodom and Gomorrah along with their neighboring towns,” declares the Lord, “so no one will live there; no people will dwell in it.
185)	Ezekiel 2:4	<b>(Ezek 2:4 [KJV])</b> For <i>they are</i> impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord	<b>(Ezek 2:4 [NIV])</b> The people to whom I am sending you are obstinate and stubborn. Say to them, ‘This is what the Sovereign Lord

No.	VERSE	KJV	NIV
		GOD.	says.’
186)	Ezekiel 3:11	<b>(Ezek 3:11 [KJV])</b> And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.	<b>(Ezek 3:11 [NIV])</b> Go now to your people in exile and speak to them. Say to them, ‘This is what the Sovereign Lord says,’ whether they listen or fail to listen.”
187)	Ezekiel 3:27	<b>(Ezek 3:27 [KJV])</b> But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the <b>Lord GOD</b> ; He that heareth, let him hear; and he that forbeareth, let him forbear: for they <i>are</i> a rebellious house.	<b>(Ezek 3:27 [NIV])</b> But when I speak to you, I will open your mouth and you shall say to them, ‘This is what the <b>Sovereign Lord</b> says.’ Whoever will listen let them listen, and whoever will refuse let them refuse; for they are a rebellious people.
188)	Ezekiel 4:14	<b>(Ezek 4:14 [KJV])</b> Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.	<b>(Ezek 4:14 [NIV])</b> Then I said, “Not so, Sovereign Lord! I have never defiled myself. From my youth until now I have never eaten anything found dead or torn by wild animals. No impure meat has ever entered my mouth.”
189)	Ezekiel 5:5	<b>(Ezek 5:5 [KJV])</b> Thus saith the Lord GOD; This <i>is</i> Jerusalem: I have set it in the midst of the nations and countries <i>that are</i> round about her.	<b>(Ezek 5:5 [NIV])</b> “This is what the Sovereign Lord says: This is Jerusalem, which I have set in the center of the nations, with

No.	VERSE	KJV	NIV
			countries all around her.
190)	Ezekiel 5:7	<b>(Ezek 5:7 [KJV])</b> Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that <i>are</i> round about you, <i>and</i> have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that <i>are</i> round about you;	<b>(Ezek 5:7 [NIV])</b> “Therefore this is what the Sovereign Lord says: You have been more unruly than the nations around you and have not followed my decrees or kept my laws. You have not even conformed to the standards of the nations around you.
191)	Ezekiel 5:8	<b>(Ezek 5:8 [KJV])</b> Therefore thus saith the <b>Lord GOD</b> ; Behold, I, even I, <i>am</i> against thee, and will execute judgments in the midst of thee in the sight of the nations.	<b>(Ezek 5:8 [NIV])</b> “Therefore this is what the <b>Sovereign Lord</b> says: I myself am against you, Jerusalem, and I will inflict punishment on you in the sight of the nations.
192)	Ezekiel 5:11	<b>(Ezek 5:11 [KJV])</b> Wherefore, <i>as</i> I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish <i>thee</i> ; neither shall mine eye spare, neither will I have any pity.	<b>(Ezek 5:11 [NIV])</b> Therefore as surely as I live, declares the Sovereign Lord, because you have defiled my sanctuary with all your vile images and detestable practices, I myself will shave you; I will not look on you with pity or spare you.
193)	Ezekiel 6:3	<b>(Ezek 6:3 [KJV])</b> And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the	<b>(Ezek 6:3 [NIV])</b> and say: ‘You mountains of Israel, hear the word of the Sovereign Lord. This is what the

No.	VERSE	KJV	NIV
		mountains, and to the hills, to the rivers, and to the valleys; Behold, I, <i>even</i> I, will bring a sword upon you, and I will destroy your high places.	Sovereign Lord says to the mountains and hills, to the ravines and valleys: I am about to bring a sword against you, and I will destroy your high places.
194)	Ezekiel 6:3	<b>(Ezek 6:3 [KJV])</b> And say, Ye mountains of Israel, hear the word of the <b>Lord GOD</b> ; Thus saith the <b>Lord GOD</b> to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, <i>even</i> I, will bring a sword upon you, and I will destroy your high places.	<b>(Ezek 6:3 [NIV])</b> and say: ‘You mountains of Israel, hear the word of the <b>Sovereign Lord</b> . This is what the <b>Sovereign Lord</b> says to the mountains and hills, to the ravines and valleys: I am about to bring a sword against you, and I will destroy your high places.
195)	Ezekiel 6:11	<b>(Ezek 6:11 [KJV])</b> Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.	<b>(Ezek 6:11 [NIV])</b> “‘This is what the Sovereign Lord says: Strike your hands together and stamp your feet and cry out “Alas!” because of all the wicked and detestable practices of the people of Israel, for they will fall by the sword, famine and plague.
196)	Ezekiel 7:2	<b>(Ezek 7:2 [KJV])</b> Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.	<b>(Ezek 7:2 [NIV])</b> “Son of man, this is what the Sovereign Lord says to the land of Israel: “‘The end! The end has come upon the four corners of the land!

No.	VERSE	KJV	NIV
197)	Ezekiel 7:5	<b>(Ezek 7:5 [KJV])</b> Thus saith the Lord GOD; An evil, an only evil, behold, is come.	<b>(Ezek 7:5 [NIV])</b> “This is what the Sovereign Lord says: “Disaster! Unheard-of disaster! See, it comes!
198)	Ezekiel 8:1	<b>(Ezek 8:1 [KJV])</b> And it came to pass in the sixth year, in the sixth <i>month</i> , in the fifth <i>day</i> of the month, <i>as</i> I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.	<b>(Ezek 8:1 [NIV])</b> In the sixth year, in the sixth month on the fifth day, while I was sitting in my house and the elders of Judah were sitting before me, the hand of the Sovereign Lord came on me there.
199)	Ezekiel 9:8	<b>(Ezek 9:8 [KJV])</b> And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah <b>Lord GOD!</b> wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?	<b>(Ezek 9:8 [NIV])</b> While they were killing and I was left alone, I fell facedown, crying out, “Alas, <b>Sovereign Lord!</b> Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?”
200)	Ezekiel 11:7	<b>(Ezek 11:7 [KJV])</b> Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they <i>are</i> the flesh, and this <i>city is</i> the caldron: but I will bring you forth out of the midst of it.	<b>(Ezek 11:7 [NIV])</b> “Therefore this is what the Sovereign Lord says: The bodies you have thrown there are the meat and this city is the pot, but I will drive you out of it.
201)	Ezekiel 11:8	<b>(Ezek 11:8 [KJV])</b> Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.	<b>(Ezek 11:8 [NIV])</b> You fear the sword, and the sword is what I will bring against you, declares the Sovereign



No.	VERSE	KJV	NIV
			Lord.
202)	Ezekiel 11:13	<b>(Ezek 11:13 [KJV])</b> And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?	<b>(Ezek 11:13 [NIV])</b> Now as I was prophesying, Pelatiah son of Benaiah died. Then I fell facedown and cried out in a loud voice, “Alas, Sovereign Lord! Will you completely destroy the remnant of Israel?”
203)	Ezekiel 11:16	<b>(Ezek 11:16 [KJV])</b> Therefore say, Thus saith the <b>Lord GOD</b> ; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.	<b>(Ezek 11:16 [NIV])</b> “Therefore say: ‘This is what the <b>Sovereign Lord</b> says: Although I sent them far away among the nations and scattered them among the countries, yet for a little while I have been a sanctuary for them in the countries where they have gone.’
204)	Ezekiel 11:17	<b>(Ezek 11:17 [KJV])</b> Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.	<b>(Ezek 11:17 [NIV])</b> “Therefore say: ‘This is what the Sovereign Lord says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again.’
205)	Ezekiel 11:21	<b>(Ezek 11:21 [KJV])</b> But <i>as for them</i> whose heart walketh after the heart of their detestable things and their	<b>(Ezek 11:21 [NIV])</b> But as for those whose hearts are devoted to their vile images and detestable idols, I will

No.	VERSE	KJV	NIV
		abominations, I will recompense their way upon their own heads, saith the Lord GOD.	bring down on their own heads what they have done, declares the Sovereign Lord.”
206)	Ezekiel 12:10	<b>(Ezek 12:10 [KJV])</b> Say thou unto them, Thus saith the Lord GOD; This burden <i>concerneth</i> the prince in Jerusalem, and all the house of Israel that <i>are</i> among them.	<b>(Ezek 12:10 [NIV])</b> “Say to them, ‘This is what the Sovereign Lord says: This prophecy concerns the prince in Jerusalem and all the Israelites who are there.’”
207)	Ezekiel 12:19	<b>(Ezek 12:19 [KJV])</b> And say unto the people of the land, Thus saith the <b>Lord GOD</b> of the inhabitants of Jerusalem, <i>and</i> of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.	<b>(Ezek 12:19 [NIV])</b> Say to the people of the land: ‘This is what the <b>Sovereign Lord</b> says about those living in Jerusalem and in the land of Israel: They will eat their food in anxiety and drink their water in despair, for their land will be stripped of everything in it because of the violence of all who live there.
208)	Ezekiel 12:23	<b>(Ezek 12:23 [KJV])</b> Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.	<b>(Ezek 12:23 [NIV])</b> Say to them, ‘This is what the Sovereign Lord says: I am going to put an end to this proverb, and they will no longer quote it in Israel.’ Say to them, ‘The days are near when every vision will be fulfilled.
209)	Ezekiel 12:25	<b>(Ezek 12:25 [KJV])</b> For I <i>am</i> the LORD: I will speak, and the word that I	<b>(Ezek 12:25 [NIV])</b> But I the Lord will speak what I will, and it shall

No.	VERSE	KJV	NIV
		shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.	be fulfilled without delay. For in your days, you rebellious people, I will fulfill whatever I say, declares the Sovereign Lord.”
210)	Ezekiel 12:28	<b>(Ezek 12:28 [KJV])</b> Therefore say unto them, Thus saith the <b>Lord GOD</b> ; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.	<b>(Ezek 12:28 [NIV])</b> “Therefore say to them, ‘This is what the <b>Sovereign Lord</b> says: None of my words will be delayed any longer; whatever I say will be fulfilled, declares the Sovereign Lord.”
211)	Ezekiel 12:28	<b>(Ezek 12:28 [KJV])</b> Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.	<b>(Ezek 12:28 [NIV])</b> “Therefore say to them, ‘This is what the Sovereign Lord says: None of my words will be delayed any longer; whatever I say will be fulfilled, declares the Sovereign Lord.”
212)	Ezekiel 13:3	<b>(Ezek 13:3 [KJV])</b> Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!	<b>(Ezek 13:3 [NIV])</b> This is what the Sovereign Lord says: Woe to the foolish prophets who follow their own spirit and have seen nothing!
213)	Ezekiel 13:8	<b>(Ezek 13:8 [KJV])</b> Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I <i>am</i> against you,	<b>(Ezek 13:8 [NIV])</b> ““Therefore this is what the Sovereign Lord says: Because of your false words and lying visions, I am against you,

No.	VERSE	KJV	NIV
		saith the Lord GOD.	declares the Sovereign Lord.
214)	Ezekiel 13:9	<b>(Ezek 13:9 [KJV])</b> And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I <i>am</i> the Lord GOD.	<b>(Ezek 13:9 [NIV])</b> My hand will be against the prophets who see false visions and utter lying divinations. They will not belong to the council of my people or be listed in the records of Israel, nor will they enter the land of Israel. Then you will know that I am the Sovereign Lord.
215)	Ezekiel 13:13	<b>(Ezek 13:13 [KJV])</b> Therefore thus saith the <b>Lord GOD</b> ; I will even rend <i>it</i> with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in <i>my</i> fury to consume <i>it</i> .	<b>(Ezek 13:13 [NIV])</b> ““Therefore this is what the <b>Sovereign Lord</b> says: In my wrath I will unleash a violent wind, and in my anger hailstones and torrents of rain will fall with destructive fury.
216)	Ezekiel 13:16	<b>(Ezek 13:16 [KJV])</b> <i>To wit</i> , the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and <i>there is</i> no peace, saith the Lord GOD.	<b>(Ezek 13:16 [NIV])</b> those prophets of Israel who prophesied to Jerusalem and saw visions of peace for her when there was no peace, declares the Sovereign Lord.”
217)	Ezekiel 13:18	<b>(Ezek 13:18 [KJV])</b> And say, Thus saith the Lord GOD; Woe to the <i>women</i> that sew pillows to all armholes, and make kerchiefs upon the head of	<b>(Ezek 13:18 [NIV])</b> and say, ‘This is what the Sovereign Lord says: Woe to the women who sew magic charms on all their wrists and make

No.	VERSE	KJV	NIV
		every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive <i>that come</i> unto you?	veils of various lengths for their heads in order to ensnare people. Will you ensnare the lives of my people but preserve your own?
218)	Ezekiel 13:20	<b>(Ezek 13:20 [KJV])</b> Wherefore thus saith the Lord GOD; Behold, I <i>am</i> against your pillows, wherewith ye there hunt the souls to make <i>them</i> fly, and I will tear them from your arms, and will let the souls go, <i>even</i> the souls that ye hunt to make <i>them</i> fly.	<b>(Ezek 13:20 [NIV])</b> ““Therefore this is what the Sovereign Lord says: I am against your magic charms with which you ensnare people like birds and I will tear them from your arms; I will set free the people that you ensnare like birds.
219)	Ezekiel 14:4	<b>(Ezek 14:4 [KJV])</b> Therefore speak unto them, and say unto them, Thus saith the <b>Lord GOD</b> ; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;	<b>(Ezek 14:4 [NIV])</b> Therefore speak to them and tell them, ‘This is what the <b>Sovereign Lord</b> says: When any of the Israelites set up idols in their hearts and put a wicked stumbling block before their faces and then go to a prophet, I the Lord will answer them myself in keeping with their great idolatry.
220)	Ezekiel 14:6	<b>(Ezek 14:6 [KJV])</b> Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn <i>yourselves</i> from your idols; and turn away	<b>(Ezek 14:6 [NIV])</b> ““Therefore say to the people of Israel, ‘This is what the Sovereign Lord says: Repent! Turn from your idols and renounce

No.	VERSE	KJV	NIV
		your faces from all your abominations.	all your detestable practices!
221)	Ezekiel 14:11	<b>(Ezek 14:11 [KJV])</b> That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.	<b>(Ezek 14:11 [NIV])</b> Then the people of Israel will no longer stray from me, nor will they defile themselves anymore with all their sins. They will be my people, and I will be their God, declares the Sovereign Lord.””
222)	Ezekiel 14:14	<b>(Ezek 14:14 [KJV])</b> Though these three men, Noah, Daniel, and Job, were in it, they should deliver <i>but</i> their own souls by their righteousness, saith the <b>Lord GOD.</b>	<b>(Ezek 14:14 [NIV])</b> even if these three men — Noah, Daniel and Job — were in it, they could save only themselves by their righteousness, declares the <b>Sovereign Lord.</b>
223)	Ezekiel 14:16	<b>(Ezek 14:16 [KJV])</b> <i>Though</i> these three men <i>were</i> in it, <i>as</i> I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.	<b>(Ezek 14:16 [NIV])</b> as surely as I live, declares the Sovereign Lord, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved, but the land would be desolate.
224)	Ezekiel 14:18	<b>(Ezek 14:18 [KJV])</b> Though these three men <i>were</i> in it, <i>as</i> I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.	<b>(Ezek 14:18 [NIV])</b> as surely as I live, declares the Sovereign Lord, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved.

No.	VERSE	KJV	NIV
225)	Ezekiel 14:20	<b>(Ezek 14:20 [KJV])</b> Though Noah, Daniel, and Job, <i>were</i> in it, <i>as</i> I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall <i>but</i> deliver their own souls by their righteousness.	<b>(Ezek 14:20 [NIV])</b> as surely as I live, declares the Sovereign Lord, even if Noah, Daniel and Job were in it, they could save neither son nor daughter. They would save only themselves by their righteousness.
226)	Ezekiel 14:21	<b>(Ezek 14:21 [KJV])</b> For thus saith the <b>Lord GOD</b> ; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?	<b>(Ezek 14:21 [NIV])</b> “For this is what the <b>Sovereign Lord</b> says: How much worse will it be when I send against Jerusalem my four dreadful judgments — sword and famine and wild beasts and plague — to kill its men and their animals!
227)	Ezekiel 14:23	<b>(Ezek 14:23 [KJV])</b> And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.	<b>(Ezek 14:23 [NIV])</b> You will be consoled when you see their conduct and their actions, for you will know that I have done nothing in it without cause, declares the Sovereign Lord.”
228)	Ezekiel 15:6	<b>(Ezek 15:6 [KJV])</b> Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.	<b>(Ezek 15:6 [NIV])</b> “Therefore this is what the Sovereign Lord says: As I have given the wood of the vine among the trees of the forest as fuel for the fire, so will I treat the people living in

No.	VERSE	KJV	NIV
			Jerusalem.
229)	Ezekiel 15:8	<b>(Ezek 15:8 [KJV])</b> And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.	<b>(Ezek 15:8 [NIV])</b> I will make the land desolate because they have been unfaithful, declares the Sovereign Lord.”
230)	Ezekiel 16:3	<b>(Ezek 16:3 [KJV])</b> And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity <i>is</i> of the land of Canaan; thy father <i>was</i> an Amorite, and thy mother an Hittite.	<b>(Ezek 16:3 [NIV])</b> and say, ‘This is what the Sovereign Lord says to Jerusalem: Your ancestry and birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.
231)	Ezekiel 16:8	<b>(Ezek 16:3 [KJV])</b> And say, Thus saith the <b>Lord GOD</b> unto Jerusalem; Thy birth and thy nativity <i>is</i> of the land of Canaan; thy father <i>was</i> an Amorite, and thy mother an Hittite.	<b>(Ezek 16:3 [NIV])</b> and say, ‘This is what the <b>Sovereign Lord</b> says to Jerusalem: Your ancestry and birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.
232)	Ezekiel 16:14	<b>(Ezek 16:14 [KJV])</b> And thy renown went forth among the heathen for thy beauty: for it <i>was</i> perfect through my comeliness, which I had put upon thee, saith the Lord GOD.	<b>(Ezek 16:14 [NIV])</b> And your fame spread among the nations on account of your beauty, because the splendor I had given you made your beauty perfect, declares the Sovereign Lord.
233)	Ezekiel 16:19	<b>(Ezek 16:19 [KJV])</b> My meat also which I gave thee, fine flour, and oil, and honey, <i>wherewith</i>	<b>(Ezek 16:19 [NIV])</b> Also the food I provided for you — the flour, olive oil and honey I



No.	VERSE	KJV	NIV
		I fed thee, thou hast even set it before them for a sweet savour: and <i>thus</i> it was, saith the Lord GOD.	gave you to eat — you offered as fragrant incense before them. That is what happened, declares the Sovereign Lord.
234)	Ezekiel 16:23	<b>(Ezek 16:23 [KJV])</b> And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD:)	<b>(Ezek 16:23 [NIV])</b> ““Woe! Woe to you, declares the Sovereign Lord. In addition to all your other wickedness,
235)	Ezekiel 16:30	<b>(Ezek 16:30 [KJV])</b> How weak is thine heart, saith the <b>Lord GOD</b> , seeing thou doest all these <i>things</i> , the work of an imperious whorish woman;	<b>(Ezek 16:30 [NIV])</b> ““I am filled with fury against you, declares the <b>Sovereign Lord</b> , when you do all these things, acting like a brazen prostitute!
236)	Ezekiel 16:36	<b>(Ezek 16:36 [KJV])</b> Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;	<b>(Ezek 16:36 [NIV])</b> This is what the Sovereign Lord says: Because you poured out your lust and exposed your naked body in your promiscuity with your lovers, and because of all your detestable idols, and because you gave them your children’s blood,
237)	Ezekiel 16:43	<b>(Ezek 16:43 [KJV])</b> Because thou hast not remembered the days of thy youth, but hast fretted me in all these <i>things</i> ; behold, therefore I also will recompense thy way upon <i>thine</i> head, saith the	<b>(Ezek 16:43 [NIV])</b> ““Because you did not remember the days of your youth but enraged me with all these things, I will surely bring down on your head what you have done, declares the

No.	VERSE	KJV	NIV
		Lord GOD: and thou shalt not commit this lewdness above all thine abominations.	Sovereign Lord. Did you not add lewdness to all your other detestable practices?
238)	Ezekiel 16:48	<b>(Ezek 16:48 [KJV])</b> As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.	<b>(Ezek 16:48 [NIV])</b> As surely as I live, declares the Sovereign Lord, your sister Sodom and her daughters never did what you and your daughters have done.
239)	Ezekiel 16:59	<b>(Ezek 16:59 [KJV])</b> For thus saith the <b>Lord GOD</b> ; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.	<b>(Ezek 16:59 [NIV])</b> ““This is what the <b>Sovereign Lord</b> says: I will deal with you as you deserve, because you have despised my oath by breaking the covenant.
240)	Ezekiel 16:63	<b>(Ezek 16:63 [KJV])</b> That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.	<b>(Ezek 16:63 [NIV])</b> Then, when I make atonement for you for all you have done, you will remember and be ashamed and never again open your mouth because of your humiliation, declares the Sovereign Lord.”
241)	Ezekiel 17:3	<b>(Ezek 17:3 [KJV])</b> And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the	<b>(Ezek 17:3 [NIV])</b> Say to them, ‘This is what the Sovereign Lord says: A great eagle with powerful wings, long feathers and full plumage of varied colors came to Lebanon. Taking hold of the top of a

No.	VERSE	KJV	NIV
		cedar:	cedar,
242)	Ezekiel 17:9	<b>(Ezek 17:9 [KJV])</b> Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.	<b>(Ezek 17:9 [NIV])</b> “Say to them, ‘This is what the Sovereign Lord says: Will it thrive? Will it not be uprooted and stripped of its fruit so that it withers? All its new growth will wither. It will not take a strong arm or many people to pull it up by the roots.
243)	Ezekiel 17:16	<b>(Ezek 17:16 [KJV])</b> <i>As</i> I live, saith the <b>Lord GOD</b> , surely in the place <i>where</i> the king <i>dwelleth</i> that made him king, whose oath he despised, and whose covenant he brake, <i>even</i> with him in the midst of Babylon he shall die.	<b>(Ezek 17:16 [NIV])</b> “‘As surely as I live, declares the <b>Sovereign Lord</b> , he shall die in Babylon, in the land of the king who put him on the throne, whose oath he despised and whose treaty he broke.
244)	Ezekiel 17:19	<b>(Ezek 17:19 [KJV])</b> Therefore thus saith the Lord GOD; <i>As</i> I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.	<b>(Ezek 17:19 [NIV])</b> “‘Therefore this is what the Sovereign Lord says: As surely as I live, I will repay him for despising my oath and breaking my covenant.
245)	Ezekiel 17:22	<b>(Ezek 17:22 [KJV])</b> Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set <i>it</i> ; I will crop off from the top	<b>(Ezek 17:22 [NIV])</b> “‘This is what the Sovereign Lord says: I myself will take a shoot from the very top of a cedar and plant it; I will

No.	VERSE	KJV	NIV
		of his young twigs a tender one, and will plant <i>it</i> upon an high mountain and eminent:	break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain.
246)	Ezekiel 18:3	<b>(Ezek 18:3 [KJV])</b> <i>As</i> I live, saith the Lord GOD, ye shall not have <i>occasion</i> any more to use this proverb in Israel.	<b>(Ezek 18:3 [NIV])</b> “As surely as I live, declares the Sovereign Lord, you will no longer quote this proverb in Israel.
247)	Ezekiel 18:9	<b>(Ezek 18:9 [KJV])</b> Hath walked in my statutes, and hath kept my judgments, to deal truly; he <i>is</i> just, he shall surely live, <b>saith the Lord GOD.</b>	<b>(Ezek 18:9 [NIV])</b> He follows my decrees and faithfully keeps my laws. That man is righteous; he will surely live, <b>declares the Sovereign Lord.</b>
248)	Ezekiel 18:23	<b>(Ezek 18:23 [KJV])</b> Have I any pleasure at all that the wicked should die? saith the <b>Lord GOD:</b> <i>and</i> not that he should return from his ways, and live?	<b>(Ezek 18:23 [NIV])</b> Do I take any pleasure in the death of the wicked? declares the <b>Sovereign Lord.</b> Rather, am I not pleased when they turn from their ways and live?
249)	Ezekiel 18:30	<b>(Ezek 18:30 [KJV])</b> Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn <i>yourselves</i> from all your transgressions; so iniquity shall not be your ruin.	<b>(Ezek 18:30 [NIV])</b> “Therefore, you Israelites, I will judge each of you according to your own ways, declares the Sovereign Lord. Repent! Turn away from all your offenses; then sin will not be your downfall.
250)	Ezekiel 18:32	<b>(Ezek 18:32 [KJV])</b> For I have no pleasure in	<b>(Ezek 18:32 [NIV])</b> For I take no pleasure in

No.	VERSE	KJV	NIV
		the death of him that dieth, saith the Lord GOD: wherefore turn <i>yourselves</i> , and live ye.	the death of anyone, declares the Sovereign Lord. Repent and live!
251)	Ezekiel 20:3	<b>(Ezek 20:3 [KJV])</b> Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? <i>As</i> I live, saith the Lord GOD, I will not be enquired of by you.	<b>(Ezek 20:3 [NIV])</b> “Son of man, speak to the elders of Israel and say to them, ‘This is what the Sovereign Lord says: Have you come to inquire of me? As surely as I live, I will not let you inquire of me, declares the Sovereign Lord.’”
252)	Ezekiel 20:3	<b>(Ezek 20:3 [KJV])</b> Son of man, speak unto the elders of Israel, and say unto them, <b>Thus saith the Lord GOD</b> ; Are ye come to enquire of me? <i>As</i> I live, saith the Lord GOD, I will not be enquired of by you.	<b>(Ezek 20:3 [NIV])</b> “Son of man, speak to the elders of Israel and say to them, ‘ <b>This is what the Sovereign Lord</b> says: Have you come to inquire of me? As surely as I live, I will not let you inquire of me, declares the Sovereign Lord.’”
253)	Ezekiel 20:5	<b>(Ezek 20:5 [KJV])</b> And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I <i>am</i> the LORD your God;	<b>(Ezek 20:5 [NIV])</b> and say to them: ‘This is what the Sovereign Lord says: On the day I chose Israel, I swore with uplifted hand to the descendants of Jacob and revealed myself to them in Egypt. With uplifted hand I said to them, “I am the Lord your God.”’”

No.	VERSE	KJV	NIV
254)	Ezekiel 20:27	<b>(Ezek 20:27 [KJV])</b> Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.	<b>(Ezek 20:27 [NIV])</b> “Therefore, son of man, speak to the people of Israel and say to them, ‘This is what the Sovereign Lord says: In this also your ancestors blasphemed me by being unfaithful to me:
255)	Ezekiel 20:30	<b>(Ezek 20:30 [KJV])</b> Wherefore say unto the house of Israel, <b>Thus saith the Lord GOD</b> ; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?	<b>(Ezek 20:30 [NIV])</b> “Therefore say to the Israelites: ‘ <b>This is what the Sovereign Lord says</b> : Will you defile yourselves the way your ancestors did and lust after their vile images?
256)	Ezekiel 20:31	<b>(Ezek 20:31 [KJV])</b> For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? <i>As</i> I live, saith the Lord GOD, I will not be enquired of by you.	<b>(Ezek 20:31 [NIV])</b> When you offer your gifts — the sacrifice of your children in the fire — you continue to defile yourselves with all your idols to this day. Am I to let you inquire of me, you Israelites? As surely as I live, declares the Sovereign Lord, I will not let you inquire of me.
257)	Ezekiel 20:33	<b>(Ezek 20:33 [KJV])</b> <i>As</i> I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:	<b>(Ezek 20:33 [NIV])</b> As surely as I live, declares the Sovereign Lord, I will reign over you with a mighty hand and an outstretched arm and with outpoured wrath.
258)	Ezekiel 20:36	<b>(Ezek 20:36 [KJV])</b>	<b>(Ezek 20:36 [NIV])</b>

No.	VERSE	KJV	NIV
		Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.	As I judged your ancestors in the wilderness of the land of Egypt, so I will judge you, declares the Sovereign Lord.
259)	Ezekiel 20:39	<b>(Ezek 20:39 [KJV])</b> As for you, O house of Israel, <b>thus saith the Lord GOD;</b> Go ye, serve ye every one his idols, and hereafter <i>also</i> , if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.	<b>(Ezek 20:39 [NIV])</b> ““As for you, people of Israel, <b>this is what the Sovereign Lord says:</b> Go and serve your idols, every one of you! But afterward you will surely listen to me and no longer profane my holy name with your gifts and idols.
260)	Ezekiel 20:40	<b>(Ezek 20:40 [KJV])</b> For in mine holy mountain, in the mountain of the height of Israel, <b>saith the Lord GOD,</b> there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.	<b>(Ezek 20:40 [NIV])</b> For on my holy mountain, the high mountain of Israel, <b>declares the Sovereign Lord,</b> there in the land all the people of Israel will serve me, and there I will accept them. There I will require your offerings and your choice gifts, along with all your holy sacrifices.
261)	Ezekiel 20:44	<b>(Ezek 20:44 [KJV])</b> And ye shall know that I <i>am</i> the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to	<b>(Ezek 20:44 [NIV])</b> You will know that I am the Lord, when I deal with you for my name's sake and not according to your evil ways and your corrupt practices,

No.	VERSE	KJV	NIV
		your corrupt doings, O ye house of Israel, saith the Lord GOD.	you people of Israel, declares the Sovereign Lord.”
262)	Ezekiel 20:47	<b>(Ezek 20:47 [KJV])</b> And say to the forest of the south, Hear the word of the LORD; <b>Thus saith the Lord GOD;</b> Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.	<b>(Ezek 20:47 [NIV])</b> Say to the southern forest: ‘Hear the word of the Lord. <b>This is what the Sovereign Lord says:</b> I am about to set fire to you, and it will consume all your trees, both green and dry. The blazing flame will not be quenched, and every face from south to north will be scorched by it.
263)	Ezekiel 20:49	<b>(Ezek 20:49 [KJV])</b> Then said I, <b>Ah Lord GOD!</b> they say of me, Doth he not speak parables?	<b>(Ezek 20:49 [NIV])</b> Then I said, “ <b>Sovereign Lord,</b> they are saying of me, ‘Isn’t he just telling parables?’”
264)	Ezekiel 21:7	<b>(Ezek 21:7 [KJV])</b> And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak <i>as</i> water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.	<b>(Ezek 21:7 [NIV])</b> And when they ask you, ‘Why are you groaning?’ you shall say, ‘Because of the news that is coming. Every heart will melt with fear and every hand go limp; every spirit will become faint and every leg will be wet with urine.’ It is coming! It will surely take place, declares the Sovereign Lord.”
265)	Ezekiel 21:13	<b>(Ezek 21:13 [KJV])</b> Because <i>it is</i> a trial, and	<b>(Ezek 21:13 [NIV])</b> ““Testing will surely



No.	VERSE	KJV	NIV
		what if <i>the sword</i> contemn even the rod? it shall be no <i>more</i> , saith the Lord GOD.	come. And what if even the scepter, which the sword despises, does not continue? declares the Sovereign Lord.’
266)	Ezekiel 21:24	<b>(Ezek 21:24 [KJV])</b> Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, <i>I say</i> , that ye are come to remembrance, ye shall be taken with the hand.	<b>(Ezek 21:24 [NIV])</b> “Therefore this is what the Sovereign Lord says: ‘Because you people have brought to mind your guilt by your open rebellion, revealing your sins in all that you do — because you have done this, you will be taken captive.
267)	Ezekiel 21:26	<b>(Ezek 21:26 [KJV])</b> <b>Thus saith the Lord GOD;</b> Remove the diadem, and take off the crown: this <i>shall not be</i> the same: exalt <i>him that is</i> low, and abase <i>him that is</i> high.	<b>(Ezek 21:26 [NIV])</b> <b>this is what the Sovereign Lord says:</b> Take off the turban, remove the crown. It will not be as it was: The lowly will be exalted and the exalted will be brought low.
268)	Ezekiel 21:28	<b>(Ezek 21:28 [KJV])</b> And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword <i>is</i> drawn: for the slaughter <i>it is</i> furbished, to consume because of the glittering:	<b>(Ezek 21:28 [NIV])</b> “And you, son of man, prophesy and say, ‘This is what the Sovereign Lord says about the Ammonites and their insults: “‘A sword, a sword, drawn for the slaughter, polished to consume and to flash like lightning!

No.	VERSE	KJV	NIV
269)	Ezekiel 22:3	<b>(Ezek 22:3 [KJV])</b> Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.	<b>(Ezek 22:3 [NIV])</b> and say: ‘This is what the Sovereign Lord says: You city that brings on herself doom by shedding blood in her midst and defiles herself by making idols,
270)	Ezekiel 22:12	<b>(Ezek 22:12 [KJV])</b> In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, <b>saith the Lord GOD.</b>	<b>(Ezek 22:12 [NIV])</b> In you are people who accept bribes to shed blood; you take interest and make a profit from the poor. You extort unjust gain from your neighbors. And you have forgotten me, <b>declares the Sovereign Lord.</b>
271)	Ezekiel 22:19	<b>(Ezek 22:19 [KJV])</b> Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.	<b>(Ezek 22:19 [NIV])</b> Therefore this is what the Sovereign Lord says: ‘Because you have all become dross, I will gather you into Jerusalem.
272)	Ezekiel 22:28	<b>(Ezek 22:28 [KJV])</b> And her prophets have daubed them with untempered <i>morter</i> , seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.	<b>(Ezek 22:28 [NIV])</b> Her prophets whitewash these deeds for them by false visions and lying divinations. They say, ‘This is what the Sovereign Lord says’ — when the Lord has not spoken.
273)	Ezekiel 22:31	<b>(Ezek 22:31 [KJV])</b> Therefore have I poured out mine indignation upon them; I have consumed	<b>(Ezek 22:31 [NIV])</b> So I will pour out my wrath on them and consume them with my

No.	VERSE	KJV	NIV
		them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.	fiery anger, bringing down on their own heads all they have done, declares the Sovereign Lord.”
274)	Ezekiel 23:22	<b>(Ezek 23:22 [KJV])</b> Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;	<b>(Ezek 23:22 [NIV])</b> “Therefore, Oholibah, this is what the Sovereign Lord says: I will stir up your lovers against you, those you turned away from in disgust, and I will bring them against you from every side —
275)	Ezekiel 23:28	<b>(Ezek 23:28 [KJV])</b> <b>For thus saith the Lord GOD;</b> Behold, I will deliver thee into the hand <i>of them</i> whom thou hatest, into the hand <i>of them</i> from whom thy mind is alienated:	<b>(Ezek 23:28 [NIV])</b> <b>“For this is what the Sovereign Lord says:</b> I am about to deliver you into the hands of those you hate, to those you turned away from in disgust.
276)	Ezekiel 23:32	<b>(Ezek 23:32 [KJV])</b> Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.	<b>(Ezek 23:32 [NIV])</b> “This is what the Sovereign Lord says: “You will drink your sister’s cup, a cup large and deep; it will bring scorn and derision, for it holds so much.
277)	Ezekiel 23:34	<b>(Ezek 23:34 [KJV])</b> Thou shalt even drink it and suck <i>it</i> out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken <i>it</i> , saith the	<b>(Ezek 23:34 [NIV])</b> You will drink it and drain it dry and chew on its pieces — and you will tear your breasts. I have spoken, declares the Sovereign Lord.

No.	VERSE	KJV	NIV
		Lord GOD.	
278)	Ezekiel 23:35	<b>(Ezek 23:35 [KJV])</b> Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.	<b>(Ezek 23:35 [NIV])</b> “Therefore this is what the Sovereign Lord says: Since you have forgotten me and turned your back on me, you must bear the consequences of your lewdness and prostitution.”
279)	Ezekiel 23:46	<b>(Ezek 23:46 [KJV])</b> <b>For thus saith the Lord GOD;</b> I will bring up a company upon them, and will give them to be removed and spoiled.	<b>(Ezek 23:46 [NIV])</b> <b>“This is what the Sovereign Lord says:</b> Bring a mob against them and give them over to terror and plunder.
280)	Ezekiel 23:49	<b>(Ezek 23:49 [KJV])</b> And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I <i>am</i> the Lord GOD.	<b>(Ezek 23:49 [NIV])</b> You will suffer the penalty for your lewdness and bear the consequences of your sins of idolatry. Then you will know that I am the Sovereign Lord.”
281)	Ezekiel 24:3	<b>(Ezek 24:3 [KJV])</b> And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set <i>it</i> on, and also pour water into it:	<b>(Ezek 24:3 [NIV])</b> Tell this rebellious people a parable and say to them: ‘This is what the Sovereign Lord says: “Put on the cooking pot; put it on and pour water into it.
282)	Ezekiel 24:6	<b>(Ezek 24:6 [KJV])</b> Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum <i>is</i> therein,	<b>(Ezek 24:6 [NIV])</b> “For this is what the Sovereign Lord says: “Woe to the city of bloodshed, to the pot

No.	VERSE	KJV	NIV
		and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.	now encrusted, whose deposit will not go away! Take the meat out piece by piece in whatever order it comes.
283)	Ezekiel 24:9	<b>(Ezek 24:9 [KJV])</b> Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.	<b>(Ezek 24:9 [NIV])</b> ““Therefore this is what the Sovereign Lord says: “Woe to the city of bloodshed! I, too, will pile the wood high.
284)	Ezekiel 24:14	<b>(Ezek 24:14 [KJV])</b> I the LORD have spoken <i>it</i> : it shall come to pass, and I will do <i>it</i> ; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, <b>saith the Lord GOD.</b>	<b>(Ezek 24:14 [NIV])</b> ““I the Lord have spoken. The time has come for me to act. I will not hold back; I will not have pity, nor will I relent. You will be judged according to your conduct and your actions, <b>declares the Sovereign Lord.</b> ”
285)	Ezekiel 24:21	<b>(Ezek 24:21 [KJV])</b> Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.	<b>(Ezek 24:21 [NIV])</b> Say to the people of Israel, ‘This is what the Sovereign Lord says: I am about to desecrate my sanctuary — the stronghold in which you take pride, the delight of your eyes, the object of your affection. The sons and daughters you left behind will fall by the sword.
286)	Ezekiel 24:24	<b>(Ezek 24:24 [KJV])</b> Thus Ezekiel is unto you a sign: according to all that	<b>(Ezek 24:24 [NIV])</b> Ezekiel will be a sign to you; you will do just as

No.	VERSE	KJV	NIV
		he hath done shall ye do: and when this cometh, ye shall know that I <i>am</i> the Lord GOD.	he has done. When this happens, you will know that I am the Sovereign Lord.’
287)	Ezekiel 25:3	<b>(Ezek 25:3 [KJV])</b> And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;	<b>(Ezek 25:3 [NIV])</b> Say to them, ‘Hear the word of the Sovereign Lord. This is what the Sovereign Lord says: Because you said “Aha!” over my sanctuary when it was desecrated and over the land of Israel when it was laid waste and over the people of Judah when they went into exile,
288)	Ezekiel 25:3	<b>(Ezek 25:3 [KJV])</b> And say unto the Ammonites, <b>Hear the word of the Lord GOD; Thus saith the Lord GOD;</b> Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;	<b>(Ezek 25:3 [NIV])</b> Say to them, ‘ <b>Hear the word of the Sovereign Lord. This is what the Sovereign Lord says:</b> Because you said “Aha!” over my sanctuary when it was desecrated and over the land of Israel when it was laid waste and over the people of Judah when they went into exile,
289)	Ezekiel 25:6	<b>(Ezek 25:6 [KJV])</b> For thus saith the Lord GOD; Because thou hast clapped <i>thine</i> hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;	<b>(Ezek 25:6 [NIV])</b> For this is what the Sovereign Lord says: Because you have clapped your hands and stamped your feet, rejoicing with all the malice of your heart

No.	VERSE	KJV	NIV
			against the land of Israel,
290)	Ezekiel 25:8	<b>(Ezek 25:8 [KJV])</b> Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah <i>is</i> like unto all the heathen;	<b>(Ezek 25:8 [NIV])</b> “This is what the Sovereign Lord says: ‘Because Moab and Seir said, “Look, Judah has become like all the other nations,”
291)	Ezekiel 25:12	<b>(Ezek 25:12 [KJV])</b> <b>Thus saith the Lord GOD;</b> Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;	<b>(Ezek 25:12 [NIV])</b> <b>“This is what the Sovereign Lord says:</b> ‘Because Edom took revenge on Judah and became very guilty by doing so,
292)	Ezekiel 25:13	<b>(Ezek 25:13 [KJV])</b> Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.	<b>(Ezek 25:13 [NIV])</b> therefore this is what the Sovereign Lord says: I will stretch out my hand against Edom and kill both man and beast. I will lay it waste, and from Teman to Dedan they will fall by the sword.
293)	Ezekiel 25:14	<b>(Ezek 25:14 [KJV])</b> And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.	<b>(Ezek 25:14 [NIV])</b> I will take vengeance on Edom by the hand of my people Israel, and they will deal with Edom in accordance with my anger and my wrath; they will know my vengeance, declares the Sovereign Lord.”

No.	VERSE	KJV	NIV
294)	Ezekiel 25:15	<b>(Ezek 25:15 [KJV])</b> Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy <i>it</i> for the old hatred;	<b>(Ezek 25:15 [NIV])</b> “This is what the Sovereign Lord says: ‘Because the Philistines acted in vengeance and took revenge with malice in their hearts, and with ancient hostility sought to destroy Judah,
295)	Ezekiel 25:16	<b>(Ezek 25:16 [KJV])</b> Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.	<b>(Ezek 25:16 [NIV])</b> therefore this is what the Sovereign Lord says: I am about to stretch out my hand against the Philistines, and I will wipe out the Kerethites and destroy those remaining along the coast.
296)	Ezekiel 26:3	<b>(Ezek 26:3 [KJV])</b> <b>Therefore thus saith the Lord GOD;</b> Behold, I <i>am</i> against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.	<b>(Ezek 26:3 [NIV])</b> <b>therefore this is what the Sovereign Lord says:</b> I am against you, Tyre, and I will bring many nations against you, like the sea casting up its waves.
297)	Ezekiel 26:5	<b>(Ezek 26:5 [KJV])</b> It shall be <i>a place for</i> the spreading of nets in the midst of the sea: for I have spoken <i>it</i> , saith the Lord GOD: and it shall become a spoil to the nations.	<b>(Ezek 26:5 [NIV])</b> Out in the sea she will become a place to spread fishnets, for I have spoken, declares the Sovereign Lord. She will become plunder for the nations,
298)	Ezekiel 26:7	<b>(Ezek 26:7 [KJV])</b> For thus saith the Lord GOD; Behold, I will bring	<b>(Ezek 26:7 [NIV])</b> “For this is what the Sovereign Lord says:



No.	VERSE	KJV	NIV
		upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.	From the north I am going to bring against Tyre Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, with horsemen and a great army.
299)	Ezekiel 26:14	<b>(Ezek 26:14 [KJV])</b> And I will make thee like the top of a rock: thou shalt be <i>a place</i> to spread nets upon; thou shalt be built no more: for I the LORD have spoken <i>it</i> , saith the Lord GOD.	<b>(Ezek 26:14 [NIV])</b> I will make you a bare rock, and you will become a place to spread fishnets. You will never be rebuilt, for I the Lord have spoken, declares the Sovereign Lord.
300)	Ezekiel 26:15	<b>(Ezek 26:15 [KJV])</b> <b>Thus saith the Lord GOD to Tyrus;</b> Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?	<b>(Ezek 26:15 [NIV])</b> <b>“This is what the Sovereign Lord says to Tyre:</b> Will not the coastlands tremble at the sound of your fall, when the wounded groan and the slaughter takes place in you?
301)	Ezekiel 26:19	<b>(Ezek 26:19 [KJV])</b> <b>For thus saith the Lord GOD;</b> When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;	<b>(Ezek 26:19 [NIV])</b> <b>“This is what the Sovereign Lord says:</b> When I make you a desolate city, like cities no longer inhabited, and when I bring the ocean depths over you and its vast waters cover you,
302)	Ezekiel 26:21	<b>(Ezek 26:21 [KJV])</b> I will make thee a terror, and thou <i>shalt be no more</i> : though thou be sought for,	<b>(Ezek 26:21 [NIV])</b> I will bring you to a horrible end and you will be no more. You will be

No.	VERSE	KJV	NIV
		yet shalt thou never be found again, saith the Lord GOD.	sought, but you will never again be found, declares the Sovereign Lord.”
303)	Ezekiel 27:3	<b>(Ezek 27:3 [KJV])</b> And say unto Tyrus, O thou that art situate at the entry of the sea, <i>which art</i> a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I <i>am</i> of perfect beauty.	<b>(Ezek 27:3 [NIV])</b> Say to Tyre, situated at the gateway to the sea, merchant of peoples on many coasts, ‘This is what the Sovereign Lord says: “You say, Tyre, “I am perfect in beauty.”’
304)	Ezekiel 28:2	<b>(Ezek 28:2 [KJV])</b> Son of man, say unto the prince of Tyrus, <b>Thus saith the Lord GOD;</b> Because thine heart <i>is</i> lifted up, and thou hast said, I <i>am</i> a God, I sit <i>in</i> the seat of God, in the midst of the seas; yet thou <i>art</i> a man, and not God, though thou set thine heart as the heart of God:	<b>(Ezek 28:2 [NIV])</b> “Son of man, say to the ruler of Tyre, ‘ <b>This is what the Sovereign Lord says:</b> “In the pride of your heart you say, “I am a god; I sit on the throne of a god in the heart of the seas.”’ But you are a mere mortal and not a god, though you think you are as wise as a god.
305)	Ezekiel 28:2	<b>(Ezek 28:2 [KJV])</b> Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart <i>is</i> lifted up, and <b>thou hast said, I am a God, I sit in the seat of God,</b> in the midst of the seas; yet thou <i>art</i> a man, and not God, though thou set thine heart as the heart of God:	<b>(Ezek 28:2 [NIV])</b> “Son of man, say to the ruler of Tyre, ‘This is what the Sovereign Lord says: “In the pride of your heart you say, “ <b>I am a god; I sit on the throne of a god</b> in the heart of the seas.”’ But you are a mere mortal and not a god, though you think you are as

No.	VERSE	KJV	NIV
			wise as a god.
306)	Ezekiel 28:6	<b>(Ezek 28:6 [KJV])</b> Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;	<b>(Ezek 28:6 [NIV])</b> ““Therefore this is what the Sovereign Lord says: ““Because you think you are wise, as wise as a god,
307)	Ezekiel 28:6	<b>(Ezek 28:6 [KJV])</b> Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;	<b>(Ezek 28:6 [NIV])</b> ““Therefore this is what the Sovereign Lord says: ““Because you think you are wise, as wise as a god,
308)	Ezekiel 28:9  CHANGED God to a god  and meaning	<b>(Ezek 28:9 [KJV])</b> Wilt thou yet say before him that slayeth thee, <b>I am God?</b> but thou <i>shalt be</i> a man, and no God, in the hand of him that slayeth thee.	<b>(Ezek 28:9 [NIV])</b> Will you then say, “ <b>I am a god,</b> ” in the presence of those who kill you? You will be but a mortal, not a god, in the hands of those who slay you.
309)	Ezekiel 28:9	<b>(Ezek 28:9 [KJV])</b> Wilt thou yet say before him that slayeth thee, I <i>am</i> God? but thou <i>shalt be</i> a man, and no God, in the hand of him that slayeth thee.	<b>(Ezek 28:9 [NIV])</b> Will you then say, “I am a god,” in the presence of those who kill you? You will be but a mortal, not a god, in the hands of those who slay you.
310)	Ezekiel 28:10	<b>(Ezek 28:10 [KJV])</b> Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken <i>it</i> , saith the Lord GOD.	<b>(Ezek 28:10 [NIV])</b> You will die the death of the uncircumcised at the hands of foreigners. I have spoken, declares the Sovereign Lord.””
311)	Ezekiel 28:12	<b>(Ezek 28:12 [KJV])</b> Son of man, take up a lamentation upon the king of Tyrus, and say unto	<b>(Ezek 28:12 [NIV])</b> ““Son of man, take up a lament concerning the king of Tyre and say to

No.	VERSE	KJV	NIV
		him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.	him: ‘This is what the Sovereign Lord says: ““You were the seal of perfection, full of wisdom and perfect in beauty.
312)	Ezekiel 28:22	<b>(Ezek 28:22 [KJV])</b> And say, Thus saith the Lord GOD; Behold, I <i>am</i> against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I <i>am</i> the LORD, when I shall have executed judgments in her, and shall be sanctified in her.	<b>(Ezek 28:22 [NIV])</b> and say: ‘This is what the Sovereign Lord says: ““I am against you, Sidon, and among you I will display my glory. You will know that I am the Lord, when I inflict punishment on you and within you am proved to be holy.
313)	Ezekiel 28:24	<b>(Ezek 28:24 [KJV])</b> And there shall be no more a pricking brier unto the house of Israel, nor <i>any</i> grieving thorn of all <i>that are</i> round about them, that despised them; <b>and they shall know that I <i>am</i> the Lord GOD.</b>	<b>(Ezek 28:24 [NIV])</b> ““No longer will the people of Israel have malicious neighbors who are painful briers and sharp thorns. <b>Then they will know that I am the Sovereign Lord.</b>
314)	Ezekiel 28:25	<b>(Ezek 28:25 [KJV])</b> Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.	<b>(Ezek 28:25 [NIV])</b> ““This is what the Sovereign Lord says: When I gather the people of Israel from the nations where they have been scattered, I will be proved holy through them in the sight of the nations. Then they will live in their own land, which I gave to my

No.	VERSE	KJV	NIV
			servant Jacob.
315)	Ezekiel 29:3	<b>(Ezek 29:3 [KJV])</b> Speak, and say, Thus saith the Lord GOD; Behold, I <i>am</i> against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river <i>is</i> mine own, and I have made <i>it</i> for myself.	<b>(Ezek 29:3 [NIV])</b> Speak to him and say: ‘This is what the Sovereign Lord says: “‘I am against you, Pharaoh king of Egypt, you great monster lying among your streams. You say, “The Nile belongs to me; I made it for myself.”’
316)	Ezekiel 29:8	<b>(Ezek 29:8 [KJV])</b> Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.	<b>(Ezek 29:8 [NIV])</b> “‘Therefore this is what the Sovereign Lord says: I will bring a sword against you and kill both man and beast.
317)	Ezekiel 29:13	<b>(Ezek 29:13 [KJV])</b> Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:	<b>(Ezek 29:13 [NIV])</b> “‘Yet this is what the Sovereign Lord says: At the end of forty years I will gather the Egyptians from the nations where they were scattered.
318)	Ezekiel 29:16	<b>(Ezek 29:16 [KJV])</b> And it shall be no more the confidence of the house of Israel, which bringeth <i>their</i> iniquity to remembrance, when they shall look after them: but they shall know that I <i>am</i> the Lord GOD.	<b>(Ezek 29:16 [NIV])</b> Egypt will no longer be a source of confidence for the people of Israel but will be a reminder of their sin in turning to her for help. Then they will know that I am the Sovereign Lord.”’
319)	Ezekiel 29:19	<b>(Ezek 29:19 [KJV])</b> <b>Therefore thus saith the Lord GOD;</b> Behold, I will give the land of	<b>(Ezek 29:19 [NIV])</b> <b>Therefore this is what the Sovereign Lord says:</b> I am going to give

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		Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.	Egypt to Nebuchadnezzar king of Babylon, and he will carry off its wealth. He will loot and plunder the land as pay for his army.
320)	Ezekiel 29:20	<b>(Ezek 29:20 [KJV])</b> I have given him the land of Egypt <i>for</i> his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.	<b>(Ezek 29:20 [NIV])</b> I have given him Egypt as a reward for his efforts because he and his army did it for me, declares the Sovereign Lord.
321)	Ezekiel 30:6	<b>(Ezek 30:6 [KJV])</b> Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, <b>saith the Lord GOD.</b>	<b>(Ezek 30:6 [NIV])</b> ““This is what the Lord says: ““The allies of Egypt will fall and her proud strength will fail. From Migdol to Aswan they will fall by the sword within her, <b>declares the Sovereign Lord.</b>
322)	Ezekiel 30:10	<b>(Ezek 30:10 [KJV])</b> Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.	<b>(Ezek 30:10 [NIV])</b> ““This is what the Sovereign Lord says: ““I will put an end to the hordes of Egypt by the hand of Nebuchadnezzar king of Babylon.
323)	Ezekiel 30:13	<b>(Ezek 30:13 [KJV])</b> Thus saith the Lord GOD; I will also destroy the idols, and I will cause <i>their</i> images to cease out of Noph; and there shall be no more a prince of the	<b>(Ezek 30:13 [NIV])</b> ““This is what the Sovereign Lord says: ““I will destroy the idols and put an end to the images in Memphis. No longer will there be a prince in

No.	VERSE	KJV	NIV
		land of Egypt: and I will put a fear in the land of Egypt.	Egypt, and I will spread fear throughout the land.
324)	Ezekiel 30:22	<b>(Ezek 30:22 [KJV])</b> Therefore thus saith the Lord GOD; Behold, I <i>am</i> against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.	<b>(Ezek 30:22 [NIV])</b> Therefore this is what the Sovereign Lord says: I am against Pharaoh king of Egypt. I will break both his arms, the good arm as well as the broken one, and make the sword fall from his hand.
325)	Ezekiel 31:10	<b>(Ezek 31:10 [KJV])</b> <b>Therefore thus saith the Lord GOD;</b> Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;	<b>(Ezek 31:10 [NIV])</b> “ <b>Therefore this is what the Sovereign Lord says:</b> Because the great cedar towered over the thick foliage, and because it was proud of its height,
326)	Ezekiel 31:18	<b>(Ezek 31:18 [KJV])</b> To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with <i>them that be</i> slain by the sword. This <i>is</i> Pharaoh and all his multitude, saith the Lord GOD.	<b>(Ezek 31:18 [NIV])</b> ““Which of the trees of Eden can be compared with you in splendor and majesty? Yet you, too, will be brought down with the trees of Eden to the earth below; you will lie among the uncircumcised, with those killed by the sword. ““This is Pharaoh and all his hordes, declares the Sovereign Lord.””
327)	Ezekiel 32:3	<b>(Ezek 32:3 [KJV])</b> Thus saith the Lord GOD;	<b>(Ezek 32:3 [NIV])</b> “Son of man, take up a

No.	VERSE	KJV	NIV
		I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.	lament concerning Pharaoh king of Egypt and say to him: ““You are like a lion among the nations; you are like a monster in the seas thrashing about in your streams, churning the water with your feet and muddying the streams.
328)	Ezekiel 32:8	<b>(Ezek 32:8 [KJV])</b> All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.	<b>(Ezek 32:8 [NIV])</b> All the shining lights in the heavens I will darken over you; I will bring darkness over your land, declares the Sovereign Lord.
329)	Ezekiel 32:11	<b>(Ezek 32:11 [KJV])</b> <b>For thus saith the Lord GOD;</b> The sword of the king of Babylon shall come upon thee.	<b>(Ezek 32:11 [NIV])</b> <b>““For this is what the Sovereign Lord says:</b> ““The sword of the king of Babylon will come against you.
330)	Ezekiel 32:14	<b>(Ezek 32:14 [KJV])</b> Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.	<b>(Ezek 32:14 [NIV])</b> Then I will let her waters settle and make her streams flow like oil, declares the Sovereign Lord.
331)	Ezekiel 32:16	<b>(Ezek 32:16 [KJV])</b> This <i>is</i> the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, <i>even</i> for Egypt, and for all her multitude, saith the Lord GOD.	<b>(Ezek 32:16 [NIV])</b> ““This is the lament they will chant for her. The daughters of the nations will chant it; for Egypt and all her hordes they will chant it, declares the Sovereign Lord.”



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332)	Ezekiel 32:31	<b>(Ezek 32:31 [KJV])</b> Pharaoh shall see them, and shall be comforted over all his multitude, <i>even</i> Pharaoh and all his army slain by the sword, saith the Lord GOD.	<b>(Ezek 32:31 [NIV])</b> “Pharaoh — he and all his army — will see them and he will be consoled for all his hordes that were killed by the sword, declares the Sovereign Lord.
333)	Ezekiel 32:32	<b>(Ezek 32:32 [KJV])</b> For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with <i>them that are</i> slain with the sword, <i>even</i> Pharaoh and all his multitude, saith the Lord GOD.	<b>(Ezek 32:32 [NIV])</b> Although I had him spread terror in the land of the living, Pharaoh and all his hordes will be laid among the uncircumcised, with those killed by the sword, declares the Sovereign Lord.”
334)	Ezekiel 33:11	<b>(Ezek 33:11 [KJV])</b> Say unto them, <b>As I live, saith the Lord GOD</b> , I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?	<b>(Ezek 33:11 [NIV])</b> Say to them, ‘ <b>As surely as I live, declares the Sovereign Lord</b> , I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’
335)	Ezekiel 33:25	<b>(Ezek 33:25 [KJV])</b> Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?	<b>(Ezek 33:25 [NIV])</b> Therefore say to them, ‘This is what the Sovereign Lord says: Since you eat meat with the blood still in it and look to your idols and shed blood, should you then possess the land?’

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336)	Ezekiel 33:27	<b>(Ezek 33:27 [KJV])</b> Say thou thus unto them, Thus saith the Lord GOD; <i>As</i> I live, surely they that <i>are</i> in the wastes shall fall by the sword, and him that <i>is</i> in the open field will I give to the beasts to be devoured, and they that <i>be</i> in the forts and in the caves shall die of the pestilence.	<b>(Ezek 33:27 [NIV])</b> “Say this to them: ‘This is what the Sovereign Lord says: As surely as I live, those who are left in the ruins will fall by the sword, those out in the country I will give to the wild animals to be devoured, and those in strongholds and caves will die of a plague.
337)	Ezekiel 34:2	<b>(Ezek 34:2 [KJV])</b> Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, <b>Thus saith the Lord GOD unto the shepherds;</b> Woe <i>be</i> to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?	<b>(Ezek 34:2 [NIV])</b> “Son of man, prophesy against the shepherds of Israel; prophesy and say to them: ‘ <b>This is what the Sovereign Lord says:</b> Woe to you shepherds of Israel who only take care of yourselves! Should not shepherds take care of the flock?’
338)	Ezekiel 34:8	<b>(Ezek 34:8 [KJV])</b> <i>As</i> I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because <i>there was</i> no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;	<b>(Ezek 34:8 [NIV])</b> As surely as I live, declares the Sovereign Lord, because my flock lacks a shepherd and so has been plundered and has become food for all the wild animals, and because my shepherds did not search for my flock but cared for themselves rather than for my flock,
339)	Ezekiel 34:10	<b>(Ezek 34:10 [KJV])</b>	<b>(Ezek 34:10 [NIV])</b>

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		Thus saith the Lord GOD; Behold, I <i>am</i> against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.	This is what the Sovereign Lord says: I am against the shepherds and will hold them accountable for my flock. I will remove them from tending the flock so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them.
340)	Ezekiel 34:11	<b>(Ezek 34:11 [KJV])</b> For thus saith the Lord GOD; Behold, I, <i>even</i> I, will both search my sheep, and seek them out.	<b>(Ezek 34:11 [NIV])</b> ““For this is what the Sovereign Lord says: I myself will search for my sheep and look after them.
341)	Ezekiel 34:15	<b>(Ezek 34:15 [KJV])</b> I will feed my flock, and I will cause them to lie down, <b>saith the Lord GOD.</b>	<b>(Ezek 34:15 [NIV])</b> I myself will tend my sheep and have them lie down, <b>declares the Sovereign Lord.</b>
342)	Ezekiel 34:17	<b>(Ezek 34:17 [KJV])</b> And <i>as for</i> you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.	<b>(Ezek 34:17 [NIV])</b> ““As for you, my flock, this is what the Sovereign Lord says: I will judge between one sheep and another, and between rams and goats.
343)	Ezekiel 34:20	<b>(Ezek 34:20 [KJV])</b> Therefore thus saith the Lord GOD unto them; Behold, I, <i>even</i> I, will judge between the fat cattle and between the	<b>(Ezek 34:20 [NIV])</b> ““Therefore this is what the Sovereign Lord says to them: See, I myself will judge between the fat sheep and the lean

No.	VERSE	KJV	NIV
		lean cattle.	sheep.
344)	Ezekiel 34:30	<b>(Ezek 34:30 [KJV])</b> Thus shall they know that I the LORD their God <i>am</i> with them, and <i>that</i> they, <i>even</i> the house of Israel, <i>are</i> my people, saith the Lord GOD.	<b>(Ezek 34:30 [NIV])</b> Then they will know that I, the Lord their God, am with them and that they, the Israelites, are my people, declares the Sovereign Lord.
345)	Ezekiel 34:31	<b>(Ezek 34:31 [KJV])</b> And ye my flock, the flock of my pasture, <i>are</i> men, <i>and</i> I <i>am</i> your God, saith the Lord GOD.	<b>(Ezek 34:31 [NIV])</b> You are my sheep, the sheep of my pasture, and I am your God, declares the Sovereign Lord. ””
346)	Ezekiel 35:3	<b>(Ezek 35:3 [KJV])</b> And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I <i>am</i> against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.	<b>(Ezek 35:3 [NIV])</b> and say: ‘This is what the Sovereign Lord says: I am against you, Mount Seir, and I will stretch out my hand against you and make you a desolate waste.
347)	Ezekiel 35:6	<b>(Ezek 35:6 [KJV])</b> <b>Therefore, <i>as</i> I live, saith the Lord GOD,</b> I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.	<b>(Ezek 35:6 [NIV])</b> therefore as surely as I live, <b>declares the Sovereign Lord,</b> I will give you over to bloodshed and it will pursue you. Since you did not hate bloodshed, bloodshed will pursue you.
348)	Ezekiel 35:11	<b>(Ezek 35:11 [KJV])</b> Therefore, <i>as</i> I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou	<b>(Ezek 35:11 [NIV])</b> therefore as surely as I live, declares the Sovereign Lord, I will treat you in accordance with the anger and

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		hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.	jealousy you showed in your hatred of them and I will make myself known among them when I judge you.
349)	Ezekiel 35:14	<b>(Ezek 35:14 [KJV])</b> Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.	<b>(Ezek 35:14 [NIV])</b> This is what the Sovereign Lord says: While the whole earth rejoices, I will make you desolate.
350)	Ezekiel 36:2	<b>(Ezek 36:2 [KJV])</b> Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:	<b>(Ezek 36:2 [NIV])</b> This is what the Sovereign Lord says: The enemy said of you, "Aha! The ancient heights have become our possession."
351)	Ezekiel 36:3	<b>(Ezek 36:3 [KJV])</b> Therefore prophesy and say, <b>Thus saith the Lord GOD</b> ; Because they have made <i>you</i> desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and <i>are</i> an infamy of the people:	<b>(Ezek 36:3 [NIV])</b> Therefore prophesy and say, ' <b>This is what the Sovereign Lord says:</b> Because they ravaged and crushed you from every side so that you became the possession of the rest of the nations and the object of people's malicious talk and slander,
352)	Ezekiel 36:4	<b>(Ezek 36:4 [KJV])</b> Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate	<b>(Ezek 36:4 [NIV])</b> therefore, mountains of Israel, hear the word of the Sovereign Lord: This is what the Sovereign Lord says to the mountains and hills, to the ravines and valleys,

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		wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that <i>are</i> round about;	to the desolate ruins and the deserted towns that have been plundered and ridiculed by the rest of the nations around you —
353)	Ezekiel 36:4	<b>(Ezek 36:4 [KJV])</b> Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that <i>are</i> round about;	<b>(Ezek 36:4 [NIV])</b> therefore, mountains of Israel, hear the word of the Sovereign Lord: This is what the Sovereign Lord says to the mountains and hills, to the ravines and valleys, to the desolate ruins and the deserted towns that have been plundered and ridiculed by the rest of the nations around you —
354)	Ezekiel 36:5	<b>(Ezek 36:5 [KJV])</b> <b>Therefore thus saith the Lord GOD;</b> Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all <i>their</i> heart, with despiteful minds, to cast it out for a prey.	<b>(Ezek 36:5 [NIV])</b> <b>this is what the Sovereign Lord says:</b> In my burning zeal I have spoken against the rest of the nations, and against all Edom, for with glee and with malice in their hearts they made my land their own possession so that they might plunder its pastureland.’
355)	Ezekiel 36:6	<b>(Ezek 36:6 [KJV])</b> Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the	<b>(Ezek 36:6 [NIV])</b> Therefore prophecy concerning the land of Israel and say to the mountains and hills, to

No.	VERSE	KJV	NIV
		hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:	the ravines and valleys: ‘This is what the Sovereign Lord says: I speak in my jealous wrath because you have suffered the scorn of the nations.
356)	Ezekiel 36:7	<b>(Ezek 36:7 [KJV])</b> Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that <i>are</i> about you, they shall bear their shame.	<b>(Ezek 36:7 [NIV])</b> Therefore this is what the Sovereign Lord says: I swear with uplifted hand that the nations around you will also suffer scorn.
357)	Ezekiel 36:13	<b>(Ezek 36:13 [KJV])</b> <b>Thus saith the Lord GOD;</b> Because they say unto you, Thou <i>land</i> devourest up men, and hast bereaved thy nations;	<b>(Ezek 36:13 [NIV])</b> “ <b>This is what the Sovereign Lord says:</b> Because some say to you, “You devour people and deprive your nation of its children,”
358)	Ezekiel 36:14	<b>(Ezek 36:14 [KJV])</b> Therefore thou shalt devour men no more, neither bereave thy nations any more, <b>saith the Lord GOD.</b>	<b>(Ezek 36:14 [NIV])</b> therefore you will no longer devour people or make your nation childless, <b>declares the Sovereign Lord.</b>
359)	Ezekiel 36:15	<b>(Ezek 36:15 [KJV])</b> Neither will I cause <i>men</i> to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.	<b>(Ezek 36:15 [NIV])</b> No longer will I make you hear the taunts of the nations, and no longer will you suffer the scorn of the peoples or cause your nation to fall, declares the Sovereign Lord.”

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360)	Ezekiel 36:22	<b>(Ezek 36:22 [KJV])</b> Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not <i>this</i> for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.	<b>(Ezek 36:22 [NIV])</b> “Therefore say to the Israelites, ‘This is what the Sovereign Lord says: It is not for your sake, people of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone.
361)	Ezekiel 36:23	<b>(Ezek 36:23 [KJV])</b> And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I <i>am</i> the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.	<b>(Ezek 36:23 [NIV])</b> I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the Lord, declares the Sovereign Lord, when I am proved holy through you before their eyes.
362)	Ezekiel 36:32	<b>(Ezek 36:32 [KJV])</b> Not for your sakes do I <i>this</i> , <b>saith the Lord GOD</b> , be it known unto you: be ashamed and confounded for your own ways, O house of Israel.	<b>(Ezek 36:32 [NIV])</b> I want you to know that I am not doing this for your sake, <b>declares the Sovereign Lord</b> . Be ashamed and disgraced for your conduct, people of Israel!
363)	Ezekiel 36:33	<b>(Ezek 36:33 [KJV])</b> Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause <i>you</i> to dwell in the	<b>(Ezek 36:33 [NIV])</b> ““This is what the Sovereign Lord says: On the day I cleanse you from all your sins, I will resettle your towns, and



No.	VERSE	KJV	NIV
		cities, and the wastes shall be builded.	the ruins will be rebuilt.
364)	Ezekiel 36:37	<b>(Ezek 36:37 [KJV])</b> Thus saith the Lord GOD; I will yet <i>for</i> this be enquired of by the house of Israel, to do <i>it</i> for them; I will increase them with men like a flock.	<b>(Ezek 36:37 [NIV])</b> “This is what the Sovereign Lord says: Once again I will yield to Israel’s plea and do this for them: I will make their people as numerous as sheep,
365)	Ezekiel 37:3	<b>(Ezek 37:3 [KJV])</b> And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.	<b>(Ezek 37:3 [NIV])</b> He asked me, “Son of man, can these bones live?” I said, “Sovereign Lord, you alone know.”
366)	Ezekiel 37:5	<b>(Ezek 37:5 [KJV])</b> <b>Thus saith the Lord GOD unto these bones;</b> Behold, I will cause breath to enter into you, and ye shall live:	<b>(Ezek 37:5 [NIV])</b> <b>This is what the Sovereign Lord says to these bones:</b> I will make breath enter you, and you will come to life.
367)	Ezekiel 37:9	<b>(Ezek 37:9 [KJV])</b> Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.	<b>(Ezek 37:9 [NIV])</b> Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to it, ‘This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.’”
368)	Ezekiel 37:12	<b>(Ezek 37:12 [KJV])</b> Therefore prophesy and say unto them, <b>Thus saith the Lord GOD;</b> Behold, O my people, I will open your graves, and cause	<b>(Ezek 37:12 [NIV])</b> Therefore prophesy and say to them: ‘ <b>This is what the Sovereign Lord says:</b> My people, I am going to open your

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		you to come up out of your graves, and bring you into the land of Israel.	graves and bring you up from them; I will bring you back to the land of Israel.
369)	Ezekiel 37:19	<b>(Ezek 37:19 [KJV])</b> Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which <i>is</i> in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, <i>even</i> with the stick of Judah, and make them one stick, and they shall be one in mine hand.	<b>(Ezek 37:19 [NIV])</b> say to them, ‘This is what the Sovereign Lord says: I am going to take the stick of Joseph — which is in Ephraim’s hand — and of the Israelite tribes associated with him, and join it to Judah’s stick. I will make them into a single stick of wood, and they will become one in my hand.’
370)	Ezekiel 37:21	<b>(Ezek 37:21 [KJV])</b> And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:	<b>(Ezek 37:21 [NIV])</b> and say to them, ‘This is what the Sovereign Lord says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land.
371)	Ezekiel 38:3	<b>(Ezek 38:3 [KJV])</b> And say, <b>Thus saith the Lord GOD;</b> Behold, I <i>am</i> against thee, O Gog, the chief prince of Meshech and Tubal:	<b>(Ezek 38:3 [NIV])</b> and say: ‘ <b>This is what the Sovereign Lord says:</b> I am against you, Gog, chief prince of Meshek and Tubal.
372)	Ezekiel 38:10	<b>(Ezek 38:10 [KJV])</b> Thus saith the Lord GOD; It shall also come to pass, <i>that</i> at the same time shall	<b>(Ezek 38:10 [NIV])</b> “‘This is what the Sovereign Lord says: On that day thoughts will

No.	VERSE	KJV	NIV
		things come into thy mind, and thou shalt think an evil thought:	come into your mind and you will devise an evil scheme.
373)	Ezekiel 38:14	<b>(Ezek 38:14 [KJV])</b> Therefore, son of man, prophesy and say unto Gog, <b>Thus saith the Lord GOD;</b> In that day when my people of Israel dwelleth safely, shalt thou not know <i>it</i> ?	<b>(Ezek 38:14 [NIV])</b> “Therefore, son of man, prophesy and say to Gog: ‘ <b>This is what the Sovereign Lord says:</b> In that day, when my people Israel are living in safety, will you not take notice of it?’
374)	Ezekiel 38:17	<b>(Ezek 38:17 [KJV])</b> <b>Thus saith the Lord GOD;</b> <i>Art</i> thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days <i>many</i> years that I would bring thee against them?	<b>(Ezek 38:17 [NIV])</b> “ <b>This is what the Sovereign Lord says:</b> You are the one I spoke of in former days by my servants the prophets of Israel. At that time they prophesied for years that I would bring you against them.
375)	Ezekiel 38:18	<b>(Ezek 38:18 [KJV])</b> And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, <i>that</i> my fury shall come up in my face.	<b>(Ezek 38:18 [NIV])</b> This is what will happen in that day: When Gog attacks the land of Israel, my hot anger will be aroused, declares the Sovereign Lord.
376)	Ezekiel 38:21	<b>(Ezek 38:21 [KJV])</b> And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.	<b>(Ezek 38:21 [NIV])</b> I will summon a sword against Gog on all my mountains, declares the Sovereign Lord. Every man's sword will be against his brother.
377)	Ezekiel 39:1	<b>(Ezek 39:1 [KJV])</b>	<b>(Ezek 39:1 [NIV])</b>

No.	VERSE	KJV	NIV
		Therefore, thou son of man, prophesy against Gog, and say, <b>Thus saith the Lord GOD</b> ; Behold, I <i>am</i> against thee, O Gog, the chief prince of Meshech and Tubal:	“Son of man, prophesy against Gog and say: ‘ <b>This is what the Sovereign Lord says</b> : I am against you, Gog, chief prince of Meshech and Tubal.
378)	Ezekiel 39:5	<b>(Ezek 39:5 [KJV])</b> Thou shalt fall upon the open field: for I have spoken <i>it</i> , saith the Lord GOD.	<b>(Ezek 39:5 [NIV])</b> You will fall in the open field, for I have spoken, declares the Sovereign Lord.
379)	Ezekiel 39:8	<b>(Ezek 39:8 [KJV])</b> Behold, it is come, and it is done, saith the Lord GOD; this <i>is</i> the day whereof I have spoken.	<b>(Ezek 39:8 [NIV])</b> It is coming! It will surely take place, declares the Sovereign Lord. This is the day I have spoken of.
380)	Ezekiel 39:10	<b>(Ezek 39:10 [KJV])</b> So that they shall take no wood out of the field, neither cut down <i>any</i> out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.	<b>(Ezek 39:10 [NIV])</b> They will not need to gather wood from the fields or cut it from the forests, because they will use the weapons for fuel. And they will plunder those who plundered them and loot those who looted them, declares the Sovereign Lord.
381)	Ezekiel 39:13	<b>(Ezek 39:13 [KJV])</b> Yea, all the people of the land shall bury <i>them</i> ; and it shall be to them a renown the day that I shall be glorified, <b>saith the Lord GOD</b> .	<b>(Ezek 39:13 [NIV])</b> All the people of the land will bury them, and the day I display my glory will be a memorable day for them, <b>declares the Sovereign Lord</b> .

No.	VERSE	KJV	NIV
382)	Ezekiel 39:17	<b>(Ezek 39:17 [KJV])</b> And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, <i>even</i> a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.	<b>(Ezek 39:17 [NIV])</b> “Son of man, this is what the Sovereign Lord says: Call out to every kind of bird and all the wild animals: ‘Assemble and come together from all around to the sacrifice I am preparing for you, the great sacrifice on the mountains of Israel. There you will eat flesh and drink blood.
383)	Ezekiel 39:20	<b>(Ezek 39:20 [KJV])</b> Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.	<b>(Ezek 39:20 [NIV])</b> At my table you will eat your fill of horses and riders, mighty men and soldiers of every kind,’ declares the Sovereign Lord.
384)	Ezekiel 39:25	<b>(Ezek 39:25 [KJV])</b> <b>Therefore thus saith the Lord GOD;</b> Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;	<b>(Ezek 39:25 [NIV])</b> “ <b>Therefore this is what the Sovereign Lord says:</b> I will now restore the fortunes of Jacob and will have compassion on all the people of Israel, and I will be zealous for my holy name.
385)	Ezekiel 39:29	<b>(Ezek 39:29 [KJV])</b> Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, <b>saith the Lord GOD.</b>	<b>(Ezek 39:29 [NIV])</b> I will no longer hide my face from them, for I will pour out my Spirit on the people of Israel, <b>declares the Sovereign Lord.”</b>

No.	VERSE	KJV	NIV
386)	Ezekiel 43:18	<b>(Ezek 43:18 [KJV])</b> And he said unto me, Son of man, thus saith the Lord GOD; These <i>are</i> the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.	<b>(Ezek 43:18 [NIV])</b> Then he said to me, “Son of man, this is what the Sovereign Lord says: These will be the regulations for sacrificing burnt offerings and splashing blood against the altar when it is built:
387)	Ezekiel 43:19	<b>(Ezek 43:19 [KJV])</b> And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.	<b>(Ezek 43:19 [NIV])</b> You are to give a young bull as a sin offering to the Levitical priests of the family of Zadok, who come near to minister before me, declares the Sovereign Lord.
388)	Ezekiel 43:27	<b>(Ezek 43:27 [KJV])</b> And when these days are expired, it shall be, <i>that</i> upon the eighth day, and <i>so</i> forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.	<b>(Ezek 43:27 [NIV])</b> At the end of these days, from the eighth day on, the priests are to present your burnt offerings and fellowship offerings on the altar. Then I will accept you, declares the Sovereign Lord.”
389)	Ezekiel 44:6	<b>(Ezek 44:6 [KJV])</b> And thou shalt say to the rebellious, <i>even</i> to the house of Israel, Thus saith the <b>Lord GOD</b> ; O ye house of Israel, let it suffice you of all your abominations,	<b>(Ezek 44:6 [NIV])</b> Say to rebellious Israel, ‘This is what the <b>Sovereign Lord</b> says: Enough of your detestable practices, people of Israel!
390)	Ezekiel 44:9	<b>(Ezek 44:9 [KJV])</b>	<b>(Ezek 44:9 [NIV])</b>

No.	VERSE	KJV	NIV
		Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that <i>is</i> among the children of Israel.	This is what the Sovereign Lord says: No foreigner uncircumcised in heart and flesh is to enter my sanctuary, not even the foreigners who live among the Israelites.
391)	Ezekiel 44:12	<b>(Ezek 44:12 [KJV])</b> Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.	<b>(Ezek 44:12 [NIV])</b> But because they served them in the presence of their idols and made the people of Israel fall into sin, therefore I have sworn with uplifted hand that they must bear the consequences of their sin, declares the Sovereign Lord.
392)	Ezekiel 44:15	<b>(Ezek 44:15 [KJV])</b> But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the <b>Lord GOD:</b>	<b>(Ezek 44:15 [NIV])</b> ““But the Levitical priests, who are descendants of Zadok and who guarded my sanctuary when the Israelites went astray from me, are to come near to minister before me; they are to stand before me to offer sacrifices of fat and blood, declares the <b>Sovereign Lord.</b>
393)	Ezekiel 44:27	<b>(Ezek 44:27 [KJV])</b> And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary,	<b>(Ezek 44:27 [NIV])</b> On the day he goes into the inner court of the sanctuary to minister in the sanctuary, he is to

No.	VERSE	KJV	NIV
		he shall offer his sin offering, saith the Lord GOD.	offer a sin offering for himself, declares the Sovereign Lord.
394)	Ezekiel 45:15	<b>(Ezek 45:15 [KJV])</b> And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, <b>saith the Lord GOD.</b>	<b>(Ezek 45:15 [NIV])</b> Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, <b>declares the Sovereign Lord.</b>
395)	Ezekiel 45:18	<b>(Ezek 45:18 [KJV])</b> <b>Thus saith the Lord GOD;</b> In the first <i>month</i> , in the first <i>day</i> of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:	<b>(Ezek 45:18 [NIV])</b> “ <b>This is what the Sovereign Lord says:</b> In the first month on the first day you are to take a young bull without defect and purify the sanctuary.
396)	Ezekiel 46:1	<b>(Ezek 46:1 [KJV])</b> <b>Thus saith the Lord GOD;</b> The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.	<b>(Ezek 46:1 [NIV])</b> “ <b>This is what the Sovereign Lord says:</b> The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.
397)	Ezekiel 46:16	<b>(Ezek 46:16 [KJV])</b> <b>Thus saith the Lord GOD;</b> If the prince give a gift unto any of his sons, the inheritance thereof	<b>(Ezek 46:16 [NIV])</b> “ <b>This is what the Sovereign Lord says:</b> If the prince makes a gift from his inheritance to



No.	VERSE	KJV	NIV
		shall be his sons'; it <i>shall be</i> their possession by inheritance.	one of his sons, it will also belong to his descendants; it is to be their property by inheritance.
398)	Ezekiel 47:13	<b>(Ezek 47:13 [KJV])</b> <b>Thus saith the Lord GOD;</b> This <i>shall be</i> the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph <i>shall have two</i> portions.	<b>(Ezek 47:13 [NIV])</b> This is what the Sovereign Lord says: “These are the boundaries of the land that you will divide among the twelve tribes of Israel as their inheritance, with two portions for Joseph.
399)	Ezekiel 47:23	<b>(Ezek 47:23 [KJV])</b> And it shall come to pass, <i>that</i> in what tribe the stranger sojourneth, there shall ye give <i>him</i> his inheritance, saith <b>the Lord GOD.</b>	<b>(Ezek 47:23 [NIV])</b> In whatever tribe a foreigner resides, there you are to give them their inheritance,” declares <b>the Sovereign Lord.</b>
400)	Ezekiel 48:29	<b>(Ezek 48:29 [KJV])</b> This <i>is</i> the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these <i>are</i> their portions, saith the <b>Lord GOD.</b>	<b>(Ezek 48:29 [NIV])</b> “This is the land you are to allot as an inheritance to the tribes of Israel, and these will be their portions,” declares the <b>Sovereign Lord.</b>
401)	Daniel 3:15	<b>(Dan 3:15 [KJV])</b> Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made;	<b>(Dan 3:15 [NIV])</b> Now when you hear the sound of the horn, flute, zither, lyre, harp, pipe and all kinds of music, if you are ready to fall down and worship the image I made, very good. But if you do not

No.	VERSE	KJV	NIV
		<i>well</i> : but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who <i>is</i> that God that shall deliver you out of my hands?	worship it, you will be thrown immediately into a blazing furnace. Then what god will be able to rescue you from my hand?"
402)	Daniel 3:25	<b>(Dan 3:25 [KJV])</b> He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.	<b>(Dan 3:25 [NIV])</b> He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."
403)	Daniel 3:29  CHANGED God to god	<b>(Dan 3:29 [KJV])</b> Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because <b>there is no other God that can deliver after this sort.</b>	<b>(Dan 3:29 [NIV])</b> Therefore I decree that the people of any nation or language who say anything against the God of Shadrach, Meshach and Abednego be cut into pieces and their houses be turned into piles of rubble, <b>for no other god can save in this way."</b>
404)	Daniel 6:7  CHANGED God to god	<b>(Dan 6:7 [KJV])</b> All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever <b>shall ask a</b>	<b>(Dan 6:7 [NIV])</b> The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who <b>prays to any god or human being during the</b>

No.	VERSE	KJV	NIV
		<b>petition of any God</b> or man for thirty days, save of thee, O king, he shall be cast into the den of lions.	next thirty days, except to you, Your Majesty, shall be thrown into the lions' den.
405)	Daniel 6:12	<b>(Dan 6:12 [KJV])</b> Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask <i>a petition</i> of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing <i>is</i> true, according to the law of the Medes and Persians, which altereth not.	<b>(Dan 6:12 [NIV])</b> So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions' den?" The king answered, "The decree stands — in accordance with the law of the Medes and Persians, which cannot be repealed."
406)	Daniel 11:37  CHANGE  God to god  fathers to ancestors	<b>(Dan 11:37 [KJV])</b> Neither shall he regard the <b>God of his fathers</b> , nor the desire of women, nor regard any god: for he shall magnify himself above all.	<b>(Dan 11:37 [NIV])</b> He will show no regard for the <b>gods of his ancestors</b> or for the one desired by women, nor will he regard any god, but will exalt himself above them all.
407)	Daniel 11:38	<b>(Dan 11:38 [KJV])</b> But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious	<b>(Dan 11:38 [NIV])</b> Instead of them, he will honor a god of fortresses; a god unknown to his ancestors he will honor with gold and silver, with precious

No.	VERSE	KJV	NIV
		stones, and pleasant things.	stones and costly gifts.
408)	Hosea 1:6	<b>(Hos 1:6 [KJV])</b> And she conceived again, and bare a daughter. And <i>God</i> said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.	<b>(Hos 1:6 [NIV])</b> Gomer conceived again and gave birth to a daughter. Then the Lord said to Hosea, “Call her Lo-Ruhamah (which means “not loved”), for I will no longer show love to Israel, that I should at all forgive them.
409)	Hosea 1:9	<b>(Hos 1:9 [KJV])</b> Then said <i>God</i> , Call his name Loammi: for ye <i>are</i> not my people, and I will not be your <i>God</i> .	<b>(Hos 1:9 [NIV])</b> Then the Lord said, “Call him Lo-Ammi (which means “not my people”), for you are not my people, and I am not your God.
410)	Amos 1:8	<b>(Amos 1:8 [KJV])</b> And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.	<b>(Amos 1:8 [NIV])</b> I will destroy the king of Ashdod and the one who holds the scepter in Ashkelon. I will turn my hand against Ekron, till the last of the Philistines are dead,” says the Sovereign Lord.
411)	Amos 3:7	<b>(Amos 3:7 [KJV])</b> Surely the <b>Lord GOD</b> will do nothing, but he revealeth his secret unto his servants the prophets.	<b>(Amos 3:7 [NIV])</b> Surely the <b>Sovereign Lord</b> does nothing without revealing his plan to his servants the prophets.
412)	Amos 3:8	<b>(Amos 3:8 [KJV])</b> The lion hath roared, who	<b>(Amos 3:8 [NIV])</b> The lion has roared —

No.	VERSE	KJV	NIV
		will not fear? the Lord GOD hath spoken, who can but prophesy?	who will not fear? The Sovereign Lord has spoken — who can but prophesy?
413)	Amos 3:11	<b>(Amos 3:11 [KJV])</b> <b>Therefore thus saith the Lord GOD;</b> An adversary <i>there shall be</i> even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.	<b>(Amos 3:11 [NIV])</b> <b>Therefore this is what the Sovereign Lord says:</b> “An enemy will overrun your land, pull down your strongholds and plunder your fortresses.”
414)	Amos 3:13	<b>(Amos 3:13 [KJV])</b> Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,	<b>(Amos 3:13 [NIV])</b> “Hear this and testify against the descendants of Jacob,” declares the Lord, the Lord God Almighty.
415)	Amos 4:2	<b>(Amos 4:2 [KJV])</b> <b>The Lord GOD</b> hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.	<b>(Amos 4:2 [NIV])</b> <b>The Sovereign Lord</b> has sworn by his holiness: “The time will surely come when you will be taken away with hooks, the last of you with fishhooks.
416)	Amos 4:5	<b>(Amos 4:5 [KJV])</b> And offer a sacrifice of thanksgiving with leaven, and proclaim <i>and</i> publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.	<b>(Amos 4:5 [NIV])</b> Burn leavened bread as a thank offering and brag about your freewill offerings — boast about them, you Israelites, for this is what you love to do,” declares the Sovereign Lord.
417)	Amos 4:11	<b>(Amos 4:11 [KJV])</b>	<b>(Amos 4:11 [NIV])</b>

No.	VERSE	KJV	NIV
		I have overthrown <i>some</i> of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.	“I overthrew some of you as I overthrew Sodom and Gomorrah. You were like a burning stick snatched from the fire, yet you have not returned to me,” declares the Lord.
418)	Amos 5:3	<b>(Amos 5:3 [KJV])</b> For thus saith the Lord GOD; The city that went out <i>by</i> a thousand shall leave an hundred, and that which went forth <i>by</i> an hundred shall leave ten, to the house of Israel.	<b>(Amos 5:3 [NIV])</b> This is what the Sovereign Lord says to Israel: “Your city that marches out a thousand strong will have only a hundred left; your town that marches out a hundred strong will have only ten left.”
419)	Amos 6:8	<b>(Amos 6:8 [KJV])</b> The <b>Lord GOD</b> hath sworn by himself, saith the <b>LORD the God of hosts</b> , I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.	<b>(Amos 6:8 [NIV])</b> <b>The Sovereign Lord</b> has sworn by himself — the <b>Lord God Almighty</b> declares: “I abhor the pride of Jacob and detest his fortresses; I will deliver up the city and everything in it.”
420)	Amos 7:1	<b>(Amos 7:1 [KJV])</b> Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, <i>it was</i> the latter growth after the king's mowings.	<b>(Amos 7:1 [NIV])</b> This is what the Sovereign Lord showed me: He was preparing swarms of locusts after the king's share had been harvested and just as the late crops were coming up.
421)	Amos 7:2	<b>(Amos 7:2 [KJV])</b>	<b>(Amos 7:2 [NIV])</b>

No.	VERSE	KJV	NIV
		And it came to pass, <i>that</i> when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he <i>is</i> small.	When they had stripped the land clean, I cried out, “Sovereign Lord, forgive! How can Jacob survive? He is so small!”
422)	Amos 7:4	<b>(Amos 7:4 [KJV])</b> Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.	<b>(Amos 7:4 [NIV])</b> This is what the Sovereign Lord showed me: The Sovereign Lord was calling for judgment by fire; it dried up the great deep and devoured the land.
423)	Amos 7:4	<b>(Amos 7:4 [KJV])</b> Thus hath the <b>Lord GOD</b> shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.	<b>(Amos 7:4 [NIV])</b> This is what the <b>Sovereign Lord</b> showed me: The Sovereign Lord was calling for judgment by fire; it dried up the great deep and devoured the land.
424)	Amos 7:5	<b>(Amos 7:5 [KJV])</b> Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he <i>is</i> small.	<b>(Amos 7:5 [NIV])</b> Then I cried out, “Sovereign Lord, I beg you, stop! How can Jacob survive? He is so small!”
425)	Amos 7:6	<b>(Amos 7:6 [KJV])</b> The LORD repented for this: This also shall not be, saith the <b>Lord GOD</b> .	<b>(Amos 7:6 [NIV])</b> So the Lord relented. “This will not happen either,” <b>the Sovereign Lord said.</b>
426)	Amos 8:1	<b>(Amos 8:1 [KJV])</b> Thus hath the Lord GOD	<b>(Amos 8:1 [NIV])</b> This is what the

No.	VERSE	KJV	NIV
		shewed unto me: and beheld a basket of summer fruit.	Sovereign Lord showed me: a basket of ripe fruit.
427)	Amos 8:3	<b>(Amos 8:3 [KJV])</b> And the songs of the temple shall be howlings in that day, saith the Lord GOD: <i>there shall be</i> many dead bodies in every place; they shall cast <i>them</i> forth with silence.	<b>(Amos 8:3 [NIV])</b> “In that day,” declares the Sovereign Lord, “the songs in the temple will turn to wailing. Many, many bodies — flung everywhere! Silence!”
428)	Amos 8:9	<b>(Amos 8:9 [KJV])</b> And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:	<b>(Amos 8:9 [NIV])</b> “In that day,” declares the Sovereign Lord, “I will make the sun go down at noon and darken the earth in broad daylight.
429)	Amos 8:11	<b>(Amos 8:11 [KJV])</b> Behold, the days come, saith the <b>Lord GOD</b> , that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:	<b>(Amos 8:11 [NIV])</b> “The days are coming,” declares the <b>Sovereign Lord</b> , “when I will send a famine through the land — not a famine of food or a thirst for water, but a famine of hearing the words of the Lord.
430)	Amos 9:5	<b>(Amos 9:5 [KJV])</b> And the <b>Lord GOD of hosts</b> <i>is</i> he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as <i>by</i> the flood of Egypt.	<b>(Amos 9:5 [NIV])</b> The Lord, <b>the Lord Almighty</b> — he touches the earth and it melts, and all who live in it mourn; the whole land rises like the Nile, then sinks like the river of Egypt;



No.	VERSE	KJV	NIV
431)	Amos 9:8	<b>(Amos 9:8 [KJV])</b> Behold, the eyes of the Lord GOD <i>are</i> upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.	<b>(Amos 9:8 [NIV])</b> “Surely the eyes of the Sovereign Lord are on the sinful kingdom. I will destroy it from the face of the earth. Yet I will not totally destroy the descendants of Jacob,” declares the Lord.
432)	Obadiah 1:1	<b>(Obad 1:1 [KJV])</b> The vision of Obadiah. Thus saith the <b>Lord GOD</b> concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.	<b>(Obad 1:1 [NIV])</b> The vision of Obadiah. This is what the <b>Sovereign Lord</b> says about Edom — We have heard a message from the Lord: An envoy was sent to the nations to say, “Rise, let us go against her for battle” —
433)	Jonah 1:6  CHANGE God to god	<b>(Jonah 1:6 [KJV])</b> So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, <b>call upon thy God</b> , if so be that God will think upon us, that we perish not.	<b>(Jonah 1:6 [NIV])</b> The captain went to him and said, “How can you sleep? Get up and <b>call on your god!</b> Maybe he will take notice of us so that we will not perish.”
434)	Jonah 1:6  OMIT God	<b>(Jonah 1:6 [KJV])</b> So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if <b>so be that God will think upon us</b> , that we perish not.	<b>(Jonah 1:6 [NIV])</b> The captain went to him and said, “How can you sleep? Get up and call on your god! <b>Maybe he will take notice of us</b> so that we will not perish.”
435)	Jonah 3:10	<b>(Jonah 3:10 [KJV])</b> And God saw their works,	<b>(Jonah 3:10 [NIV])</b> When God saw what

No.	VERSE	KJV	NIV
		that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did <i>it</i> not.	they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.
436)	Micah 1:2	<b>(Mic 1:2 [KJV])</b> Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.	<b>(Mic 1:2 [NIV])</b> Hear, you peoples, all of you, listen, earth and all who live in it, that the Sovereign Lord may bear witness against you, the Lord from his holy temple.
437)	Habakkuk 1:12	<b>(Mic 1:12 [KJV])</b> For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.	<b>(Mic 1:12 [NIV])</b> Those who live in Maroth writhe in pain, waiting for relief, because disaster has come from the Lord, even to the gate of Jerusalem.
438)	Habakkuk 3:19	<b>(Hab 3:19 [KJV])</b> <b>The LORD God</b> <i>is</i> my strength, and he will make my feet like hinds' <i>feet</i> , and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.	<b>(Hab 3:19 [NIV])</b> <b>The Sovereign Lord</b> is my strength; he makes my feet like the feet of a deer, he enables me to tread on the heights. For the director of music. On my stringed instruments.
439)	Zephaniah 1:7	<b>(Zeph 1:7 [KJV])</b> Hold thy peace at the presence of the Lord GOD: for the day of the LORD <i>is</i> at hand: for the LORD hath prepared a sacrifice, he hath bid his	<b>(Zeph 1:7 [NIV])</b> Be silent before the Sovereign Lord, for the day of the Lord is near. The Lord has prepared a sacrifice; he has consecrated those he has

No.	VERSE	KJV	NIV
		guests.	invited.
440)	Zechariah 7:2	<b>(Zech 7:2 [KJV])</b> When they had sent unto the <b>house of God</b> Sherezer and Regemmelech, and their men, to pray before the LORD,	<b>(Zech 7:2 [NIV])</b> The people of Bethel had sent Sharezer and Regem-Melek, together with their men, to entreat the Lord
441)	Zechariah 9:14	<b>(Zech 9:14 [KJV])</b> And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and <b>the Lord GOD</b> shall blow the trumpet, and shall go with whirlwinds of the south.	<b>(Zech 9:14 [NIV])</b> Then the Lord will appear over them; his arrow will flash like lightning. <b>The Sovereign Lord</b> will sound the trumpet; he will march in the storms of the south,
<b>Removed or Changed The Fear of God/fear the Lord to revere/worship/awe</b>			
<b>(Prov 9:10 [KJV])</b> <b>The fear of the LORD is the beginning of wisdom:</b> and the knowledge of the holy <i>is</i> understanding.			
1)	Leviticus 19:32	<b>(Lev 19:32 [KJV])</b> Thou shalt rise up before the hoary head, and honour the face of the old man, and <b>fear thy God: I am</b> the LORD.	<b>(Lev 19:32 [NIV])</b> “Stand up in the presence of the aged, show respect for the elderly and <b>revere your God</b> . I am the Lord.
2)	Deuteronomy 4:10	<b>(Deut 4:10 [KJV])</b> <i>Specialy</i> the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that	<b>(Deut 4:10 [NIV])</b> Remember the day you stood before the Lord your God at Horeb, when he said to me, “Assemble the people before me to hear my words so that they may

No.	VERSE	KJV	NIV
		they <b>may learn to fear me</b> all the days that they shall live upon the earth, and <i>that</i> they may teach their children.	<b>learn to revere me</b> as long as they live in the land and may teach them to their children.”
3)	Deuteronomy 8:6	<b>(Deut 8:6 [KJV])</b> Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and <b>to fear him.</b>	<b>(Deut 8:6 [NIV])</b> Observe the commands of the Lord your God, walking in obedience to him and <b>revering him.</b>
4)	Deuteronomy 13:4	<b>(Deut 13:4 [KJV])</b> Ye shall walk after the LORD your God, and <b>fear him</b> , and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.	<b>(Deut 13:4 [NIV])</b> It is the Lord your God you must follow, and him you must <b>revere.</b> Keep his commands and obey him; serve him and hold fast to him.
5)	Deuteronomy 14:23	<b>(Deut 14:23 [KJV])</b> And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; <b>that thou mayest learn to fear the LORD thy God always.</b>	<b>(Deut 14:23 [NIV])</b> Eat the tithe of your grain, new wine and olive oil, and the firstborn of your herds and flocks in the presence of the Lord your God at the place he will choose as a dwelling for his Name, <b>so that you may learn to revere the Lord your God always.</b>
6)	Deuteronomy 17:19	<b>(Deut 17:19 [KJV])</b> And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to	<b>(Deut 17:19 [NIV])</b> It is to be with him, and he is to read it all the days of his life so that he may learn to revere the Lord his God and follow

No.	VERSE	KJV	NIV
		keep all the words of this law and these statutes, to do them:	carefully all the words of this law and these decrees
7)	1 Kings 18:12	<b>(Deut 18:12 [KJV])</b> For all that do these things <i>are</i> an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.	<b>(Deut 18:12 [NIV])</b> Anyone who does these things is detestable to the Lord; because of these same detestable practices the Lord your God will drive out those nations before you.
8)	2 Kings 4:1	<b>(2Kgs 4:1 [KJV])</b> Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.	<b>(2Kgs 4:1 [NIV])</b> The wife of a man from the company of the prophets cried out to Elisha, "Your servant my husband is dead, and you know that he revered the Lord. But now his creditor is coming to take my two boys as his slaves."
9)	2 Kings 17:28	<b>(2Kgs 17:28 [KJV])</b> Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and <b>taught them how they should fear the LORD.</b>	<b>(2Kgs 17:28 [NIV])</b> So one of the priests who had been exiled from Samaria came to live in Bethel and <b>taught them how to worship the Lord.</b>
10)	2 Kings 17:34	<b>(2Kgs 17:34 [KJV])</b> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment	<b>(2Kgs 17:34 [NIV])</b> To this day they persist in their former practices. They neither worship the Lord nor adhere to the decrees and regulations, the laws and commands that the Lord gave the

No.	VERSE	KJV	NIV
		which the LORD commanded the children of Jacob, whom he named Israel;	descendants of Jacob, whom he named Israel.
11)	2 Kings 17:36	<b>(2Kgs 17:36 [KJV])</b> But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, <b>him shall ye fear,</b> and him shall ye worship, and to him shall ye do sacrifice.	<b>(2Kgs 17:36 [NIV])</b> But the Lord, who brought you up out of Egypt with mighty power and outstretched arm, <b>is the one you must worship.</b> To him you shall bow down and to him offer sacrifices.
12)	2 Kings 17:39	<b>(2Kgs 17:39 [KJV])</b> But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.	<b>(2Kgs 17:39 [NIV])</b> Rather, worship the Lord your God; it is he who will deliver you from the hand of all your enemies.”
13)	Nehemiah 1:11	<b>(Neh 1:11 [KJV])</b> O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, <b>who desire to fear thy name: and prosper,</b> I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.	<b>(Neh 1:11 [NIV])</b> Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants <b>who delight in revering your name.</b> Give your servant success today by granting him favor in the presence of this man.” I was cupbearer to the king.
14)	Nehemiah 5:15	<b>(Neh 5:15 [KJV])</b> But the former governors that <i>had been</i> before me were chargeable unto the people, and had taken of them bread and wine,	<b>(Neh 5:15 [NIV])</b> But the earlier governors — those preceding me — placed a heavy burden on the people and took forty shekels of

No.	VERSE	KJV	NIV
		beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.	silver from them in addition to food and wine. Their assistants also lorded it over the people. But out of reverence for God I did not act like that.
15)	Psalms 5:7	<b>(Ps 5:7 [KJV])</b> But as for me, I will come <i>into</i> thy house in the multitude of thy mercy: <i>and in thy fear will I worship toward thy holy temple.</i>	<b>(Ps 5:7 [NIV])</b> But I, by your great love, can come into your house; <b>in reverence I bow down toward your holy temple.</b>
16)	Psalms 22:23	<b>(Ps 22:23 [KJV])</b> Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.	<b>(Ps 22:23 [NIV])</b> You who fear the Lord, praise him! All you descendants of Jacob, honor him! Revere him, all you descendants of Israel!
17)	Psalms 72:5 OMIT fear CHANGE meaning completely	<b>(Ps 72:5 [KJV])</b> <b>They shall fear thee as long as the sun and moon endure,</b> throughout all generations.	<b>(Ps 72:5 [NIV])</b> <b>May he endure as long as the sun, as long as the moon,</b> through all generations.
18)	Ecclesiastes 8:12	<b>(Ecc 8:12 [KJV])</b> Though a sinner do evil an hundred times, and his <i>days</i> be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:	<b>(Ecc 8:12 [NIV])</b> Although a wicked person who commits a hundred crimes may live a long time, I know that it will go better with those who fear God, who are reverent before him.
19)	Isaiah 25:3	<b>(Isa 25:3 [KJV])</b> Therefore shall the strong people glorify thee, the	<b>(Isa 25:3 [NIV])</b> Therefore strong peoples will honor you; cities of

No.	VERSE	KJV	NIV
		city of the terrible nations <b>shall fear thee.</b>	ruthless nations <b>will revere you.</b>
20)	Isaiah 29:13	<b>(Isa 29:13 [KJV])</b> Wherefore the Lord said, Forasmuch as this people draw near <i>me</i> with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:	<b>(Isa 29:13 [NIV])</b> The Lord says: “These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is based on merely human rules they have been taught.
21)	Isaiah 29:13	<b>(Isa 29:13 [KJV])</b> Wherefore the Lord said, Forasmuch as this people draw near <i>me</i> with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:	<b>(Isa 29:13 [NIV])</b> The Lord says: “These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is based on merely human rules they have been taught.
22)	Isaiah 63:17	<b>(Isa 63:17 [KJV])</b> O LORD, why hast thou made us to err from thy ways, <i>and</i> <b>hardened our heart from thy fear?</b> Return for thy servants' sake, the tribes of thine inheritance.	<b>(Isa 63:17 [NIV])</b> Why, Lord, do you make us wander from your ways and harden our <b>hearts so we do not revere you?</b> Return for the sake of your servants, the tribes that are your inheritance.
23)	Jeremiah 2:19	<b>(Jer 2:19 [KJV])</b> Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that <i>it is</i> an evil <i>thing</i> and bitter, that thou hast	<b>(Jer 2:19 [NIV])</b> Your wickedness will punish you; your backsliding will rebuke you. Consider then and realize how evil and bitter it is for you when



No.	VERSE	KJV	NIV
		forsaken the LORD thy God, and <b>that my fear is not in thee</b> , saith the Lord GOD of hosts.	you forsake the Lord your God and <b>have no awe of me</b> ,” declares the Lord, the Lord Almighty.
24)	Jeremiah 33:9	<b>(Jer 33:9 [KJV])</b> And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.	<b>(Jer 33:9 [NIV])</b> Then this city will bring me renown, joy, praise and honor before all nations on earth that hear of all the good things I do for it; and they will be in awe and will tremble at the abundant prosperity and peace I provide for it.’
25)	Jonah 1:9	<b>(Jonah 1:9 [KJV])</b> And he said unto them, I <i>am</i> an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry <i>land</i> .	<b>(Jonah 1:9 [NIV])</b> He answered, “I am a Hebrew and I worship the Lord, the God of heaven, who made the sea and the dry land.”
26)	Malachi 1:6	<b>(Mic 1:6 [KJV])</b> Therefore I will make Samaria as an heap of the field, <i>and</i> as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.	<b>(Mic 1:6 [NIV])</b> “Therefore I will make Samaria a heap of rubble, a place for planting vineyards. I will pour her stones into the valley and lay bare her foundations.
27)	Malachi 2:5	<b>(Mal 2:5 [KJV])</b> My covenant was with him of life and peace; and I gave them to him <i>for</i> the fear wherewith he feared me, and was afraid before my name.	<b>(Mal 2:5 [NIV])</b> “My covenant was with him, a covenant of life and peace, and I gave them to him; this called for reverence and he revered me and stood in awe of my name.

No.	VERSE	KJV	NIV
28)	Malachi 4:2	<b>(Mal 4:2 [KJV])</b> But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.	<b>(Mal 4:2 [NIV])</b> But for you who revere my name, the sun of righteousness will rise with healing in its rays. And you will go out and frolic like well-fed calves.
<b>Removed or Changed feared to awe/devout/worship/believe</b>			
1)	1 Samuel 12:18	<b>(1Sam 12:18 [KJV])</b> So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.	<b>(1Sam 12:18 [NIV])</b> Then Samuel called on the Lord, and that same day the Lord sent thunder and rain. So all the people stood in awe of the Lord and of Samuel.
2)	1 Kings 18:3	<b>(1Kgs 18:3 [KJV])</b> And Ahab called Obadiah, which <i>was</i> the governor of <i>his</i> house. (Now Obadiah feared the LORD greatly:	<b>(1Kgs 18:3 [NIV])</b> and Ahab had summoned Obadiah, his palace administrator. (Obadiah was a devout believer in the Lord.
3)	2 Kings 17:25	<b>(2Kgs 17:25 [KJV])</b> And <i>so</i> it was at the beginning of their dwelling there, <i>that they feared not the LORD</i> : therefore the LORD sent lions among them, which slew <i>some</i> of them.	<b>(2Kgs 17:25 [NIV])</b> When they first lived there, <b>they did not worship the Lord</b> ; so he sent lions among them and they killed some of the people.
4)	2 Kings 17:32	<b>(2Kgs 17:32 [KJV])</b> So they feared the LORD, and made unto themselves of the lowest of them priests of the high places,	<b>(2Kgs 17:32 [NIV])</b> They worshiped the Lord, but they also appointed all sorts of their own people to

No.	VERSE	KJV	NIV
		which sacrificed for them in the houses of the high places.	officiate for them as priests in the shrines at the high places.
5)	2 Kings 17:33	<b>(2Kgs 17:33 [KJV])</b> <b>They feared the LORD, and served their own gods</b> , after the manner of the nations whom they carried away from thence.	<b>(2Kgs 17:33 [NIV])</b> <b>They worshiped the Lord, but they also served their own gods</b> in accordance with the customs of the nations from which they had been brought.
6)	2 Kings 17:41	<b>(2Kgs 17:41 [KJV])</b> So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.	<b>(2Kgs 17:41 [NIV])</b> Even while these people were worshipping the Lord, they were serving their idols. To this day their children and grandchildren continue to do as their ancestors did.
7)	Psalms 130:4	<b>(Ps 130:4 [KJV])</b> But <i>there is</i> forgiveness with thee, that thou <b>mayest be feared.</b>	<b>(Ps 130:4 [NIV])</b> But with you there is forgiveness, so that we can, <b>with reverence</b> , serve you.
8)	Jeremiah 44:10	<b>(Jer 44:10 [KJV])</b> They are not humbled <i>even</i> unto this day, neither <b>have they feared</b> , nor walked in my law, nor in my statutes, that I set before you and before your fathers.	<b>(Jer 44:10 [NIV])</b> To this day they have not humbled themselves or <b>shown reverence</b> , nor have they followed my law and the decrees I set before you and your ancestors.
9)	Hosea 10:3	<b>(Hos 10:3 [KJV])</b> For now they shall say, <b>We have no king, because we feared not</b>	<b>(Hos 10:3 [NIV])</b> Then they will say, <b>“We have no king because we did not revere the</b>

No.	VERSE	KJV	NIV
		<b>the LORD</b> ; what then should a king do to us?	<b>Lord</b> . But even if we had a king, what could he do for us?"
10)	Malachi 2:5	<b>(Mal 2:5 [KJV])</b> My covenant was with him of life and peace; and I gave them to him <i>for</i> the fear wherewith he feared me, and was afraid before my name.	<b>(Mal 2:5 [NIV])</b> “My covenant was with him, a covenant of life and peace, and I gave them to him; this called for reverence and he revered me and stood in awe of my name.
<b>Removed or Changed fearful to awesome</b>			
11)	Exodus 15:11	<b>(Exod 15:11 [KJV])</b> Who <i>is</i> like unto thee, O LORD, among the gods? who <i>is</i> like thee, glorious in holiness, fearful <i>in</i> praises, doing wonders?	<b>(Exod 15:11 [NIV])</b> Who among the gods is like you, Lord? Who is like you — majestic in holiness, awesome in glory, working wonders?
12)	Deuteronomy 28:58	<b>(Deut 25:18 [KJV])</b> How he met thee by the way, and smote the hindmost of thee, <i>even</i> all <i>that were</i> feeble behind thee, when thou <i>wast</i> faint and weary; and he feared not God.	<b>(Deut 25:18 [NIV])</b> When you were weary and worn out, they met you on your journey and attacked all who were lagging behind; they had no fear of God.
<b>Removed or Changed repent to change mind/relent/pity/compassion/regret</b>			
<b>(Rev 9:20 [KJV])</b>			
And the rest of the men which were not killed by these plagues <b>yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:</b>			
<b>(Rev 9:21 [KJV])</b>			
<b>Neither repented they of their murders, nor of their sorceries, nor of their</b>			

No.	VERSE	KJV	NIV
<b>fornication, nor of their thefts.</b>			
1)	Exodus 13:17	<b>(Exod 13:17 [KJV])</b> And it came to pass, when Pharaoh had let the people go, that God led them not <i>through</i> the way of the land of the Philistines, although that <i>was</i> near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:	<b>(Exod 13:17 [NIV])</b> When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."
2)	Exodus 32:12	<b>(Exod 32:12 [KJV])</b> Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.	<b>(Exod 32:12 [NIV])</b> Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people.
3)	Numbers 23:19	<b>(Num 23:19 [KJV])</b> God <i>is</i> not a man, that he should lie; neither the son of man, <b>that he should repent: hath he said</b> , and shall he not do <i>it?</i> or hath he spoken, and shall he not make it good?	<b>(Num 23:19 [NIV])</b> God is not human, that he should lie, not a human being, <b>that he should change his mind</b> . Does he speak and then not act? Does he promise and not fulfill?
4)	Deuteronomy 32:36	<b>(Deut 32:36 [KJV])</b> For the LORD shall judge his people, and <b>repent himself for his servants</b> , when he seeth that <i>their</i> power is gone, and <i>there</i>	<b>(Deut 32:36 [NIV])</b> The Lord will vindicate his people and <b>relent concerning his servants</b> when he sees their strength is gone and no

No.	VERSE	KJV	NIV
		<i>is</i> none shut up, or left.	one is left, slave or free.
5)	1 Samuel 15:29	<b>(1Sam 15:29 [KJV])</b> And also the Strength of Israel will not lie nor repent: for he <i>is</i> not a man, that he should repent.	<b>(1Sam 15:29 [NIV])</b> He who is the Glory of Israel does not lie or change his mind; for he is not a human being, that he should change his mind.”
6)	1 Samuel 15:29	<b>(1Sam 15:29 [KJV])</b> And also the Strength of Israel will not lie nor repent: for he <i>is</i> not a man, that he should repent.	<b>(1Sam 15:29 [NIV])</b> He who is the Glory of Israel does not lie or change his mind; for he is not a human being, that he should change his mind.”
7)	Psalms 90:13	<b>(Ps 90:13 [KJV])</b> Return, O LORD, how long? and let it repent thee concerning thy servants.	<b>(Ps 90:13 [NIV])</b> Relent, Lord! How long will it be? Have compassion on your servants.
8)	Psalms 110:4	<b>(Ps 110:4 [KJV])</b> The LORD hath sworn, and will not repent, Thou <i>art</i> a priest for ever after the order of Melchizedek.	<b>(Ps 110:4 [NIV])</b> The Lord has sworn and will not change his mind: “You are a priest forever, in the order of Melchizedek.”
9)	Psalms 135:14	<b>(Ps 135:14 [KJV])</b> For the LORD will judge his people, and <b>he will repent himself concerning his servants.</b>	<b>(Ps 135:14 [NIV])</b> For the Lord will vindicate his people and <b>have compassion on his servants.</b>
10)	Jeremiah 4:28	<b>(Jer 4:28 [KJV])</b> For this shall the earth mourn, and the heavens above be black: because I have spoken <i>it</i> , I have purposed <i>it</i> , and will not	<b>(Jer 4:28 [NIV])</b> Therefore the earth will mourn and the heavens above grow dark, because I have spoken and will not relent, I

No.	VERSE	KJV	NIV
		repent, neither will I turn back from it.	have decided and will not turn back.”
11)	Jeremiah 18:8	<b>(Jer 18:8 [KJV])</b> If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.	<b>(Jer 18:8 [NIV])</b> and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned.
12)	Jeremiah 18:10	<b>(Jer 18:10 [KJV])</b> If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.	<b>(Jer 18:10 [NIV])</b> and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.
13)	Jeremiah 26:3	<b>(Jer 26:3 [KJV])</b> If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.	<b>(Jer 26:3 [NIV])</b> Perhaps they will listen and each will turn from their evil ways. Then I will relent and not inflict on them the disaster I was planning because of the evil they have done.
14)	Jeremiah 26:13	<b>(Jer 26:13 [KJV])</b> Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.	<b>(Jer 26:13 [NIV])</b> Now reform your ways and your actions and obey the Lord your God. Then the Lord will relent and not bring the disaster he has pronounced against you.
15)	Jeremiah 42:10	<b>(Jer 42:10 [KJV])</b> If ye will still abide in this land, then will I build you, and not pull <i>you</i> down, and I will plant you, and not pluck <i>you</i> up: <b>for I</b>	<b>(Jer 42:10 [NIV])</b> ‘If you stay in this land, I will build you up and not tear you down; I will plant you and not uproot you, <b>for I have relented</b>

No.	VERSE	KJV	NIV
		<b>repent me of the evil</b> that I have done unto you.	concerning the disaster I have inflicted on you.
16)	Ezekiel 24:14	<b>(Ezek 24:14 [KJV])</b> I the LORD have spoken <i>it</i> : it shall come to pass, and I will do <i>it</i> ; I will not go back, neither will I spare, <b>neither will I repent</b> ; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.	<b>(Ezek 24:14 [NIV])</b> “I the Lord have spoken. The time has come for me to act. I will not hold back; I will not have pity, <b>nor will I relent</b> . You will be judged according to your conduct and your actions, declares the Sovereign Lord.”
17)	Joel 2:14	<b>(Joel 2:14 [KJV])</b> Who knoweth <i>if</i> he will return and repent, and leave a blessing behind him; <i>even</i> a meat offering and a drink offering unto the LORD your God?	<b>(Joel 2:14 [NIV])</b> Who knows? He may turn and relent and leave behind a blessing — grain offerings and drink offerings for the Lord your God.
18)	Jonah 3:9	<b>(Jonah 3:9 [KJV])</b> Who can tell <i>if</i> God will turn and repent, and turn away from his fierce anger, that we perish not?	<b>(Jonah 3:9 [NIV])</b> Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.”
<b>Removed or Changed repentance to compassion</b>			
1)	Hosea 13:14	<b>(Hos 13:14 [KJV])</b> I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.	<b>(Hos 13:14 [NIV])</b> “I will deliver this people from the power of the grave; I will redeem them from death. Where, O death, are your plagues? Where, O grave, is your destruction? “I will have



No.	VERSE	KJV	NIV
			no compassion,
<b>Removed or Changed repented to grieved/relented/grieved</b>			
1)	Genesis 6:6	<b>(Gen 6:6 [KJV])</b> And it repented the LORD that he had made man on the earth, and it grieved him at his heart.	<b>(Gen 6:6 [NIV])</b> The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled.
2)	Exodus 32:14	<b>(Exod 32:14 [KJV])</b> And the LORD repented of the evil which he thought to do unto his people.	<b>(Exod 32:14 [NIV])</b> Then the Lord relented and did not bring on his people the disaster he had threatened.
3)	Judges 2:18	<b>(Judg 2:18 [KJV])</b> And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: <b>for it repented the LORD</b> because of their groanings by reason of them that oppressed them and vexed them.	<b>(Judg 2:18 [NIV])</b> Whenever the Lord raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; <b>for the Lord relented</b> because of their groaning under those who oppressed and afflicted them.
4)	Judges 21:6	<b>(Judg 21:6 [KJV])</b> And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.	<b>(Judg 21:6 [NIV])</b> Now the Israelites grieved for the tribe of Benjamin, their fellow Israelites. "Today one tribe is cut off from Israel," they said.
5)	Judges 21:15	<b>(Judg 21:15 [KJV])</b> And the <b>people repented</b> them for Benjamin,	<b>(Judg 21:15 [NIV])</b> The <b>people grieved</b> for Benjamin, because the

No.	VERSE	KJV	NIV
		because that the LORD had made a breach in the tribes of Israel.	Lord had made a gap in the tribes of Israel.
6)	1 Samuel 15:35	<b>(1Sam 15:35 [KJV])</b> And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.	<b>(1Sam 15:35 [NIV])</b> Until the day Samuel died, he did not go to see Saul again, though Samuel mourned for him. And the Lord regretted that he had made Saul king over Israel.
7)	2 Samuel 24:16	<b>(2Sam 24:16 [KJV])</b> And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.	<b>(2Sam 24:16 [NIV])</b> When the angel stretched out his hand to destroy Jerusalem, the Lord relented concerning the disaster and said to the angel who was afflicting the people, "Enough! Withdraw your hand." The angel of the Lord was then at the threshing floor of Araunah the Jebusite.
8)	1 Chronicles 21:15	<b>(1Chr 21:15 [KJV])</b> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan	<b>(1Chr 21:15 [NIV])</b> And God sent an angel to destroy Jerusalem. But as the angel was doing so, the Lord saw it and relented concerning the disaster and said to the angel who was destroying the people, "Enough! Withdraw your hand." The angel of the Lord was then standing at the threshing floor of

No.	VERSE	KJV	NIV
		the Jebusite.	Araunah the Jebusite.
9)	Psalms 106:45	<b>(Ps 106:45 [KJV])</b> And he remembered for them his covenant, and <b>repented according to the multitude of his mercies.</b>	<b>(Ps 106:45 [NIV])</b> for their sake he remembered his covenant and out of his <b>great love he relented.</b>
10)	Jeremiah 20:16	<b>(Jer 20:16 [KJV])</b> And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;	<b>(Jer 20:16 [NIV])</b> May that man be like the towns the Lord overthrew without pity. May he hear wailing in the morning, a battle cry at noon.
11)	Jeremiah 26:19	<b>(Jer 26:19 [KJV])</b> Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.	<b>(Jer 26:19 [NIV])</b> “Did Hezekiah king of Judah or anyone else in Judah put him to death? Did not Hezekiah fear the Lord and seek his favor? And did not the Lord relent, so that he did not bring the disaster he pronounced against them? We are about to bring a terrible disaster on ourselves!”
12)	Amos 7:3	<b>(Amos 7:3 [KJV])</b> The LORD repented for this: It shall not be, saith the LORD.	<b>(Amos 7:3 [NIV])</b> So the Lord relented. “This will not happen,” the Lord said.
13)	Amos 7:6	<b>(Amos 7:6 [KJV])</b> The LORD repented for this: This also shall not be, saith the Lord GOD.	<b>(Amos 7:6 [NIV])</b> So the Lord relented. “This will not happen either,” the Sovereign Lord said.
14)	Jonah 3:10	<b>(Jonah 3:10 [KJV])</b>	<b>(Jonah 3:10 [NIV])</b>

No.	VERSE	KJV	NIV
		And God saw their works, that they turned from their evil way; and <b>God repented of the evil</b> , that he had said that he would do unto them; and he did <i>it</i> not.	When God saw what they did and how they turned from their evil ways, <b>he relented</b> and did not bring on them the destruction he had threatened.
15)	Zechariah 8:14	<b>(Zech 8:14 [KJV])</b> For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:	<b>(Zech 8:14 [NIV])</b> This is what the Lord Almighty says: “Just as I had determined to bring disaster on you and showed no pity when your ancestors angered me,” says the Lord Almighty,
<b>Removed or Changed repenting/repentings to compassion</b>			
1)	Jeremiah 15:6	<b>(Jer 15:6 [KJV])</b> Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; <b>I am weary with repenting.</b>	<b>(Jer 15:6 [NIV])</b> You have rejected me,” declares the Lord. “You keep on backsliding. So I will reach out and destroy you; <b>I am tired of holding back.</b>
2)	Hosea 11:8	<b>(Hos 11:8 [KJV])</b> How shall I give thee up, Ephraim? <i>how</i> shall I deliver thee, Israel? how shall I make thee as Admah? <i>how</i> shall I set thee as Zeboim? mine heart is turned within me, <b>my repentings are kindled together.</b>	<b>(Hos 11:8 [NIV])</b> “How can I give you up, Ephraim? How can I hand you over, Israel? How can I treat you like Admah? How can I make you like Zeboyim? My heart is changed within me; <b>all my compassion is aroused.</b>

No.	VERSE	KJV	NIV
<b>Removed or Changed Salvation to deliverance/saviour/rescue/deliver/victory</b>			
(Acts 4:12 [KJV]) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.			
1)	Genesis 49:18	(Gen 49:18 [KJV]) I have waited for thy salvation, O LORD.	(Gen 49:18 [NIV]) “I look for your deliverance, Lord.
2)	Exodus 14:13	(Exod 14:13 [KJV]) And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.	(Exod 14:13 [NIV]) Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again.
3)	Deuteronomy 32:15	(Deut 32:15 [KJV]) But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered <i>with fatness</i> ; then he forsook God <i>which</i> made him, and lightly esteemed the <b>Rock of his salvation</b> .	(Deut 32:15 [NIV]) Jeshurun grew fat and kicked; filled with food, they became heavy and sleek. They abandoned the God who made them and rejected the <b>Rock their Savior</b> .
4)	1 Samuel 2:1	(1Sam 2:1 [KJV]) And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; <b>because I rejoice in thy salvation</b> .	(1Sam 2:1 [NIV]) Then Hannah prayed and said: “My heart rejoices in the Lord; in the Lord my horn is lifted high. My mouth boasts over my enemies, <b>for I delight in your deliverance</b> .
5)	1 Samuel	(1Sam 11:13 [KJV])	(1Sam 11:13 [NIV])

No.	VERSE	KJV	NIV
	11:13	And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.	But Saul said, “No one will be put to death today, for this day the Lord has rescued Israel.”
6)	1 Samuel 14:45	<b>(1Sam 14:45 [KJV])</b> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: <i>as</i> the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.	<b>(1Sam 14:45 [NIV])</b> But the men said to Saul, “Should Jonathan die — he who has brought about this great deliverance in Israel? Never! As surely as the Lord lives, not a hair of his head will fall to the ground, for he did this today with God’s help.” So the men rescued Jonathan, and he was not put to death.
7)	1 Samuel 19:5	<b>(1Sam 19:5 [KJV])</b> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest <i>it</i> , and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?	<b>(1Sam 19:5 [NIV])</b> He took his life in his hands when he killed the Philistine. The Lord won a great victory for all Israel, and you saw it and were glad. Why then would you do wrong to an innocent man like David by killing him for no reason?”
8)	2 Samuel 22:36	<b>(2Sam 22:36 [KJV])</b> <b>Thou hast also given me the shield of thy salvation:</b> and thy gentleness hath made me great.	<b>(2Sam 22:36 [NIV])</b> <b>You make your saving help my shield;</b> your help has made me great.
9)	2 Samuel 22:47	<b>(2Sam 22:47 [KJV])</b> The LORD liveth; and	<b>(2Sam 22:47 [NIV])</b> “The Lord lives! Praise

No.	VERSE	KJV	NIV
		blessed <i>be</i> my rock; and exalted be the God of the rock of my salvation.	be to my Rock! Exalted be my God, the Rock, my Savior!
10)	2 Samuel 22:51	<b>(2Sam 22:51 [KJV])</b> <b><i>He is the tower of salvation for his king:</i></b> and sheweth mercy to his anointed, unto David, and to his seed for evermore.	<b>(2Sam 22:51 [NIV])</b> <b>“He gives his king great victories;</b> he shows unfailing kindness to his anointed, to David and his descendants forever.”
11)	1 Chronicles 16:35	<b>(1Chr 16:35 [KJV])</b> And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, <i>and</i> glory in thy praise.	<b>(1Chr 16:35 [NIV])</b> Cry out, “Save us, God our Savior; gather us and deliver us from the nations, that we may give thanks to your holy name, and glory in your praise.”
12)	2 Chronicles 20:17	<b>(2Chr 20:17 [KJV])</b> Ye shall not <i>need</i> to fight in this <i>battle</i> : set yourselves, stand ye <i>still</i> , and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD <i>will be</i> with you.	<b>(2Chr 20:17 [NIV])</b> You will not have to fight this battle. Take up your positions; stand firm and see the deliverance the Lord will give you, Judah and Jerusalem. Do not be afraid; do not be discouraged. Go out to face them tomorrow, and the Lord will be with you.”
13)	Job 13:16	<b>(Job 13:16 [KJV])</b> <b>He also <i>shall be</i> my salvation:</b> for an hypocrite shall not come before him.	<b>(Job 13:16 [NIV])</b> <b>Indeed, this will turn out for my deliverance,</b> for no godless person would dare come before him!
14)	Psalms 3:8	<b>(Ps 3:8 [KJV])</b>	<b>(Ps 3:8 [NIV])</b>

No.	VERSE	KJV	NIV
		Salvation <i>belongeth</i> unto the LORD: thy blessing <i>is</i> upon thy people. Selah.	From the Lord comes deliverance. May your blessing be on your people.
15)	Psalms 18:35	<b>(Ps 18:35 [KJV])</b> Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.	<b>(Ps 18:35 [NIV])</b> You make your saving help my shield, and your right hand sustains me; your help has made me great.
16)	Psalms 18:46	<b>(Ps 18:46 [KJV])</b> The LORD liveth; and blessed <i>be</i> my rock; and let the God of my salvation be exalted.	<b>(Ps 18:46 [NIV])</b> The Lord lives! Praise be to my Rock! Exalted be God my Savior!
17)	Psalms 20:5	<b>(Ps 20:5 [KJV])</b> We will rejoice in thy salvation, and in the name of our God we will set up <i>our</i> banners: the LORD fulfil all thy petitions.	<b>(Ps 20:5 [NIV])</b> May we shout for joy over your victory and lift up our banners in the name of our God. May the Lord grant all your requests.
18)	Psalms 21:1	<b>(Ps 21:1 [KJV])</b> To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!	<b>(Ps 21:1 [NIV])</b> The king rejoices in your strength, Lord. How great is his joy in the victories you give!
19)	Psalms 21:5	<b>(Ps 21:5 [KJV])</b> <b>His glory <i>is</i> great in thy salvation:</b> honour and majesty hast thou laid upon him.	<b>(Ps 21:5 [NIV])</b> <b>Through the victories you gave,</b> his glory is great; you have bestowed on him splendor and majesty.
20)	Psalms 24:5	<b>(Ps 24:5 [KJV])</b>	<b>(Ps 24:5 [NIV])</b>



No.	VERSE	KJV	NIV
		He shall receive the blessing from the LORD, and righteousness from the God of his salvation.	They will receive blessing from the Lord and vindication from God their Savior.
21)	Psalms 25:5	<b>(Ps 25:5 [KJV])</b> Lead me in thy truth, and teach me: for thou <i>art</i> the <b>God of my salvation</b> ; on thee do I wait all the day.	<b>(Ps 25:5 [NIV])</b> Guide me in your truth and teach me, for you are <b>God my Savior</b> , and my hope is in you all day long.
22)	Psalms 27:9	<b>(Ps 27:9 [KJV])</b> Hide not thy face <i>far</i> from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.	<b>(Ps 27:9 [NIV])</b> Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, God my Savior.
23)	Psalms 38:22	<b>(Ps 38:22 [KJV])</b> Make haste to help me, O Lord my salvation.	<b>(Ps 38:22 [NIV])</b> Come quickly to help me, my Lord and my Savior.
24)	Psalms 40:10	<b>(Ps 40:10 [KJV])</b> I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.	<b>(Ps 40:10 [NIV])</b> I do not hide your righteousness in my heart; I speak of your faithfulness and your saving help. I do not conceal your love and your faithfulness from the great assembly.
25)	Psalms 40:16	<b>(Ps 40:16 [KJV])</b> Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually,	<b>(Ps 40:16 [NIV])</b> But may all who seek you rejoice and be glad in you; may those who long for your saving help

No.	VERSE	KJV	NIV
		The LORD be magnified.	always say, “The Lord is great!”
26)	Psalms 51:14	<b>(Ps 51:14 [KJV])</b> Deliver me from bloodguiltiness, O God, <b>thou God of my salvation:</b> <i>and</i> my tongue shall sing aloud of thy righteousness.	<b>(Ps 51:14 [NIV])</b> Deliver me from the guilt of bloodshed, O God, <b>you who are God my Savior,</b> and my tongue will sing of your righteousness.
27)	Psalms 65:5	<b>(Ps 65:5 [KJV])</b> <i>By</i> terrible things in righteousness wilt thou answer us, O God of our salvation; <i>who art</i> the confidence of all the ends of the earth, and of them that are afar off <i>upon</i> the sea:	<b>(Ps 65:5 [NIV])</b> You answer us with awesome and righteous deeds, God our Savior, the hope of all the ends of the earth and of the farthest seas,
28)	Psalms 68:19	<b>(Ps 68:19 [KJV])</b> Blessed <i>be</i> the Lord, <i>who</i> daily loadeth us <i>with benefits, even</i> the God of our salvation. Selah.	<b>(Ps 68:19 [NIV])</b> Praise be to the Lord, to God our Savior, who daily bears our burdens.
29)	Psalms 68:20	<b>(Ps 68:20 [KJV])</b> <i>He that is</i> our God <i>is</i> the God of salvation; and unto GOD the Lord <i>belong</i> the issues from death.	<b>(Ps 68:20 [NIV])</b> Our God is a God who saves; from the Sovereign Lord comes escape from death.
30)	Psalms 70:4	<b>(Ps 70:4 [KJV])</b> Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.	<b>(Ps 70:4 [NIV])</b> But may all who seek you rejoice and be glad in you; may those who long for your saving help always say, “The Lord is great!”
31)	Psalms 71:15	<b>(Ps 71:15 [KJV])</b>	<b>(Ps 71:15 [NIV])</b>

No.	VERSE	KJV	NIV
		My mouth shall shew forth thy righteousness <i>and thy salvation all the day</i> ; for I know not the numbers <i>thereof</i> .	My mouth will tell of your righteous deeds, of <b>your saving acts all day long</b> — though I know not how to relate them all.
32)	Psalms 78:22	<b>(Ps 78:22 [KJV])</b> Because they believed not in God, and trusted not in his salvation:	<b>(Ps 78:22 [NIV])</b> for they did not believe in God or trust in his deliverance.
33)	Psalms 79:9	<b>(Ps 79:9 [KJV])</b> Help us, <b>O God of our salvation</b> , for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.	<b>(Ps 79:9 [NIV])</b> Help us, <b>God our Savior</b> , for the glory of your name; deliver us and forgive our sins for your name's sake.
34)	Psalms 85:4	<b>(Ps 85:4 [KJV])</b> Turn us, O God of our salvation, and cause thine anger toward us to cease.	<b>(Ps 85:4 [NIV])</b> Restore us again, God our Savior, and put away your displeasure toward us.
35)	Psalms 88:1	<b>(Ps 88:1 [KJV])</b> A Song <i>or</i> Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day <i>and</i> night before thee:	<b>(Ps 88:1 [NIV])</b> Lord, you are the God who saves me; day and night I cry out to you.
36)	Psalms 89:26	<b>(Ps 89:26 [KJV])</b> He shall cry unto me, Thou <i>art</i> my father, my God, and the rock of my salvation.	<b>(Ps 89:26 [NIV])</b> He will call out to me, 'You are my Father, my God, the Rock my Savior.'
37)	Psalms 106:4	<b>(Ps 106:4 [KJV])</b> Remember me, O LORD,	<b>(Ps 106:4 [NIV])</b> Remember me, Lord,

No.	VERSE	KJV	NIV
		with the favour <i>that thou bearest unto</i> thy people: O visit me with thy salvation;	when you show favor to your people, come to my aid when you save them,
38)	Psalms 118:15	<b>(Ps 118:15 [KJV])</b> The voice of <b>rejoicing and salvation</b> <i>is</i> in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.	<b>(Ps 118:15 [NIV])</b> Shouts of <b>joy and victory</b> resound in the tents of the righteous: “The Lord’s right hand has done mighty things!
39)	Psalms 140:7	<b>(Ps 140:7 [KJV])</b> O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.	<b>(Ps 140:7 [NIV])</b> Sovereign Lord, my strong deliverer, you shield my head in the day of battle.
40)	Psalms 144:10	<b>(Ps 144:10 [KJV])</b> <b><i>It is he that giveth salvation unto kings:</i></b> who delivereth David his servant from the hurtful sword.	<b>(Ps 144:10 [NIV])</b> <b>to the One who gives victory to kings,</b> who delivers his servant David. From the deadly sword
41)	Psalms 149:4	<b>(Ps 149:4 [KJV])</b> For the LORD taketh pleasure in his people: he will beautify the meek with salvation.	<b>(Ps 149:4 [NIV])</b> For the Lord takes delight in his people; he crowns the humble with victory.
42)	Isaiah 17:10	<b>(Isa 17:10 [KJV])</b> Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:	<b>(Isa 17:10 [NIV])</b> You have forgotten God your Savior; you have not remembered the Rock, your fortress. Therefore, though you set out the finest plants and plant imported vines,
43)	Isaiah 59:11	<b>(Isa 59:11 [KJV])</b>	<b>(Isa 59:11 [NIV])</b>

No.	VERSE	KJV	NIV
		We roar all like bears, and mourn sore like doves: we look for judgment, but <i>there is</i> none; <b>for salvation</b> , <i>but</i> it is far off from us.	We all growl like bears; we moan mournfully like doves. We look for justice, but find none; <b>for deliverance</b> , but it is far away.
44)	Isaiah 62:11	<b>(Isa 62:11 [KJV])</b> Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward <i>is</i> with him, and his work before him.	<b>(Isa 62:11 [NIV])</b> The Lord has made proclamation to the ends of the earth: "Say to Daughter Zion, 'See, your Savior comes! See, his reward is with him, and his recompense accompanies him.'"
45)	Jeremiah 3:23	<b>(Jer 3:23 [KJV])</b> Truly in vain <i>is</i> salvation <i>hoped for</i> from the hills, <i>and from</i> the multitude of mountains: truly in the LORD our God <i>is</i> the salvation of Israel.	<b>(Jer 3:23 [NIV])</b> Surely the idolatrous commotion on the hills and mountains is a deception; surely in the Lord our God is the salvation of Israel.
46)	Micah 7:7	<b>(Mic 7:7 [KJV])</b> Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.	<b>(Mic 7:7 [NIV])</b> But as for me, I watch in hope for the Lord, I wait for God my Savior; my God will hear me.
47)	Habakkuk 3:8	<b>(Hab 3:8 [KJV])</b> Was the LORD displeased against the rivers? <i>was</i> thine anger against the rivers? <i>was</i> thy wrath against the sea, that thou didst ride upon thine horses <i>and</i> thy <b>chariots of salvation?</b>	<b>(Hab 3:8 [NIV])</b> Were you angry with the rivers, Lord? Was your wrath against the streams? Did you rage against the sea when you rode your horses and <b>your chariots to victory?</b>
48)	Habakkuk	<b>(Hab 3:13 [KJV])</b>	<b>(Hab 3:13 [NIV])</b>

No.	VERSE	KJV	NIV
	3:13	Thou wentest forth for the salvation of thy people, <i>even</i> for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.	You came out to deliver your people, to save your anointed one. You crushed the leader of the land of wickedness, you stripped him from head to foot.
49)	Habakkuk 3:13	<b>(Hab 3:13 [KJV])</b> Thou wentest forth <b>for the salvation of thy people, <i>even</i> for salvation with thine anointed;</b> thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.	<b>(Hab 3:13 [NIV])</b> You came out <b>to deliver your people, to save your anointed one.</b> You crushed the leader of the land of wickedness, you stripped him from head to foot.
50)	Habakkuk 3:18	<b>(Hab 3:18 [KJV])</b> Yet I will rejoice in the LORD, I will joy in the God of my salvation.	<b>(Hab 3:18 [NIV])</b> yet I will rejoice in the Lord, I will be joyful in God my Savior.
<b>Removed or Changed saint/saints to holy one/holy one`s/faithful/consecrated</b>			
<b>(Rev 17:6 [KJV])</b> And I saw the woman drunken with <b>the blood of the saints</b> , and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.			
1)	Psalms 106:16	<b>(Ps 106:16 [KJV])</b> They envied Moses also in the camp, <i>and</i> Aaron the saint of the LORD.	<b>(Ps 106:16 [NIV])</b> In the camp they grew envious of Moses and of Aaron, who was consecrated to the Lord.
2)	Daniel 8:13	<b>(Dan 8:13 [KJV])</b> Then I heard <b>one saint</b>	<b>(Dan 8:13 [NIV])</b> Then I heard a <b>holy one</b>

No.	VERSE	KJV	NIV
	CHANGED saints with holy ones	speaking, and <b>another saint said unto that certain saint which spake</b> , How long <i>shall be</i> the vision <i>concerning</i> the daily <i>sacrifice</i> , and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?	speaking, and <b>another holy one said to him</b> , “How long will it take for the vision to be fulfilled — the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and the trampling underfoot of the Lord’s people?”
3)	Deuteronomy 33:2	<b>(Deut 33:2 [KJV])</b> And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and <b>he came with ten thousands of saints</b> : from his right hand <i>went</i> a fiery law for them.	<b>(Deut 33:2 [NIV])</b> He said: “The Lord came from Sinai and dawned over them from Seir; he shone forth from Mount Paran. <b>He came with myriads of holy ones</b> from the south, from his mountain slopes.
4)	Deuteronomy 33:3	<b>(Deut 33:3 [KJV])</b> Yea, he loved the people; all his saints <i>are</i> in thy hand: and they sat down at thy feet; <i>every one</i> shall receive of thy words.	<b>(Deut 33:3 [NIV])</b> Surely it is you who love the people; all the holy ones are in your hand. At your feet they all bow down, and from you receive instruction,
5)	Job 5:1	<b>(Job 5:1 [KJV])</b> Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?	<b>(Job 5:1 [NIV])</b> “Call if you will, but who will answer you? To which of the holy ones will you turn?”
6)	Job 15:15	<b>(Job 15:15 [KJV])</b> Behold, he putteth no trust in his saints; yea, the heavens are not clean in	<b>(Job 15:15 [NIV])</b> If God places no trust in his holy ones, if even the heavens are not pure in

No.	VERSE	KJV	NIV
		his sight.	his eyes,
7)	Psalms 37:28	<b>(Ps 37:28 [KJV])</b> For the LORD loveth judgment, and <b>forsaketh not his saints</b> ; they are preserved for ever: but the seed of the wicked shall be cut off.	<b>(Ps 37:28 [NIV])</b> For the Lord loves the just and <b>will not forsake his faithful ones</b> . Wrongdoers will be completely destroyed; the offspring of the wicked will perish.
8)	Psalms 50:5	<b>(Ps 50:5 [KJV])</b> Gather <b>my saints</b> together unto me; those that have made a covenant with me by sacrifice.	<b>(Ps 50:5 [NIV])</b> “Gather to me this <b>consecrated people</b> , who made a covenant with me by sacrifice.”
9)	Psalms 89:5	<b>(Ps 89:5 [KJV])</b> And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.	<b>(Ps 89:5 [NIV])</b> The heavens praise your wonders, Lord, your faithfulness too, in the assembly of the holy ones.
10)	Psalms 89:7	<b>(Ps 89:7 [KJV])</b> God is greatly to be feared in the <b>assembly of the saints</b> , and to be had in reverence of all <i>them that are</i> about him.	<b>(Ps 89:7 [NIV])</b> In the <b>council of the holy ones</b> God is greatly feared; he is more awesome than all who surround him.
11)	Psalms 97:10	<b>(Ps 97:10 [KJV])</b> Ye that love the LORD, hate evil: <b>he preserveth the souls of his saints</b> ; he delivereth them out of the hand of the wicked.	<b>(Ps 97:10 [NIV])</b> Let those who love the Lord hate evil, <b>for he guards the lives of his faithful ones</b> and delivers them from the hand of the wicked.
12)	Proverbs 2:8	<b>(Prov 2:8 [KJV])</b> He keepeth the paths of judgment, and preserveth the way of his saints.	<b>(Prov 2:8 [NIV])</b> for he guards the course of the just and protects the way of his faithful



No.	VERSE	KJV	NIV
			ones.
13)	Hosea 11:12	<b>(Hos 11:12 [KJV])</b> Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.	<b>(Hos 11:12 [NIV])</b> Ephraim has surrounded me with lies, Israel with deceit. And Judah is unruly against God, even against the faithful Holy One.
14)	Zechariah 14:5	<b>(Zech 14:5 [KJV])</b> And ye shall flee <i>to</i> the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, <i>and</i> all the saints with thee.	<b>(Zech 14:5 [NIV])</b> You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him.
<b>Removed or Changed soul to person/being/I/You/me/anyone/</b>			
<b>(Rev 6:9 [KJV])</b>			
And when he had opened the fifth seal, <b>I saw under the altar the souls of them that were slain for the word of God</b> , and for the testimony which they held:			
1)	Genesis 2:7  CHANGED soul to being	<b>(Gen 2:7 [KJV])</b> And the LORD God formed man <i>of</i> the dust of the ground, and breathed into his nostrils the breath of life; and <b>man became a living soul.</b>	<b>(Gen 2:7 [NIV])</b> Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the <b>man became a living being.</b>
2)	Genesis 17:14	<b>(Gen 17:14 [KJV])</b> And the uncircumcised man child whose flesh of	<b>(Gen 17:14 [NIV])</b> Any uncircumcised male, who has not been

No.	VERSE	KJV	NIV
		his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.	circumcised in the flesh, will be cut off from his people; he has broken my covenant.”
3)	Genesis 19:20	<b>(Gen 19:20 [KJV])</b> Behold now, this city <i>is</i> near to flee unto, and it <i>is</i> a little one: Oh, let me escape thither, ( <i>is</i> it not a little one?) and <b>my soul shall live.</b>	<b>(Gen 19:20 [NIV])</b> Look, here is a town near enough to run to, and it is small. Let me flee to it — it is very small, isn’t it? <b>Then my life will be spared.”</b>
4)	Genesis 27:4	<b>(Gen 27:4 [KJV])</b> And make me savoury meat, such as I love, and bring <i>it</i> to me, that I may eat; that my soul may bless thee before I die.	<b>(Gen 27:4 [NIV])</b> Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die.”
5)	Genesis 27:19	<b>(Gen 27:19 [KJV])</b> And Jacob said unto his father, I <i>am</i> Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, <b>that thy soul may bless me.</b>	<b>(Gen 27:19 [NIV])</b> Jacob said to his father, “I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game, so that you may <b>give me your blessing.”</b>
6)	Genesis 27:25	<b>(Gen 27:25 [KJV])</b> And he said, Bring <i>it</i> near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought <i>it</i> near to him, and he did eat: and he brought him wine, and he drank.	<b>(Gen 27:25 [NIV])</b> Then he said, “My son, bring me some of your game to eat, so that I may give you my blessing.” Jacob brought it to him and he ate; and he brought some wine and he drank.
7)	Genesis	<b>(Gen 27:31 [KJV])</b>	<b>(Gen 27:31 [NIV])</b>

No.	VERSE	KJV	NIV
	27:31	And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.	He too prepared some tasty food and brought it to his father. Then he said to him, "My father, please sit up and eat some of my game, so that you may give me your blessing."
8)	Genesis 34:3	<b>(Gen 34:3 [KJV])</b> And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.	<b>(Gen 34:3 [NIV])</b> His heart was drawn to Dinah daughter of Jacob; he loved the young woman and spoke tenderly to her.
9)	Genesis 34:8	<b>(Gen 34:8 [KJV])</b> And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.	<b>(Gen 34:8 [NIV])</b> But Hamor said to them, "My son Shechem has his heart set on your daughter. Please give her to him as his wife.
10)	Genesis 35:18  OMIT soul	<b>(Gen 35:18 [KJV])</b> <b>And it came to pass, as her soul was in departing, (for she died)</b> that she called his name Benoni: but his father called him Benjamin.	<b>(Gen 35:18 [NIV])</b> <b>As she breathed her last — for she was dying —</b> she named her son Ben-Oni. But his father named him Benjamin.
11)	Genesis 42:21	<b>(Gen 42:21 [KJV])</b> And they said one to another, We <i>are</i> verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.	<b>(Gen 42:21 [NIV])</b> They said to one another, "Surely we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that's why this distress has come on us."

No.	VERSE	KJV	NIV
12)	Genesis 49:6	<b>(Gen 49:6 [KJV])</b> O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.	<b>(Gen 49:6 [NIV])</b> Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstringed oxen as they pleased.
13)	Exodus 12:15  OMIT soul	<b>(Exod 12:15 [KJV])</b> Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, <b>that soul shall be cut off from Israel.</b>	<b>(Exod 12:15 [NIV])</b> For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh <b>must be cut off from Israel.</b>
14)	Exodus 12:19	<b>(Exod 12:19 [KJV])</b> Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.	<b>(Exod 12:19 [NIV])</b> For seven days no yeast is to be found in your houses. And anyone, whether foreigner or native-born, who eats anything with yeast in it must be cut off from the community of Israel.
15)	Exodus 30:12	<b>(Exod 30:12 [KJV])</b> When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that	<b>(Exod 30:12 [NIV])</b> “When you take a census of the Israelites to count them, each one must pay the Lord a ransom for his life at the time he is counted. Then no plague will come on them when

No.	VERSE	KJV	NIV
		there be no plague among them, when <i>thou</i> numberest them.	you number them.
16)	Exodus 31:14	<b>(Exod 31:14 [KJV])</b> Ye shall keep the sabbath therefore; for it <i>is</i> holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth <i>any</i> work therein, <b>that soul shall be cut off from among his people.</b>	<b>(Exod 31:14 [NIV])</b> ““Observe the Sabbath, because it is holy to you. Anyone who desecrates it is to be put to death; those who do any work on that day <b>must be cut off from their people.</b> ”
17)	Leviticus 4:2	<b>(Lev 4:2 [KJV])</b> Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD <i>concerning things</i> which ought not to be done, and shall do against any of them:	<b>(Lev 4:2 [NIV])</b> “Say to the Israelites: ‘When anyone sins unintentionally and does what is forbidden in any of the Lord’s commands —
18)	Leviticus 5:1	<b>(Lev 5:1 [KJV])</b> And if a soul sin, and hear the voice of swearing, and <i>is</i> a witness, whether he hath seen or known <i>of it</i> ; if he do not utter <i>it</i> , then he shall bear his iniquity.	<b>(Lev 5:1 [NIV])</b> ““If anyone sins because they do not speak up when they hear a public charge to testify regarding something they have seen or learned about, they will be held responsible.”
19)	Leviticus 5:2	<b>(Lev 5:2 [KJV])</b> Or if a soul touch any unclean thing, whether <i>it be</i> a carcass of an unclean beast, or a carcass of unclean cattle, or the	<b>(Lev 5:2 [NIV])</b> ““If anyone becomes aware that they are guilty — if they unwittingly touch anything ceremonially unclean

No.	VERSE	KJV	NIV
		carcase of unclean creeping things, and <i>if</i> it be hidden from him; he also shall be unclean, and guilty.	(whether the carcass of an unclean animal, wild or domestic, or of any unclean creature that moves along the ground) and they are unaware that they have become unclean, but then they come to realize their guilt;
20)	Leviticus 5:4	<b>(Lev 5:4 [KJV])</b> Or if a soul swear, pronouncing with <i>his</i> lips to do evil, or to do good, whatsoever <i>it be</i> that a man shall pronounce with an oath, and it be hid from him; when he knoweth <i>of it</i> , then he shall be guilty in one of these.	<b>(Lev 5:4 [NIV])</b> or if anyone thoughtlessly takes an oath to do anything, whether good or evil (in any matter one might carelessly swear about) even though they are unaware of it, but then they learn of it and realize their guilt —
21)	Leviticus 5:15	<b>(Lev 5:15 [KJV])</b> If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:	<b>(Lev 5:15 [NIV])</b> “When anyone is unfaithful to the Lord by sinning unintentionally in regard to any of the Lord’s holy things, they are to bring to the Lord as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering.
22)	Leviticus 5:17	<b>(Lev 5:17 [KJV])</b> And if a soul sin, and commit any of these things which are	<b>(Lev 5:17 [NIV])</b> “If anyone sins and does what is forbidden in any of the Lord’s commands,

No.	VERSE	KJV	NIV
		forbidden to be done by the commandments of the LORD; though he wist <i>it</i> not, yet is he guilty, and shall bear his iniquity.	even though they do not know it, they are guilty and will be held responsible.
23)	Leviticus 6:2	<b>(Lev 6:2 [KJV])</b> <b>If a soul sin</b> , and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;	<b>(Lev 6:2 [NIV])</b> <b>“If anyone sins</b> and is unfaithful to the Lord by deceiving a neighbor about something entrusted to them or left in their care or about something stolen, or if they cheat their neighbor,
24)	Leviticus 7:18	<b>(Lev 7:18 [KJV])</b> And if <i>any</i> of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and <b>the soul that eateth of it shall bear his iniquity.</b>	<b>(Lev 7:18 [NIV])</b> If any meat of the fellowship offering is eaten on the third day, the one who offered it will not be accepted. It will not be reckoned to their credit, for it has become impure; <b>the person who eats any of it will be held responsible.</b>
25)	Leviticus 7:20	<b>(Lev 7:20 [KJV])</b> But the soul that eateth <i>of</i> the flesh of the sacrifice of peace offerings, that <i>pertain</i> unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.	<b>(Lev 7:20 [NIV])</b> But if anyone who is unclean eats any meat of the fellowship offering belonging to the Lord, they must be cut off from their people.
26)	Leviticus 7:20	<b>(Lev 7:20 [KJV])</b> But the soul that eateth <i>of</i>	<b>(Lev 7:20 [NIV])</b> But if anyone who is

No.	VERSE	KJV	NIV
		the flesh of the sacrifice of peace offerings, that <i>pertain</i> unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.	unclean eats any meat of the fellowship offering belonging to the Lord, they must be cut off from their people.
27)	Leviticus 7:21  OMIT soul	<b>(Lev 7:21 [KJV])</b> Moreover the <b>soul</b> that shall touch any unclean <i>thing, as</i> the uncleanness of man, or <i>any</i> unclean beast, or any abominable unclean <i>thing</i> , and eat of the flesh of the sacrifice of peace offerings, which <i>pertain</i> unto the LORD, <b>even that soul shall be cut off from his people.</b>	<b>(Lev 7:21 [NIV])</b> <b>Anyone</b> who touches something unclean — whether human uncleanness or an unclean animal or any unclean creature that moves along the ground — and then eats any of the meat of the fellowship offering belonging to the Lord <b>must be cut off from their people.”</b>
28)	Leviticus 7:25	<b>(Lev 7:25 [KJV])</b> For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth <i>it</i> shall be cut off from his people.	<b>(Lev 7:25 [NIV])</b> Anyone who eats the fat of an animal from which a food offering may be presented to the Lord must be cut off from their people.
29)	Leviticus 7:27	<b>(Lev 7:27 [KJV])</b> Whatsoever soul <i>it be</i> that eateth any manner of blood, even that soul shall be cut off from his people.	<b>(Lev 7:27 [NIV])</b> Anyone who eats blood must be cut off from their people.”
30)	Leviticus 7:27  OMIT soul	<b>(Lev 7:27 [KJV])</b> <b>Whatsoever soul</b> <i>it be</i> that eateth any manner of blood, <b>even that soul</b>	<b>(Lev 7:27 [NIV])</b> <b>Anyone</b> who eats blood must be cut off from their people.”



No.	VERSE	KJV	NIV
		shall be cut off from his people.	
31)	Leviticus 17:10	<b>(Lev 17:10 [KJV])</b> And whatsoever man <i>there be</i> of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.	<b>(Lev 17:10 [NIV])</b> “I will set my face against any Israelite or any foreigner residing among them who eats blood, and I will cut them off from the people.
32)	Leviticus 17:11  OMIT soul	<b>(Lev 17:11 [KJV])</b> For the life of the flesh <i>is</i> in the blood: and I have given it to you upon the altar to make an <b>atonement for your souls: for it <i>is</i> the blood <i>that</i> maketh an atonement for the soul.</b>	<b>(Lev 17:11 [NIV])</b> For the life of a creature is in the blood, and I have given it to you to <b>make atonement for yourselves</b> on the altar; <b>it is the blood that makes atonement for one’s life.</b>
33)	Leviticus 17:12	<b>(Lev 17:12 [KJV])</b> Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.	<b>(Lev 17:12 [NIV])</b> Therefore I say to the Israelites, “None of you may eat blood, nor may any foreigner residing among you eat blood.”
34)	Leviticus 17:15  OMIT soul	<b>(Lev 17:15 [KJV])</b> <b>And every soul</b> that eateth that which died <i>of itself</i> , or that which was torn <i>with beasts, whether it be</i> one of your own country, or a stranger, he shall both wash his clothes, and bathe <i>himself</i>	<b>(Lev 17:15 [NIV])</b> “ <b>Anyone</b> , whether native-born or foreigner, who eats anything found dead or torn by wild animals must wash their clothes and bathe with water, and they will be ceremonially unclean till

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		in water, and be unclean until the even: then shall he be clean.	evening; then they will be clean.
35)	Leviticus 19:8	<b>(Lev 19:8 [KJV])</b> Therefore <i>every one</i> that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: <b>and that soul</b> shall be cut off from among his people.	<b>(Lev 19:8 [NIV])</b> Whoever eats it will be held responsible because they have desecrated what is holy to the Lord; <b>they must</b> be cut off from their people.
36)	Leviticus 20:6	<b>(Lev 20:6 [KJV])</b> And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.	<b>(Lev 20:6 [NIV])</b> “I will set my face against anyone who turns to mediums and spiritists to prostitute themselves by following them, and I will cut them off from their people.
37)	Leviticus 20:6	<b>(Lev 20:6 [KJV])</b> And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.	<b>(Lev 20:6 [NIV])</b> “I will set my face against anyone who turns to mediums and spiritists to prostitute themselves by following them, and I will cut them off from their people.
38)	Leviticus 22:3	<b>(Lev 22:3 [KJV])</b> Say unto them, Whosoever <i>he be</i> of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his	<b>(Lev 22:3 [NIV])</b> “Say to them: ‘For the generations to come, if any of your descendants is ceremonially unclean and yet comes near the sacred offerings that the Israelites consecrate to the Lord, that person

No.	VERSE	KJV	NIV
		uncleanness upon him, that soul shall be cut off from my presence: I <i>am</i> the LORD.	must be cut off from my presence. I am the Lord.
39)	Leviticus 22:6	<b>(Lev 22:6 [KJV])</b> <b>The soul which hath touched any such shall be unclean until even,</b> and shall not eat of the holy things, unless he wash his flesh with water.	<b>(Lev 22:6 [NIV])</b> <b>The one who touches any such thing will be unclean till evening.</b> He must not eat any of the sacred offerings unless he has bathed himself with water.
40)	Leviticus 22:11	<b>(Lev 22:11 [KJV])</b> But if the priest buy <i>any</i> soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.	<b>(Lev 22:11 [NIV])</b> But if a priest buys a slave with money, or if slaves are born in his household, they may eat his food.
41)	Leviticus 23:29	<b>(Lev 23:29 [KJV])</b> For whatsoever soul <i>it be</i> that shall not be afflicted in that same day, he shall be cut off from among his people.	<b>(Lev 23:29 [NIV])</b> Those who do not deny themselves on that day must be cut off from their people.
42)	Leviticus 23:30	<b>(Lev 23:30 [KJV])</b> And whatsoever soul <i>it be</i> that doeth any work in that same day, the same soul will I destroy from among his people.	<b>(Lev 23:30 [NIV])</b> I will destroy from among their people anyone who does any work on that day.
43)	Leviticus 23:30  OMIT soul	<b>(Lev 23:30 [KJV])</b> <b>And whatsoever soul <i>it be</i> that doeth any work in that same day,</b> the same soul will I destroy from among his people.	<b>(Lev 23:30 [NIV])</b> <b>I will destroy from among their people</b> anyone who does any work on that day.
44)	Leviticus	<b>(Lev 26:11 [KJV])</b>	<b>(Lev 26:11 [NIV])</b>

No.	VERSE	KJV	NIV
	26:11	And I will set my tabernacle among you: and my soul shall not abhor you.	I will put my dwelling place among you, and I will not abhor you.
45)	Leviticus 26:15	<b>(Lev 26:15 [KJV])</b> And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, <i>but</i> that ye break my covenant:	<b>(Lev 26:15 [NIV])</b> and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant,
46)	Leviticus 26:30	<b>(Lev 26:30 [KJV])</b> And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.	<b>(Lev 26:30 [NIV])</b> I will destroy your high places, cut down your incense altars and pile your dead bodies on the lifeless forms of your idols, and I will abhor you.
47)	Leviticus 26:43	<b>(Lev 26:43 [KJV])</b> The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.	<b>(Lev 26:43 [NIV])</b> For the land will be deserted by them and will enjoy its sabbaths while it lies desolate without them. They will pay for their sins because they rejected my laws and abhorred my decrees.
48)	Numbers 9:13  OMIT soul  CHANGED singular	<b>(Num 9:13 [KJV])</b> But the man that <i>is</i> clean, and is not in a journey, and forbeareth to keep the passover, <b>even the same soul shall be cut off from among his people:</b>	<b>(Num 9:13 [NIV])</b> But if anyone who is ceremonially clean and not on a journey fails to celebrate the Passover, <b>they must be cut off from their people</b> for

No.	VERSE	KJV	NIV
	specific to plural	because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.	not presenting the Lord's offering at the appointed time. They will bear the consequences of their sin.
49)	Numbers 11:6	<b>(Num 11:6 [KJV])</b> But now our soul <i>is</i> dried away: <i>there is</i> nothing at all, beside this manna, <i>before</i> our eyes.	<b>(Num 11:6 [NIV])</b> But now we have lost our appetite; we never see anything but this manna!"
50)	Numbers 15:27	<b>(Num 15:27 [KJV])</b> And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.	<b>(Num 15:27 [NIV])</b> "“But if just one person sins unintentionally, that person must bring a year-old female goat for a sin offering.
51)	Numbers 15:28	<b>(Num 15:28 [KJV])</b> And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.	<b>(Num 15:28 [NIV])</b> The priest is to make atonement before the Lord for the one who erred by sinning unintentionally, and when atonement has been made, that person will be forgiven.
52)	Numbers 15:30	<b>(Num 15:30 [KJV])</b> But the soul that doeth <i>ought</i> presumptuously, <i>whether he be</i> born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.	<b>(Num 15:30 [NIV])</b> "“But anyone who sins defiantly, whether native-born or foreigner, blasphemes the Lord and must be cut off from the people of Israel.
53)	Numbers 15:30	<b>(Num 15:30 [KJV])</b> But the soul that doeth <i>ought</i> presumptuously,	<b>(Num 15:30 [NIV])</b> "“But anyone who sins defiantly, whether

No.	VERSE	KJV	NIV
	OMIT soul	<i>whether he be</i> born in the land, or a stranger, the same reproacheth the LORD; and <b>that soul shall be cut off from among his people.</b>	native-born or foreigner, blasphemes the Lord and <b>must be cut off from the people of Israel.</b>
54)	Numbers 15:31	<b>(Num 15:31 [KJV])</b> Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity <i>shall be</i> upon him.	<b>(Num 15:31 [NIV])</b> Because they have despised the Lord’s word and broken his commands, they must surely be cut off; their guilt remains on them.””
55)	Numbers 19:13	<b>(Num 19:13 [KJV])</b> Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness <i>is</i> yet upon him.	<b>(Num 19:13 [NIV])</b> If they fail to purify themselves after touching a human corpse, they defile the Lord’s tabernacle. They must be cut off from Israel. Because the water of cleansing has not been sprinkled on them, they are unclean; their uncleanness remains on them.
56)	Numbers 19:20	<b>(Num 19:20 [KJV])</b> But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he <i>is</i>	<b>(Num 19:20 [NIV])</b> But if those who are unclean do not purify themselves, they must be cut off from the community, because they have defiled the sanctuary of the Lord. The water of cleansing has not been sprinkled on them, and they are

No.	VERSE	KJV	NIV
		unclean.	unclean.
57)	Numbers 19:22	<b>(Num 19:22 [KJV])</b> And whatsoever the unclean <i>person</i> toucheth shall be unclean; and the soul that toucheth <i>it</i> shall be unclean until even.	<b>(Num 19:22 [NIV])</b> Anything that an unclean person touches becomes unclean, and anyone who touches it becomes unclean till evening.”
58)	Numbers 21:4	<b>(Num 21:4 [KJV])</b> And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and <b>the soul of the people was much discouraged because of the way.</b>	<b>(Num 21:4 [NIV])</b> They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But <b>the people grew impatient on the way;</b>
59)	Numbers 21:5	<b>(Num 21:5 [KJV])</b> And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for <i>there is</i> no bread, neither <i>is there any</i> water; and <b>our soul loatheth this light bread.</b>	<b>(Num 21:5 [NIV])</b> they spoke against God and against Moses, and said, “Why have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! <b>And we detest this miserable food!”</b>
60)	Numbers 30:2	<b>(Num 30:2 [KJV])</b> If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.	<b>(Num 30:2 [NIV])</b> When a man makes a vow to the Lord or takes an oath to obligate himself by a pledge, he must not break his word but must do everything he said.
61)	Numbers 30:4	<b>(Num 30:4 [KJV])</b> And her father hear her vow, and her bond	<b>(Num 30:4 [NIV])</b> and her father hears about her vow or pledge

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		wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.	but says nothing to her, then all her vows and every pledge by which she obligated herself will stand.
62)	Numbers 30:4	<b>(Num 30:4 [KJV])</b> And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond <b>wherewith she hath bound her soul shall stand.</b>	<b>(Num 30:4 [NIV])</b> and her father hears about her vow or pledge but says nothing to her, then all her vows and every pledge <b>by which she obligated herself will stand.</b>
63)	Numbers 30:5	<b>(Num 30:5 [KJV])</b> But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.	<b>(Num 30:5 [NIV])</b> But if her father forbids her when he hears about it, none of her vows or the pledges by which she obligated herself will stand; the Lord will release her because her father has forbidden her.
64)	Numbers 30:6	<b>(Num 30:6 [KJV])</b> And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;	<b>(Num 30:6 [NIV])</b> “If she marries after she makes a vow or after her lips utter a rash promise by which she obligates herself
65)	Numbers 30:7	<b>(Num 30:7 [KJV])</b> And her husband heard <i>it</i> , and held his peace at her in the day that he heard <i>it</i> :	<b>(Num 30:7 [NIV])</b> and her husband hears about it but says nothing to her, then her vows or



No.	VERSE	KJV	NIV
		then her vows shall stand, and her bonds wherewith she bound her soul shall stand.	the pledges by which she obligated herself will stand.
66)	Numbers 30:8	<b>(Num 30:8 [KJV])</b> But if her husband disallowed her on the day that he heard <i>it</i> ; then he shall make her vow which she vowed, and that which she uttered with her lips, <b>wherewith she bound her soul</b> , of none effect: and the LORD shall forgive her.	<b>(Num 30:8 [NIV])</b> But if her husband forbids her when he hears about it, he nullifies the vow that obligates her or the rash promise <b>by which she obligates herself</b> , and the Lord will release her.
67)	Numbers 30:10	<b>(Num 30:10 [KJV])</b> And if she vowed in her husband's house, or bound her soul by a bond with an oath;	<b>(Num 30:10 [NIV])</b> “If a woman living with her husband makes a vow or obligates herself by a pledge under oath
68)	Numbers 30:11	<b>(Num 30:11 [KJV])</b> And her husband heard <i>it</i> , and held his peace at her, <i>and</i> disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.	<b>(Num 30:11 [NIV])</b> and her husband hears about it but says nothing to her and does not forbid her, then all her vows or the pledges by which she obligated herself will stand.
69)	Numbers 30:12	<b>(Num 30:12 [KJV])</b> But if her husband hath utterly made them void on the day he heard <i>them</i> ; <i>then</i> whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made	<b>(Num 30:12 [NIV])</b> But if her husband nullifies them when he hears about them, then none of the vows or pledges that came from her lips will stand. Her husband has nullified them, and the Lord will release her.

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		them void; and the LORD shall forgive her.	
70)	Numbers 30:13	<b>(Num 30:13 [KJV])</b> Every vow, and every binding oath <b>to afflict the soul</b> , her husband may establish it, or her husband may make it void.	<b>(Num 30:13 [NIV])</b> Her husband may confirm or nullify any vow she makes or any sworn pledge to deny herself.
71)	Numbers 31:28	<b>(Num 31:28 [KJV])</b> And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, <i>both</i> of the persons, and of the beeves, and of the asses, and of the sheep:	<b>(Num 31:28 [NIV])</b> From the soldiers who fought in the battle, set apart as tribute for the Lord one out of every five hundred, whether people, cattle, donkeys or sheep.
72)	Deuteronomy 4:9  OMIT soul	<b>(Deut 4:9 [KJV])</b> Only take heed to thyself, and <b>keep thy soul diligently</b> , lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;	<b>(Deut 4:9 [NIV])</b> Only be careful, and <b>watch yourselves closely</b> so that you do not forget the things your eyes have seen or let them fade from your heart as long as you live. Teach them to your children and to their children after them.
73)	Deuteronomy 11:18  CHANGED your soul to minds	<b>(Deut 11:18 [KJV])</b> Therefore <b>shall ye lay up these my words in your heart and in your soul</b> , and bind them for a sign upon your hand, that they may be as frontlets between your eyes.	<b>(Deut 11:18 [NIV])</b> Fix these <b>words of mine in your hearts and minds</b> ; tie them as symbols on your hands and bind them on your foreheads.

No.	VERSE	KJV	NIV
74)	Deuteronomy 12:15	<b>(Deut 12:15 [KJV])</b> Notwithstanding thou mayest kill and eat flesh in all thy gates, <b>whatsoever thy soul lusteth</b> after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.	<b>(Deut 12:15 [NIV])</b> Nevertheless, you may slaughter your animals in any of your towns and <b>eat as much of the meat as you want</b> , as if it were gazelle or deer, according to the blessing the Lord your God gives you. Both the ceremonially unclean and the clean may eat it.
75)	Deuteronomy 12:20	<b>(Deut 12:20 [KJV])</b> When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.	<b>(Deut 12:20 [NIV])</b> When the Lord your God has enlarged your territory as he promised you, and you crave meat and say, “I would like some meat,” then you may eat as much of it as you want.
76)	Deuteronomy 12:20	<b>(Deut 12:20 [KJV])</b> When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, <b>because thy soul longeth to eat flesh;</b> thou mayest eat flesh, whatsoever thy soul lusteth after.	<b>(Deut 12:20 [NIV])</b> When the Lord your God has enlarged your territory as he promised you, and you crave meat and say, “ <b>I would like some meat,</b> ” then you may eat as much of it as you want.
77)	Deuteronomy 12:21	<b>(Deut 12:21 [KJV])</b> If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy	<b>(Deut 12:21 [NIV])</b> If the place where the Lord your God chooses to put his Name is too far away from you, you may slaughter animals from

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		herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates <b>whatsoever thy soul lusteth after.</b>	the herds and flocks the Lord has given you, as I have commanded you, and in your own towns you may eat <b>as much of them as you want.</b>
78)	Deuteronomy 13:6	<b>(Deut 13:6 [KJV])</b> If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which <i>is</i> as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;	<b>(Deut 13:6 [NIV])</b> If your very own brother, or your son or daughter, or the wife you love, or your closest friend secretly entices you, saying, “Let us go and worship other gods” (gods that neither you nor your ancestors have known,
79)	Deuteronomy 14:26	<b>(Deut 14:26 [KJV])</b> And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,	<b>(Deut 14:26 [NIV])</b> Use the silver to buy whatever you like: cattle, sheep, wine or other fermented drink, or anything you wish. Then you and your household shall eat there in the presence of the Lord your God and rejoice.
80)	Deuteronomy 14:26	<b>(Deut 14:26 [KJV])</b> And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or	<b>(Deut 14:26 [NIV])</b> Use the silver to buy whatever you like: cattle, sheep, wine or other fermented drink, or <b>anything you wish.</b>

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		for strong drink, or <b>for whatsoever thy soul desireth</b> : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,	Then you and your household shall eat there in the presence of the Lord your God and rejoice.
81)	Judges 10:16	<b>(Judg 10:16 [KJV])</b> And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.	<b>(Judg 10:16 [NIV])</b> Then they got rid of the foreign gods among them and served the Lord. And he could bear Israel's misery no longer.
82)	Judges 16:16	<b>(Judg 16:16 [KJV])</b> And it came to pass, when she pressed him daily with her words, and urged him, <b>so that his soul was vexed unto death</b> ;	<b>(Judg 16:16 [NIV])</b> With such nagging she prodded him day after day until <b>he was sick to death of it.</b>
83)	1 Samuel 1:10	<b>(1Sam 1:10 [KJV])</b> And she <i>was</i> in bitterness of soul, and prayed unto the LORD, and wept sore.	<b>(1Sam 1:10 [NIV])</b> In her deep anguish Hannah prayed to the Lord, weeping bitterly.
84)	1 Samuel 1:26	<b>(1Sam 1:26 [KJV])</b> And she said, Oh my lord, <i>as</i> thy soul liveth, my lord, I <i>am</i> the woman that stood by thee here, praying unto the LORD.	<b>(1Sam 1:26 [NIV])</b> and she said to him, "Pardon me, my lord. As surely as you live, I am the woman who stood here beside you praying to the Lord.
85)	1 Samuel 2:16	<b>(1Sam 2:16 [KJV])</b> And <i>if</i> any man said unto him, Let them not fail to burn the fat presently, and <b><i>then take as much as thy soul desireth</i></b> ; then he	<b>(1Sam 2:16 [NIV])</b> If the person said to him, "Let the fat be burned first, and <b>then take whatever you want,</b> " the servant would

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		would answer him, <i>Nay</i> ; but thou shalt give <i>it me</i> now: and if not, I will take <i>it</i> by force.	answer, “No, hand it over now; if you don’t, I’ll take it by force.”
86)	1 Samuel 17:55	<b>(1Sam 17:55 [KJV])</b> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son <i>is</i> this youth? And Abner said, <i>As</i> thy soul liveth, O king, I cannot tell.	<b>(1Sam 17:55 [NIV])</b> As Saul watched David going out to meet the Philistine, he said to Abner, commander of the army, “Abner, whose son is that young man?” Abner replied, “As surely as you live, Your Majesty, I don’t know.”
87)	1 Samuel 18:1  OMIT soul twice  used spirit to coverup	<b>(1Sam 18:1 [KJV])</b> And it came to pass, when he had made an end of speaking unto Saul, <b>that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.</b>	<b>(1Sam 18:1 [NIV])</b> After David had finished talking with Saul, <b>Jonathan became one in spirit with David, and he loved him as himself.</b>
88)	1 Samuel 18:3	<b>(1Sam 18:3 [KJV])</b> Then Jonathan and David made a covenant, because he loved him as his own soul.	<b>(1Sam 18:3 [NIV])</b> And Jonathan made a covenant with David because he loved him as himself.
89)	1 Samuel 20:3	<b>(1Sam 20:3 [KJV])</b> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly <i>as</i> the LORD liveth, and <i>as</i> thy soul	<b>(1Sam 20:3 [NIV])</b> But David took an oath and said, “Your father knows very well that I have found favor in your eyes, and he has said to himself, ‘Jonathan must not know this or he will be grieved.’ Yet as surely as the Lord lives and as

No.	VERSE	KJV	NIV
		liveth, <i>there is</i> but a step between me and death.	you live, there is only a step between me and death.”
90)	1 Samuel 20:4	<b>(1Sam 20:4 [KJV])</b> Then said Jonathan unto David, <b>Whatever thy soul desireth</b> , I will even do <i>it</i> for thee.	<b>(1Sam 20:4 [NIV])</b> Jonathan said to David, “ <b>Whatever you want me to do</b> , I’ll do for you.”
91)	1 Samuel 20:17	<b>(1Sam 20:17 [KJV])</b> And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.	<b>(1Sam 20:17 [NIV])</b> And Jonathan had David reaffirm his oath out of love for him, because he loved him as he loved himself.
92)	1 Samuel 23:20	<b>(1Sam 23:20 [KJV])</b> Now therefore, O king, come down according to <b>all the desire of thy soul to come down</b> ; and our part <i>shall be</i> to deliver him into the king's hand.	<b>(1Sam 23:20 [NIV])</b> Now, Your Majesty, come down whenever it <b>pleases you to do so</b> , and we will be responsible for giving him into your hands.”
93)	1 Samuel 24:11	<b>(1Sam 24:11 [KJV])</b> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that <i>there is</i> neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.	<b>(1Sam 24:11 [NIV])</b> See, my father, look at this piece of your robe in my hand! I cut off the corner of your robe but did not kill you. See that there is nothing in my hand to indicate that I am guilty of wrongdoing or rebellion. I have not wronged you, but you are hunting me down to take my life.
94)	1 Samuel 25:26	<b>(1Sam 25:26 [KJV])</b> Now therefore, my lord, <i>as</i> the LORD liveth, and	<b>(1Sam 25:26 [NIV])</b> And now, my lord, as surely as the Lord your

No.	VERSE	KJV	NIV
		<p><i>as</i> thy soul liveth, seeing the LORD hath withholden thee from coming to <i>shed</i> blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.</p>	<p>God lives and as you live, since the Lord has kept you from bloodshed and from avenging yourself with your own hands, may your enemies and all who are intent on harming my lord be like Nabal.</p>
95)	1 Samuel 25:29	<p><b>(1Sam 25:29 [KJV])</b>  Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, <i>as out</i> of the middle of a sling.</p>	<p><b>(1Sam 25:29 [NIV])</b>  Even though someone is pursuing you to take your life, the life of my lord will be bound securely in the bundle of the living by the Lord your God, but the lives of your enemies he will hurl away as from the pocket of a sling.</p>
96)	1 Samuel 26:21	<p><b>(1Sam 26:21 [KJV])</b>  Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, <b>because my soul was precious in thine eyes this day:</b> behold, I have played the fool, and have erred exceedingly.</p>	<p><b>(1Sam 26:21 [NIV])</b>  Then Saul said, "I have sinned. Come back, David my son. <b>Because you considered my life precious today,</b> I will not try to harm you again. Surely I have acted like a fool and have been terribly wrong."</p>
97)	1 Samuel 30:6	<p><b>(1Sam 30:6 [KJV])</b>  And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for</p>	<p><b>(1Sam 30:6 [NIV])</b>  David was greatly distressed because the men were talking of stoning him; each one was bitter in spirit because of his sons and</p>



No.	VERSE	KJV	NIV
		his daughters: but David encouraged himself in the LORD his God.	daughters. But David found strength in the Lord his God.
98)	2 Samuel 4:9	<b>(2Sam 4:9 [KJV])</b> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, <i>As</i> the LORD liveth, who hath redeemed my soul out of all adversity,	<b>(2Sam 4:9 [NIV])</b> David answered Rekab and his brother Baanah, the sons of Rimmon the Beerothite, “As surely as the Lord lives, who has delivered me out of every trouble,
99)	2 Samuel 5:8	<b>(2Sam 5:8 [KJV])</b> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, <i>that are</i> hated of David's soul, <i>he shall be chief and captain</i> . Wherefore they said, The blind and the lame shall not come into the house.	<b>(2Sam 5:8 [NIV])</b> On that day David had said, “Anyone who conquers the Jebusites will have to use the water shaft to reach those ‘lame and blind’ who are David’s enemies.” That is why they say, “The ‘blind and lame’ will not enter the palace.”
100)	2 Samuel 11:11  OMIT thy soul	<b>(2Sam 11:11 [KJV])</b> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? <b>as thou livest, and as thy soul liveth, I will not do this thing.</b>	<b>(2Sam 11:11 [NIV])</b> Uriah said to David, “The ark and Israel and Judah are staying in tents, and my commander Joab and my lord’s men are camped in the open country. How could I go to my house to eat and drink and make love to my wife? <b>As surely as you live, I will not do such a thing!</b> ”

No.	VERSE	KJV	NIV
101)	2 Samuel 13:39	<b>(2Sam 13:39 [KJV])</b> And <i>the soul of</i> king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.	<b>(2Sam 13:39 [NIV])</b> And King David longed to go to Absalom, for he was consoled concerning Amnon's death.
102)	2 Samuel 14:19	<b>(2Sam 14:19 [KJV])</b> And the king said, <i>Is not</i> the hand of Joab with thee in all this? And the woman answered and said, <i>As</i> thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:	<b>(2Sam 14:19 [NIV])</b> The king asked, "Isn't the hand of Joab with you in all this?" The woman answered, "As surely as you live, my lord the king, no one can turn to the right or to the left from anything my lord the king says. Yes, it was your servant Joab who instructed me to do this and who put all these words into the mouth of your servant.
103)	1 Kings 1:29  CHANGED my soul to me	<b>(1Kgs 1:29 [KJV])</b> And the king sware, and said, <b><i>As the LORD liveth, that hath redeemed my soul out of all distress,</i></b>	<b>(1Kgs 1:29 [NIV])</b> The king then took an oath: "As surely as the Lord lives, <b>who has delivered me out of every trouble,</b>
104)	1 Kings 11:37	<b>(1Kgs 11:37 [KJV])</b> And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.	<b>(1Kgs 11:37 [NIV])</b> However, as for you, I will take you, and you will rule over all that your heart desires; you will be king over Israel.
105)	1 Kings 17:21	<b>(1Kgs 17:21 [KJV])</b> And he stretched himself upon the child three times, and cried unto the LORD,	<b>(1Kgs 17:21 [NIV])</b> Then he stretched himself out on the boy three times and cried out

No.	VERSE	KJV	NIV
		and said, O LORD my God, I pray thee, let this child's soul come into him again.	to the Lord, "Lord my God, let this boy's life return to him!"
106)	1 Kings 17:22	<b>(1Kgs 17:22 [KJV])</b> And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.	<b>(1Kgs 17:22 [NIV])</b> The Lord heard Elijah's cry, and the boy's life returned to him, and he lived.
107)	2 Kings 2:2	<b>(2Kgs 2:2 [KJV])</b> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said <i>unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee.</i> So they went down to Bethel.	<b>(2Kgs 2:2 [NIV])</b> Elijah said to Elisha, "Stay here; the Lord has sent me to Bethel." But Elisha said, "As surely as the Lord lives and as you live, I will not leave you." So they went down to Bethel.
108)	2 Kings 2:4	<b>(2Kgs 2:4 [KJV])</b> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, <b>As the LORD liveth, and as thy soul liveth, I will not leave thee.</b> So they came to Jericho.	<b>(2Kgs 2:4 [NIV])</b> Then Elijah said to him, "Stay here, Elisha; the Lord has sent me to Jericho." And he replied, " <b>As surely as the Lord lives and as you live, I will not leave you.</b> " So they went to Jericho.
109)	2 Kings 2:6	<b>(2Kgs 2:6 [KJV])</b> And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, <i>As the LORD liveth, and as thy soul liveth, I will not leave thee.</i> And they two went on.	<b>(2Kgs 2:6 [NIV])</b> Then Elijah said to him, "Stay here; the Lord has sent me to the Jordan." And he replied, "As surely as the Lord lives and as you live, I will not leave you." So the two of them walked on.

No.	VERSE	KJV	NIV
110)	2 Kings 4:27	<b>(2Kgs 4:27 [KJV])</b> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul <i>is</i> vexed within her: and the LORD hath hid <i>it</i> from me, and hath not told me.	<b>(2Kgs 4:27 [NIV])</b> When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, “Leave her alone! She is in bitter distress, but the Lord has hidden it from me and has not told me why.”
111)	2 Kings 4:30	<b>(2Kgs 4:30 [KJV])</b> And the mother of the child said, <i>As</i> the LORD liveth, and <i>as</i> thy soul liveth, I will not leave thee. And he arose, and followed her.	<b>(2Kgs 4:30 [NIV])</b> But the child’s mother said, “As surely as the Lord lives and as you live, I will not leave you.” So he got up and followed her.
112)	Job 6:7	<b>(Job 6:7 [KJV])</b> The things <i>that</i> my soul refused to touch <i>are</i> as my sorrowful meat.	<b>(Job 6:7 [NIV])</b> I refuse to touch it; such food makes me ill.
113)	Job 7:15 OMIT soul	<b>(Job 7:15 [KJV])</b> <b>So that my soul chooseth strangling, and death rather than my life.</b>	<b>(Job 7:15 [NIV])</b> <b>so that I prefer strangling and death, rather than this body of mine.</b>
114)	Job 9:21	<b>(Job 9:21 [KJV])</b> <i>Though I were</i> perfect, <i>yet</i> would I not know my soul: I would despise my life.	<b>(Job 9:21 [NIV])</b> “Although I am blameless, I have no concern for myself; I despise my own life.
115)	Job 10:1	<b>(Job 10:1 [KJV])</b> My soul is weary of my life; I will leave my complaint upon myself; I	<b>(Job 10:1 [NIV])</b> “I loathe my very life; therefore I will give free rein to my complaint and

No.	VERSE	KJV	NIV
		will speak in the bitterness of my soul.	speak out in the bitterness of my soul.
116)	Job 12:10	<b>(Job 12:10 [KJV])</b> In whose hand <i>is</i> the soul of every living thing, and the breath of all mankind.	<b>(Job 12:10 [NIV])</b> In his hand is the life of every creature and the breath of all mankind.
117)	Job 14:22	<b>(Job 14:22 [KJV])</b> But his flesh upon him shall have pain, and his soul within him shall mourn.	<b>(Job 14:22 [NIV])</b> They feel but the pain of their own bodies and mourn only for themselves.”
118)	Job 16:4	<b>(Job 16:4 [KJV])</b> I also could speak as ye <i>do</i> : if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.	<b>(Job 16:4 [NIV])</b> I also could speak like you, if you were in my place; I could make fine speeches against you and shake my head at you.
119)	Job 16:4  OMIT soul	<b>(Job 16:4 [KJV])</b> I also could speak as ye <i>do</i> : <b>if your soul were in my soul's stead</b> , I could heap up words against you, and shake mine head at you.	<b>(Job 16:4 [NIV])</b> I also could speak like you, <b>if you were in my place</b> ; I could make fine speeches against you and shake my head at you.
120)	Job 19:2	<b>(Job 19:2 [KJV])</b> How long will ye vex my soul, and break me in pieces with words?	<b>(Job 19:2 [NIV])</b> “How long will you torment me and crush me with words?
121)	Job 23:13	<b>(Job 23:13 [KJV])</b> But he <i>is</i> in one <i>mind</i> , and who can turn him? and <i>what</i> his soul desireth, even <i>that</i> he doeth.	<b>(Job 23:13 [NIV])</b> “But he stands alone, and who can oppose him? He does whatever he pleases.
122)	Job 27:2	<b>(Job 27:2 [KJV])</b> <i>As</i> God liveth, <i>who</i> hath taken away my judgment;	<b>(Job 27:2 [NIV])</b> “As surely as God lives, who has denied me

No.	VERSE	KJV	NIV
		and the Almighty, <i>who</i> hath vexed my soul;	justice, the Almighty, who has made my life bitter,
123)	Job 27:8	<b>(Job 27:8 [KJV])</b> For what <i>is</i> the hope of the hypocrite, though he hath gained, when God taketh away his soul?	<b>(Job 27:8 [NIV])</b> For what hope have the godless when they are cut off, when God takes away their life?
124)	Job 30:15	<b>(Job 30:15 [KJV])</b> Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.	<b>(Job 30:15 [NIV])</b> Terrors overwhelm me; my dignity is driven away as by the wind, my safety vanishes like a cloud.
125)	Job 30:16	<b>(Job 30:16 [KJV])</b> And now my soul is poured out upon me; the days of affliction have taken hold upon me.	<b>(Job 30:16 [NIV])</b> “And now my life ebbs away; days of suffering grip me.
126)	Job 31:30	<b>(Job 31:30 [KJV])</b> Neither have I suffered my mouth to sin by wishing a curse to his soul.	<b>(Job 31:30 [NIV])</b> I have not allowed my mouth to sin by invoking a curse against their life —
127)	Job 33:18	<b>(Job 33:18 [KJV])</b> <b>He keepeth back his soul from the pit,</b> and his life from perishing by the sword.	<b>(Job 33:18 [NIV])</b> <b>to preserve them from the pit,</b> their lives from perishing by the sword.
128)	Job 33:22	<b>(Job 33:22 [KJV])</b> Yea, his soul draweth near unto the grave, and his life to the destroyers.	<b>(Job 33:22 [NIV])</b> They draw near to the pit, and their life to the messengers of death.
129)	Job 33:28	<b>(Job 33:28 [KJV])</b> <b>He will deliver his soul from going into the pit,</b> and his life shall see the	<b>(Job 33:28 [NIV])</b> <b>God has delivered me from going down to the pit,</b> and I shall live to

No.	VERSE	KJV	NIV
		<b>light.</b>	<b>enjoy the light of life.’</b>
130)	Job 33:30	<b>(Job 33:30 [KJV])</b> To bring back his soul from the pit, to be enlightened with the light of the living.	<b>(Job 33:30 [NIV])</b> to turn them back from the pit, that the light of life may shine on them.
131)	Psalms 3:2	<b>(Ps 3:2 [KJV])</b> Many <i>there be</i> which say of my soul, <i>There is</i> no help for him in God. Selah.	<b>(Ps 3:2 [NIV])</b> Many are saying of me, “God will not deliver him.”
132)	Psalms 6:4	<b>(Ps 6:4 [KJV])</b> Return, O LORD, deliver my soul: oh save me for thy mercies' sake.	<b>(Ps 6:4 [NIV])</b> Turn, Lord, and deliver me; save me because of your unfailing love.
133)	Psalms 7:2	<b>(Ps 7:2 [KJV])</b> Lest he tear my soul like a lion, rending <i>it</i> in pieces, while <i>there is</i> none to deliver.	<b>(Ps 7:2 [NIV])</b> or they will tear me apart like a lion and rip me to pieces with no one to rescue me.
134)	Psalms 7:5 CHANGED my soul to me	<b>(Ps 7:5 [KJV])</b> <b>Let the enemy persecute my soul, and take <i>it</i>;</b> yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.	<b>(Ps 7:5 [NIV])</b> <b>then let my enemy pursue and overtake me;</b> let him trample my life to the ground and make me sleep in the dust.
135)	Psalms 11:1	<b>(Ps 11:1 [KJV])</b> To the chief Musician, <i>A Psalm</i> of David. In the LORD put I my trust: how say ye to my soul, Flee <i>as</i> a bird to your mountain?	<b>(Ps 11:1 [NIV])</b> In the Lord I take refuge. How then can you say to me: “Flee like a bird to your mountain.
136)	Psalms 11:5	<b>(Ps 11:5 [KJV])</b> The LORD trieth the righteous: but the wicked and him that loveth	<b>(Ps 11:5 [NIV])</b> The Lord examines the righteous, but the wicked, those who love

No.	VERSE	KJV	NIV
		violence his soul hateth.	violence, he hates with a passion.
137)	Psalms 13:2	<b>(Ps 13:2 [KJV])</b> How long shall I take counsel in my soul, <i>having</i> sorrow in my heart daily? how long shall mine enemy be exalted over me?	<b>(Ps 13:2 [NIV])</b> How long must I wrestle with my thoughts and day after day have sorrow in my heart? How long will my enemy triumph over me?
138)	Psalms 16:2	<b>(Ps 16:2 [KJV])</b> <i>O my soul</i> , thou hast said unto the LORD, Thou <i>art</i> my Lord: my goodness <i>extendeth</i> not to thee;	<b>(Ps 16:2 [NIV])</b> I say to the Lord, “You are my Lord; apart from you I have no good thing.”
139)	Psalms 16:10	<b>(Ps 16:10 [KJV])</b> For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.	<b>(Ps 16:10 [NIV])</b> because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay.
140)	Psalms 17:13	<b>(Ps 17:13 [KJV])</b> Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, <i>which is</i> thy sword:	<b>(Ps 17:13 [NIV])</b> Rise up, Lord, confront them, bring them down; with your sword rescue me from the wicked.
141)	Psalms 22:20 CHANGED my soul to me	<b>(Ps 22:20 [KJV])</b> <b>Deliver my soul from the sword;</b> my darling from the power of the dog.	<b>(Ps 22:20 [NIV])</b> <b>Deliver me from the sword,</b> my precious life from the power of the dogs.
142)	Psalms 22:29	<b>(Ps 22:29 [KJV])</b> All <i>they that be</i> fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none	<b>(Ps 22:29 [NIV])</b> All the rich of the earth will feast and worship; all who go down to the dust will kneel before him — those who cannot



No.	VERSE	KJV	NIV
		can keep alive his own soul.	keep themselves alive.
143)	Psalms 24:4	<b>(Ps 24:4 [KJV])</b> He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.	<b>(Ps 24:4 [NIV])</b> The one who has clean hands and a pure heart, who does not trust in an idol or swear by a false god.
144)	Psalms 25:1	<b>(Ps 25:1 [KJV])</b> <i>A Psalm of David.</i> Unto thee, O LORD, do I lift up my soul.	<b>(Ps 25:1 [NIV])</b> In you, Lord my God, I put my trust.
145)	Psalms 25:13	<b>(Ps 25:13 [KJV])</b> His soul shall dwell at ease; and his seed shall inherit the earth.	<b>(Ps 25:13 [NIV])</b> They will spend their days in prosperity, and their descendants will inherit the land.
146)	Psalms 25:20	<b>(Ps 25:20 [KJV])</b> <b>O keep my soul,</b> and deliver me: let me not be ashamed; for I put my trust in thee.	<b>(Ps 25:20 [NIV])</b> <b>Guard my life</b> and rescue me; do not let me be put to shame, for I take refuge in you.
147)	Psalms 30:3	<b>(Ps 30:3 [KJV])</b> O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.	<b>(Ps 30:3 [NIV])</b> You, Lord, brought me up from the realm of the dead; you spared me from going down to the pit.
148)	Psalms 33:19 CHANGED their soul to them	<b>(Ps 33:19 [KJV])</b> <b>To deliver their soul from death,</b> and to keep them alive in famine.	<b>(Ps 33:19 [NIV])</b> <b>to deliver them from death</b> and keep them alive in famine.
149)	Psalms 33:20	<b>(Ps 33:20 [KJV])</b> Our soul waiteth for the LORD: he <i>is</i> our help and our shield.	<b>(Ps 33:20 [NIV])</b> We wait in hope for the Lord; he is our help and our shield.

No.	VERSE	KJV	NIV
150)	Psalms 34:2	<b>(Ps 34:2 [KJV])</b> My soul shall make her boast in the LORD: the humble shall hear <i>thereof</i> , and be glad.	<b>(Ps 34:2 [NIV])</b> I will glory in the Lord; let the afflicted hear and rejoice.
151)	Psalms 34:22	<b>(Ps 34:22 [KJV])</b> The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.	<b>(Ps 34:22 [NIV])</b> The Lord will rescue his servants; no one who takes refuge in him will be condemned.
152)	Psalms 35:3	<b>(Ps 35:3 [KJV])</b> Draw out also the spear, and stop <i>the way</i> against them that persecute me: say unto my soul, I <i>am</i> thy salvation.	<b>(Ps 35:3 [NIV])</b> Brandish spear and javelin against those who pursue me. Say to me, "I am your salvation."
153)	Psalms 35:4	<b>(Ps 35:4 [KJV])</b> Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.	<b>(Ps 35:4 [NIV])</b> May those who seek my life be disgraced and put to shame; may those who plot my ruin be turned back in dismay.
154)	Psalms 35:7  CHANGED my soul to me	<b>(Ps 35:7 [KJV])</b> For without cause have they hid for me their net <i>in</i> a pit, <b><i>which without cause they have digged for my soul.</i></b>	<b>(Ps 35:7 [NIV])</b> Since they hid their net for me without cause and <b>without cause dug a pit for me,</b>
155)	Psalms 35:12	<b>(Ps 35:12 [KJV])</b> They rewarded me evil for good <i>to</i> the spoiling of my soul.	<b>(Ps 35:12 [NIV])</b> They repay me evil for good and leave me like one bereaved.
156)	Psalms 35:13	<b>(Ps 35:13 [KJV])</b> But as for me, when they were sick, my clothing <i>was</i> sackcloth: I humbled	<b>(Ps 35:13 [NIV])</b> Yet when they were ill, I put on sackcloth and humbled myself with

No.	VERSE	KJV	NIV
		my soul with fasting; and my prayer returned into mine own bosom.	fasting. When my prayers returned to me unanswered,
157)	Psalms 35:17	<b>(Ps 35:17 [KJV])</b> Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.	<b>(Ps 35:17 [NIV])</b> How long, Lord, will you look on? Rescue me from their ravages, my precious life from these lions.
158)	Psalms 40:14	<b>(Ps 40:14 [KJV])</b> Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.	<b>(Ps 40:14 [NIV])</b> May all who want to take my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.
159)	Psalms 41:4	<b>(Ps 41:4 [KJV])</b> I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.	<b>(Ps 41:4 [NIV])</b> I said, "Have mercy on me, Lord; heal me, for I have sinned against you."
160)	Psalms 44:25	<b>(Ps 44:25 [KJV])</b> <b>For our soul is bowed down to the dust:</b> our belly cleaveth unto the earth.	<b>(Ps 44:25 [NIV])</b> <b>We are brought down to the dust;</b> our bodies cling to the ground.
161)	Psalms 49:8	<b>(Ps 49:8 [KJV])</b> (For the redemption of their soul <i>is</i> precious, and it ceaseth for ever:)	<b>(Ps 49:8 [NIV])</b> the ransom for a life is costly, no payment is ever enough —
162)	Psalms 49:15	<b>(Ps 49:15 [KJV])</b> But God will redeem my soul from the power of the grave: for he shall receive me. Selah.	<b>(Ps 49:15 [NIV])</b> But God will redeem me from the realm of the dead; he will surely take me to himself.
163)	Psalms 49:18	<b>(Ps 49:18 [KJV])</b>	<b>(Ps 49:18 [NIV])</b>

No.	VERSE	KJV	NIV
		Though while he lived he blessed his soul: and <i>men</i> will praise thee, when thou doest well to thyself.	Though while they live they count themselves blessed — and people praise you when you prosper —
164)	Psalms 54:3	<b>(Ps 54:3 [KJV])</b> For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.	<b>(Ps 54:3 [NIV])</b> Arrogant foes are attacking me; ruthless people are trying to kill me — people without regard for God.
165)	Psalms 54:4	<b>(Ps 54:4 [KJV])</b> Behold, God <i>is</i> mine helper: the Lord <i>is</i> with them that uphold my soul.	<b>(Ps 54:4 [NIV])</b> Surely God is my help; the Lord is the one who sustains me.
166)	Psalms 55:18	<b>(Ps 55:18 [KJV])</b> He hath delivered my soul in peace from the battle <i>that was</i> against me: for there were many with me.	<b>(Ps 55:18 [NIV])</b> He rescues me unharmed from the battle waged against me, even though many oppose me.
167)	Psalms 56:6	<b>(Ps 56:6 [KJV])</b> They gather themselves together, they hide themselves, they mark my steps, <b>when they wait for my soul.</b>	<b>(Ps 56:6 [NIV])</b> They conspire, they lurk, they watch my steps, <b>hoping to take my life.</b>
168)	Psalms 56:13 CHANGED my soul to me	<b>(Ps 56:13 [KJV])</b> <b>For thou hast delivered my soul from death:</b> <i>wilt</i> not <i>thou deliver</i> my feet from falling, that I may walk before God in the light of the living?	<b>(Ps 56:13 [NIV])</b> <b>For you have delivered me from death</b> and my feet from stumbling, that I may walk before God in the light of life.
169)	Psalms 57:1	<b>(Ps 57:1 [KJV])</b> To the chief Musician, Altaschith, Michtam of David, when he fled from	<b>(Ps 57:1 [NIV])</b> Have mercy on me, my God, have mercy on me, for in you I take refuge. I

No.	VERSE	KJV	NIV
		Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until <i>these</i> calamities be overpast.	will take refuge in the shadow of your wings until the disaster has passed.
170)	Psalms 57:4	<b>(Ps 57:4 [KJV])</b> My soul <i>is</i> among lions: <i>and</i> I lie <i>even among</i> them that are set on fire, <i>even</i> the sons of men, whose teeth <i>are</i> spears and arrows, and their tongue a sharp sword.	<b>(Ps 57:4 [NIV])</b> I am in the midst of lions; I am forced to dwell among ravenous beasts — men whose teeth are spears and arrows, whose tongues are sharp swords.
171)	Psalms 57:6	<b>(Ps 57:6 [KJV])</b> They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen <i>themselves</i> . Selah.	<b>(Ps 57:6 [NIV])</b> They spread a net for my feet — I was bowed down in distress. They dug a pit in my path — but they have fallen into it themselves.
172)	Psalms 59:3	<b>(Ps 59:3 [KJV])</b> <b>For, lo, they lie in wait for my soul:</b> the mighty are gathered against me; not <i>for</i> my transgression, nor <i>for</i> my sin, O LORD.	<b>(Ps 59:3 [NIV])</b> <b>See how they lie in wait for me!</b> Fierce men conspire against me for no offense or sin of mine, Lord.
173)	Psalms 63:1	<b>(Ps 63:1 [KJV])</b> A Psalm of David, when he was in the wilderness of Judah. O God, thou <i>art</i> my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty	<b>(Ps 63:1 [NIV])</b> You, God, are my God, earnestly I seek you; I thirst for you, my whole being longs for you, in a dry and parched land where there is no water.

No.	VERSE	KJV	NIV
		land, where no water is;	
174)	Psalms 63:5	<b>(Ps 63:5 [KJV])</b> My soul shall be satisfied as <i>with</i> marrow and fatness; and my mouth shall praise <i>thee</i> with joyful lips:	<b>(Ps 63:5 [NIV])</b> I will be fully satisfied as with the richest of foods; with singing lips my mouth will praise you.
175)	Psalms 63:8	<b>(Ps 63:8 [KJV])</b> My soul followeth hard after thee: thy right hand upholdeth me.	<b>(Ps 63:8 [NIV])</b> I cling to you; your right hand upholds me.
176)	Psalms 63:9	<b>(Ps 63:9 [KJV])</b> But those <i>that</i> seek my soul, to destroy <i>it</i> , shall go into the lower parts of the earth.	<b>(Ps 63:9 [NIV])</b> Those who want to kill me will be destroyed; they will go down to the depths of the earth.
177)	Psalms 66:9	<b>(Ps 66:9 [KJV])</b> Which holdeth our soul in life, and suffereth not our feet to be moved.	<b>(Ps 66:9 [NIV])</b> he has preserved our lives and kept our feet from slipping.
178)	Psalms 66:16	<b>(Ps 66:16 [KJV])</b> Come <i>and</i> hear, all ye that fear God, and <b>I will declare what he hath done for my soul.</b>	<b>(Ps 66:16 [NIV])</b> Come and hear, all you who fear God; let me <b>tell you what he has done for me.</b>
179)	Psalms 69:1	<b>(Ps 69:1 [KJV])</b> To the chief Musician upon Shoshannim, <i>A Psalm</i> of David. Save me, O God; for the waters are come in unto <i>my</i> soul.	<b>(Ps 69:1 [NIV])</b> Save me, O God, for the waters have come up to my neck.
180)	Psalms 69:10	<b>(Ps 69:10 [KJV])</b> When I wept, <i>and chastened</i> my soul with fasting, that was to my reproach.	<b>(Ps 69:10 [NIV])</b> When I weep and fast, I must endure scorn;

No.	VERSE	KJV	NIV
181)	Psalms 69:18	<b>(Ps 69:18 [KJV])</b> Draw nigh unto my soul, <i>and</i> redeem it: deliver me because of mine enemies.	<b>(Ps 69:18 [NIV])</b> Come near and rescue me; deliver me because of my foes.
182)	Psalms 70:2	<b>(Ps 70:2 [KJV])</b> Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.	<b>(Ps 70:2 [NIV])</b> May those who want to take my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.
183)	Psalms 71:10	<b>(Ps 71:10 [KJV])</b> For mine enemies speak against me; and they that lay wait for my soul take counsel together,	<b>(Ps 71:10 [NIV])</b> For my enemies speak against me; those who wait to kill me conspire together.
184)	Psalms 71:10	<b>(Ps 71:10 [KJV])</b> For mine enemies speak against me; and they that lay wait for my soul take counsel together,	<b>(Ps 71:10 [NIV])</b> For my enemies speak against me; those who wait to kill me conspire together.
185)	Psalms 71:13	<b>(Ps 71:13 [KJV])</b> Let them be confounded <i>and</i> consumed that are adversaries to my soul; let them be covered <i>with</i> reproach and dishonour that seek my hurt.	<b>(Ps 71:13 [NIV])</b> May my accusers perish in shame; may those who want to harm me be covered with scorn and disgrace.
186)	Psalms 71:23	<b>(Ps 71:23 [KJV])</b> My lips shall greatly rejoice when I sing unto thee; and <b>my soul, which thou hast redeemed.</b>	<b>(Ps 71:23 [NIV])</b> My lips will shout for joy when I sing praise to you — <b>I whom you have delivered.</b>
187)	Psalms 72:14	<b>(Ps 72:14 [KJV])</b> He shall redeem their soul from deceit and violence: and precious shall their	<b>(Ps 72:14 [NIV])</b> He will rescue them from oppression and violence, for precious is

No.	VERSE	KJV	NIV
		blood be in his sight.	their blood in his sight.
188)	Psalms 74:19	<b>(Ps 74:19 [KJV])</b> O deliver not the soul of thy turtledove unto the multitude <i>of the wicked</i> : forget not the congregation of thy poor for ever.	<b>(Ps 74:19 [NIV])</b> Do not hand over the life of your dove to wild beasts; do not forget the lives of your afflicted people forever.
189)	Psalms 77:2	<b>(Ps 77:2 [KJV])</b> In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.	<b>(Ps 77:2 [NIV])</b> When I was in distress, I sought the Lord; at night I stretched out untiring hands, and I would not be comforted.
190)	Psalms 78:50	<b>(Ps 78:50 [KJV])</b> He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;	<b>(Ps 78:50 [NIV])</b> He prepared a path for his anger; he did not spare them from death but gave them over to the plague.
191)	Psalms 86:2	<b>(Ps 86:2 [KJV])</b> Preserve my soul; for I <i>am</i> holy: O thou my God, save thy servant that trusteth in thee.	<b>(Ps 86:2 [NIV])</b> Guard my life, for I am faithful to you; save your servant who trusts in you. You are my God;
192)	Psalms 86:4 OMIT Soul	<b>(Ps 86:4 [KJV])</b> <b>Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.</b>	<b>(Ps 86:4 [NIV])</b> <b>Bring</b> joy to your servant, Lord, for I put my <b>trust</b> in you.
193)	Psalms 86:4	<b>(Ps 86:4 [KJV])</b> Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.	<b>(Ps 86:4 [NIV])</b> Bring joy to your servant, Lord, for I put my trust in you.
194)	Psalms 86:13	<b>(Ps 86:13 [KJV])</b> For great <i>is</i> thy mercy toward me: and thou hast	<b>(Ps 86:13 [NIV])</b> For great is your love toward me; you have



No.	VERSE	KJV	NIV
		delivered my soul from the lowest hell.	delivered me from the depths, from the realm of the dead.
195)	Psalms 86:14	<b>(Ps 86:14 [KJV])</b> O God, the proud are risen against me, and the assemblies of violent <i>men</i> have sought after my soul; and have not set thee before them.	<b>(Ps 86:14 [NIV])</b> Arrogant foes are attacking me, O God; ruthless people are trying to kill me — they have no regard for you.
196)	Psalms 88:3	<b>(Ps 88:3 [KJV])</b> For my soul is full of troubles: and my life draweth nigh unto the grave.	<b>(Ps 88:3 [NIV])</b> I am overwhelmed with troubles and my life draws near to death.
197)	Psalms 88:14	<b>(Ps 88:14 [KJV])</b> LORD, why castest thou off my soul? <i>why</i> hidest thou thy face from me?	<b>(Ps 88:14 [NIV])</b> Why, Lord, do you reject me and hide your face from me?
198)	Psalms 89:48	<b>(Ps 89:48 [KJV])</b> What man <i>is he that</i> liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.	<b>(Ps 89:48 [NIV])</b> Who can live and not see death, or who can escape the power of the grave?
199)	Psalms 94:17	<b>(Ps 94:17 [KJV])</b> Unless the LORD <i>had been</i> my help, <b>my soul had almost dwelt in silence.</b>	<b>(Ps 94:17 [NIV])</b> Unless the Lord had given me help, <b>I would soon have dwelt in the silence</b> of death.
200)	Psalms 94:19	<b>(Ps 94:19 [KJV])</b> In the multitude of my thoughts within me thy comforts delight my soul.	<b>(Ps 94:19 [NIV])</b> When anxiety was great within me, your consolation brought me joy.
201)	Psalms 94:21	<b>(Ps 94:21 [KJV])</b> They gather themselves	<b>(Ps 94:21 [NIV])</b> The wicked band

No.	VERSE	KJV	NIV
		together against the soul of the righteous, and condemn the innocent blood.	together against the righteous and condemn the innocent to death.
202)	Psalms 106:15	<b>(Ps 106:15 [KJV])</b> And he gave them their request; but sent leanness into their soul.	<b>(Ps 106:15 [NIV])</b> So he gave them what they asked for, but sent a wasting disease among them.
203)	Psalms 107:5	<b>(Ps 107:5 [KJV])</b> Hungry and thirsty, their soul fainted in them.	<b>(Ps 107:5 [NIV])</b> They were hungry and thirsty, and their lives ebbed away.
204)	Psalms 107:9	<b>(Ps 107:9 [KJV])</b> For he satisfieth the longing soul, and filleth the hungry soul with goodness.	<b>(Ps 107:9 [NIV])</b> for he satisfies the thirsty and fills the hungry with good things.
205)	Psalms 107:9	<b>(Ps 107:9 [KJV])</b> For he satisfieth the longing soul, and filleth the hungry soul with goodness.	<b>(Ps 107:9 [NIV])</b> for he satisfies the thirsty and fills the hungry with good things.
206)	Psalms 107:18	<b>(Ps 107:18 [KJV])</b> <b>Their soul abhorreth all manner of meat;</b> and they draw near unto the gates of death.	<b>(Ps 107:18 [NIV])</b> <b>They loathed all food</b> and drew near the gates of death.
207)	Psalms 107:26	<b>(Ps 107:26 [KJV])</b> They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.	<b>(Ps 107:26 [NIV])</b> They mounted up to the heavens and went down to the depths; in their peril their courage melted away.
208)	Psalms 109:20	<b>(Ps 109:20 [KJV])</b> <i>Let this be</i> the reward of mine adversaries from the	<b>(Ps 109:20 [NIV])</b> May this be the Lord's payment to my accusers,

No.	VERSE	KJV	NIV
		LORD, and of them that speak evil against my soul.	to those who speak evil of me.
209)	Psalms 109:31	<b>(Ps 109:31 [KJV])</b> For he shall stand at the right hand of the poor, to save <i>him</i> from those that condemn his soul.	<b>(Ps 109:31 [NIV])</b> For he stands at the right hand of the needy, to save their lives from those who would condemn them.
210)	Psalms 116:4	<b>(Ps 116:4 [KJV])</b> Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.	<b>(Ps 116:4 [NIV])</b> Then I called on the name of the Lord: "Lord, save me!"
211)	Psalms 116:8	<b>(Ps 116:8 [KJV])</b> For thou hast delivered my soul from death, mine eyes from tears, <i>and</i> my feet from falling.	<b>(Ps 116:8 [NIV])</b> For you, Lord, have delivered me from death, my eyes from tears, my feet from stumbling,
212)	Psalms 119:25	<b>(Ps 119:25 [KJV])</b> DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.	<b>(Ps 119:25 [NIV])</b> I am laid low in the dust; preserve my life according to your word.
213)	Psalms 119:109	<b>(Ps 119:109 [KJV])</b> <b>My soul <i>is</i> continually in my hand:</b> yet do I not forget thy law.	<b>(Ps 119:109 [NIV])</b> <b>Though I constantly take my life in my hands,</b> I will not forget your law.
214)	Psalms 119:129	<b>(Ps 119:129 [KJV])</b> PE. Thy testimonies <i>are</i> wonderful: therefore doth my soul keep them.	<b>(Ps 119:129 [NIV])</b> Your statutes are wonderful; therefore I obey them.
215)	Psalms 119:175	<b>(Ps 119:175 [KJV])</b> Let my soul live, and it shall praise thee; and let thy judgments help me.	<b>(Ps 119:175 [NIV])</b> Let me live that I may praise you, and may your laws sustain me.

No.	VERSE	KJV	NIV
216)	Psalms 120:2	<b>(Ps 120:2 [KJV])</b> Deliver my soul, O LORD, from lying lips, <i>and</i> from a deceitful tongue.	<b>(Ps 120:2 [NIV])</b> Save me, Lord, from lying lips and from deceitful tongues.
217)	Psalms 120:6	<b>(Ps 120:6 [KJV])</b> My soul hath long dwelt with him that hateth peace.	<b>(Ps 120:6 [NIV])</b> Too long have I lived among those who hate peace.
218)	Psalms 121:7	<b>(Ps 121:7 [KJV])</b> The LORD shall preserve thee from all evil: he shall preserve thy soul.	<b>(Ps 121:7 [NIV])</b> The Lord will keep you from all harm — he will watch over your life;
219)	Psalms 123:4	<b>(Ps 123:4 [KJV])</b> Our soul is exceedingly filled with the scorning of those that are at ease, <i>and</i> with the contempt of the proud.	<b>(Ps 123:4 [NIV])</b> We have endured no end of ridicule from the arrogant, of contempt from the proud.
220)	Psalms 124:4	<b>(Ps 124:4 [KJV])</b> Then the waters had overwhelmed us, the stream had gone over our soul:	<b>(Ps 124:4 [NIV])</b> the flood would have engulfed us, the torrent would have swept over us,
221)	Psalms 124:5	<b>(Ps 124:5 [KJV])</b> Then the proud waters had gone over our soul.	<b>(Ps 124:5 [NIV])</b> the raging waters would have swept us away.
222)	Psalms 124:7	<b>(Ps 124:7 [KJV])</b> <b>Our soul is escaped as a bird out of the snare of the fowlers:</b> the snare is broken, and we are escaped.	<b>(Ps 124:7 [NIV])</b> <b>We have escaped like a bird from the fowler's snare;</b> the snare has been broken, and we have escaped.
223)	Psalms 130:5	<b>(Ps 130:5 [KJV])</b> I wait for the LORD, my soul doth wait, and in his word do I hope.	<b>(Ps 130:5 [NIV])</b> I wait for the Lord, my whole being waits, and in his word I put my

No.	VERSE	KJV	NIV
			hope.
224)	Psalms 130:6	<b>(Ps 130:6 [KJV])</b> My soul <i>waiteth</i> for the Lord more than they that watch for the morning: <i>I say, more than</i> they that watch for the morning.	<b>(Ps 130:6 [NIV])</b> I wait for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.
225)	Psalms 131:2	<b>(Ps 131:2 [KJV])</b> Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul <i>is</i> even as a weaned child.	<b>(Ps 131:2 [NIV])</b> But I have calmed and quieted myself, I am like a weaned child with its mother; like a weaned child I am content.
226)	Psalms 138:3	<b>(Ps 138:3 [KJV])</b> In the day when I cried thou answeredst me, <i>and</i> strengthenedst me <i>with</i> strength in my soul.	<b>(Ps 138:3 [NIV])</b> When I called, you answered me; you greatly emboldened me.
227)	Psalms 139:14	<b>(Ps 139:14 [KJV])</b> I will praise thee; for I am fearfully <i>and</i> wonderfully made: marvellous <i>are</i> thy works; and <i>that</i> my soul knoweth right well.	<b>(Ps 139:14 [NIV])</b> I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.
228)	Psalms 141:8	<b>(Ps 141:8 [KJV])</b> But mine eyes <i>are</i> unto thee, O GOD the Lord: in thee is my trust; <b>leave not my soul destitute.</b>	<b>(Ps 141:8 [NIV])</b> But my eyes are fixed on you, Sovereign Lord; in you I take refuge — <b>do not give me over to death.</b>
229)	Psalms 142:4	<b>(Ps 142:4 [KJV])</b> I looked on <i>my</i> right hand, and beheld, but <i>there was</i> no man that would know me: refuge failed me; no man cared for my soul.	<b>(Ps 142:4 [NIV])</b> Look and see, there is no one at my right hand; no one is concerned for me. I have no refuge; no one cares for my life.
230)	Psalms 142:7	<b>(Ps 142:7 [KJV])</b>	<b>(Ps 142:7 [NIV])</b>

No.	VERSE	KJV	NIV
		Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.	Set me free from my prison, that I may praise your name. Then the righteous will gather about me because of your goodness to me.
231)	Psalms 143:3	<b>(Ps 143:3 [KJV])</b> For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.	<b>(Ps 143:3 [NIV])</b> The enemy pursues me, he crushes me to the ground; he makes me dwell in the darkness like those long dead.
232)	Psalms 143:6	<b>(Ps 143:6 [KJV])</b> I stretch forth my hands unto thee: my soul <i>thirsteth</i> after thee, as a thirsty land. Selah.	<b>(Ps 143:6 [NIV])</b> I spread out my hands to you; I thirst for you like a parched land.
233)	Psalms 143:8	<b>(Ps 143:8 [KJV])</b> Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.	<b>(Ps 143:8 [NIV])</b> Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life.
234)	Psalms 143:11	<b>(Ps 143:11 [KJV])</b> Quicken me, O LORD, for thy name's sake: for thy righteousness' sake <b>bring my soul out of trouble.</b>	<b>(Ps 143:11 [NIV])</b> For your name's sake, Lord, preserve my life; in your righteousness, <b>bring me out of trouble.</b>
235)	Psalms 143:12	<b>(Ps 143:12 [KJV])</b> And of thy mercy cut off mine enemies, and destroy all them that	<b>(Ps 143:12 [NIV])</b> In your unfailing love, silence my enemies; destroy all my foes, for I

No.	VERSE	KJV	NIV
		afflict my soul: for I <i>am</i> thy servant.	am your servant.
236)	Proverbs 3:22	<b>(Prov 3:22 [KJV])</b> So shall they be life unto thy soul, and grace to thy neck.	<b>(Prov 3:22 [NIV])</b> they will be life for you, an ornament to grace your neck.
237)	Proverbs 6:30	<b>(Prov 6:30 [KJV])</b> <i>Men</i> do not despise a thief, if he steal to satisfy his soul when he is hungry;	<b>(Prov 6:30 [NIV])</b> People do not despise a thief if he steals to satisfy his hunger when he is starving.
238)	Proverbs 6:32	<b>(Prov 6:32 [KJV])</b> <i>But</i> whoso committeth adultery with a woman lacketh understanding: he <i>that</i> doeth it destroyeth his own soul.	<b>(Prov 6:32 [NIV])</b> But a man who commits adultery has no sense; whoever does so destroys himself.
239)	Proverbs 8:36	<b>(Prov 8:36 [KJV])</b> But he that sinneth against me wrongeth his own soul: all they that hate me love death.	<b>(Prov 8:36 [NIV])</b> But those who fail to find me harm themselves; all who hate me love death.”
240)	Proverbs 10:3	<b>(Prov 10:3 [KJV])</b> <b>The LORD will not suffer the soul of the righteous to famish:</b> but he casteth away the substance of the wicked.	<b>(Prov 10:3 [NIV])</b> <b>The Lord does not let the righteous go hungry,</b> but he thwarts the craving of the wicked.
241)	Proverbs 11:17	<b>(Prov 11:17 [KJV])</b> The merciful man doeth good to his own soul: but <i>he that is</i> cruel troubleth his own flesh.	<b>(Prov 11:17 [NIV])</b> Those who are kind benefit themselves, but the cruel bring ruin on themselves.
242)	Proverbs 11:25	<b>(Prov 11:25 [KJV])</b> The liberal soul shall be made fat: and he that watereth shall be watered	<b>(Prov 11:25 [NIV])</b> A generous person will prosper; whoever refreshes others will be

No.	VERSE	KJV	NIV
		also himself.	refreshed.
243)	Proverbs 13:2	<b>(Prov 13:2 [KJV])</b> A man shall eat good by the fruit of <i>his</i> mouth: but the soul of the transgressors <i>shall eat</i> violence.	<b>(Prov 13:2 [NIV])</b> From the fruit of their lips people enjoy good things, but the unfaithful have an appetite for violence.
244)	Proverbs 13:4	<b>(Prov 13:4 [KJV])</b> The soul of the sluggard desireth, and <i>hath</i> nothing: but the soul of the diligent shall be made fat.	<b>(Prov 13:4 [NIV])</b> A sluggard's appetite is never filled, but the desires of the diligent are fully satisfied.
245)	Proverbs 13:4	<b>(Prov 13:4 [KJV])</b> The soul of the sluggard desireth, and <i>hath</i> nothing: but the soul of the diligent shall be made fat.	<b>(Prov 13:4 [NIV])</b> A sluggard's appetite is never filled, but the desires of the diligent are fully satisfied.
246)	Proverbs 13:25	<b>(Prov 13:25 [KJV])</b> The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.	<b>(Prov 13:25 [NIV])</b> The righteous eat to their hearts' content, but the stomach of the wicked goes hungry.
247)	Proverbs 15:32	<b>(Prov 15:32 [KJV])</b> <b>He that refuseth instruction despiseth his own soul:</b> but he that heareth reproof getteth understanding.	<b>(Prov 15:32 [NIV])</b> <b>Those who disregard discipline despise themselves,</b> but the one who heeds correction gains understanding.
248)	Proverbs 16:17	<b>(Prov 16:17 [KJV])</b> The highway of the upright <i>is</i> to depart from evil: he that keepeth his way preserveth his soul.	<b>(Prov 16:17 [NIV])</b> The highway of the upright avoids evil; those who guard their ways preserve their lives.
249)	Proverbs 18:7	<b>(Prov 18:7 [KJV])</b> A fool's mouth <i>is</i> his	<b>(Prov 18:7 [NIV])</b> The mouths of fools are



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		destruction, and his lips <i>are</i> the snare of his soul.	their undoing, and their lips are a snare to their very lives.
250)	Proverbs 19:2	<b>(Prov 19:2 [KJV])</b> Also, <i>that</i> the soul <i>be</i> without knowledge, <i>it is</i> not good; and he that hasteth with <i>his</i> feet sinneth.	<b>(Prov 19:2 [NIV])</b> Desire without knowledge is not good — how much more will hasty feet miss the way!
251)	Proverbs 19:8	<b>(Prov 19:8 [KJV])</b> He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.	<b>(Prov 19:8 [NIV])</b> The one who gets wisdom loves life; the one who cherishes understanding will soon prosper.
252)	Proverbs 19:15	<b>(Prov 19:15 [KJV])</b> Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.	<b>(Prov 19:15 [NIV])</b> Laziness brings on deep sleep, and the shiftless go hungry.
253)	Proverbs 19:16	<b>(Prov 19:16 [KJV])</b> He that keepeth the commandment keepeth his own soul; <i>but</i> he that despiseth his ways shall die.	<b>(Prov 19:16 [NIV])</b> Whoever keeps commandments keeps their life, but whoever shows contempt for their ways will die.
254)	Proverbs 19:18	<b>(Prov 19:18 [KJV])</b> Chasten thy son while there is hope, and <b>let not thy soul spare for his crying.</b>	<b>(Prov 19:18 [NIV])</b> Discipline your children, for in that there is hope; <b>do not be a willing party to their death.</b>
255)	Proverbs 20:2	<b>(Prov 20:2 [KJV])</b> The fear of a king <i>is</i> as the roaring of a lion: <i>whoso</i> provoketh him to anger sinneth <i>against</i> his own soul.	<b>(Prov 20:2 [NIV])</b> A king's wrath strikes terror like the roar of a lion; those who anger him forfeit their lives.
256)	Proverbs	<b>(Prov 21:10 [KJV])</b>	<b>(Prov 21:10 [NIV])</b>

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	21:10	The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.	The wicked crave evil; their neighbors get no mercy from them.
257)	Proverbs 21:23	<b>(Prov 21:23 [KJV])</b> Whoso keepeth his mouth and his tongue keepeth his soul from troubles.	<b>(Prov 21:23 [NIV])</b> Those who guard their mouths and their tongues keep themselves from calamity.
258)	Proverbs 22:5	<b>(Prov 22:5 [KJV])</b> Thorns <i>and</i> snares <i>are</i> in the way of the froward: he that doth keep his soul shall be far from them.	<b>(Prov 22:5 [NIV])</b> In the paths of the wicked are snares and pitfalls, but those who would preserve their life stay far from them.
259)	Proverbs 22:23	<b>(Prov 22:23 [KJV])</b> For the LORD will plead their cause, and spoil the soul of those that spoiled them.	<b>(Prov 22:23 [NIV])</b> for the Lord will take up their case and will exact life for life.
260)	Proverbs 22:25	<b>(Prov 22:25 [KJV])</b> Lest thou learn his ways, and get a snare to thy soul.	<b>(Prov 22:25 [NIV])</b> or you may learn their ways and get yourself ensnared.
261)	Proverbs 23:14	<b>(Prov 23:14 [KJV])</b> Thou shalt beat him with the rod, and <b>shalt deliver his soul from hell.</b>	<b>(Prov 23:14 [NIV])</b> Punish them with the rod and <b>save them from death.</b>
262)	Proverbs 24:12	<b>(Prov 24:12 [KJV])</b> If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider <i>it?</i> and he that keepeth thy soul, doth <i>not</i> he know <i>it?</i> and shall <i>not</i> he render to <i>every</i> man	<b>(Prov 24:12 [NIV])</b> If you say, “But we knew nothing about this,” does not he who weighs the heart perceive it? Does not he who guards your life know it? Will he not repay everyone

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		according to his works?	according to what they have done?
263)	Proverbs 24:14	<b>(Prov 24:14 [KJV])</b> So <i>shall</i> the knowledge of wisdom <i>be</i> unto thy soul: when thou hast found <i>it</i> , then there shall be a reward, and thy expectation shall not be cut off.	<b>(Prov 24:14 [NIV])</b> Know also that wisdom is like honey for you: If you find it, there is a future hope for you, and your hope will not be cut off.
264)	Proverbs 24:14	<b>(Prov 24:14 [KJV])</b> So <i>shall</i> the knowledge of wisdom <i>be</i> unto thy soul: when thou hast found <i>it</i> , then there shall be a reward, and thy expectation shall not be cut off.	<b>(Prov 24:14 [NIV])</b> Know also that wisdom is like honey for you: If you find it, there is a future hope for you, and your hope will not be cut off.
265)	Proverbs 25:13	<b>(Prov 25:13 [KJV])</b> As the cold of snow in the time of harvest, <i>so is</i> a faithful messenger to them that send him: for he refresheth the soul of his masters.	<b>(Prov 25:13 [NIV])</b> Like a snow-cooled drink at harvest time is a trustworthy messenger to the one who sends him; he refreshes the spirit of his master.
266)	Proverbs 27:7	<b>(Prov 27:7 [KJV])</b> The full soul loatheth an honeycomb; <b>but to the hungry soul every bitter thing is sweet.</b>	<b>(Prov 27:7 [NIV])</b> One who is full loathes honey from the comb, <b>but to the hungry even what is bitter tastes sweet.</b>
267)	Proverbs 27:7	<b>(Prov 27:7 [KJV])</b> The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.	<b>(Prov 27:7 [NIV])</b> One who is full loathes honey from the comb, but to the hungry even what is bitter tastes sweet.

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268)	Proverbs 29:10	<b>(Prov 29:10 [KJV])</b> The bloodthirsty hate the upright: but the just seek his soul.	<b>(Prov 29:10 [NIV])</b> The bloodthirsty hate a person of integrity and seek to kill the upright.
269)	Proverbs 29:17	<b>(Prov 29:17 [KJV])</b> Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.	<b>(Prov 29:17 [NIV])</b> Discipline your children, and they will give you peace; they will bring you the delights you desire.
270)	Proverbs 29:24	<b>(Prov 29:24 [KJV])</b> Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth <i>it</i> not.	<b>(Prov 29:24 [NIV])</b> The accomplices of thieves are their own enemies; they are put under oath and dare not testify.
271)	Ecclesiastes 2:24	<b>(Ecc 2:24 [KJV])</b> <i>There is</i> nothing better for a man, <i>than</i> that he should eat and drink, and <i>that</i> he should make his soul enjoy good in his labour. This also I saw, that it <i>was</i> from the hand of God.	<b>(Ecc 2:24 [NIV])</b> A person can do nothing better than to eat and drink and find satisfaction in their own toil. This too, I see, is from the hand of God,
272)	Ecclesiastes 4:8	<b>(Ecc 4:8 [KJV])</b> There is one <i>alone</i> , and <i>there is</i> not a second; yea, he hath neither child nor brother: yet <i>is there</i> no end of all his labour; neither is his eye satisfied with riches; neither <i>saith he</i> , <b>For whom do I labour, and bereave my soul of good?</b> This <i>is</i> also vanity, yea, it <i>is</i> a sore travail.	<b>(Ecc 4:8 [NIV])</b> There was a man all alone; he had neither son nor brother. There was no end to his toil, yet his eyes were not content with his wealth. “For whom am I toiling,” he asked, “ <b>and why am I depriving myself of enjoyment?</b> ” This too is meaningless — a miserable business!

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273)	Ecclesiastes 6:2	<b>(Ecc 6:2 [KJV])</b> A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this <i>is</i> vanity, and it <i>is</i> an evil disease.	<b>(Ecc 6:2 [NIV])</b> God gives some people wealth, possessions and honor, so that they lack nothing their hearts desire, but God does not grant them the ability to enjoy them, and strangers enjoy them instead. This is meaningless, a grievous evil.
274)	Ecclesiastes 6:3	<b>(Ecc 6:3 [KJV])</b> If a man beget an hundred <i>children</i> , and live many years, so that the days of his years be many, and his soul be not filled with good, and also <i>that</i> he have no burial; I say, <i>that</i> an untimely birth <i>is</i> better than he.	<b>(Ecc 6:3 [NIV])</b> A man may have a hundred children and live many years; yet no matter how long he lives, if he cannot enjoy his prosperity and does not receive proper burial, I say that a stillborn child is better off than he.
275)	Ecclesiastes 7:28	<b>(Ecc 7:28 [KJV])</b> Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.	<b>(Ecc 7:28 [NIV])</b> while I was still searching but not finding — I found one upright man among a thousand, but not one upright woman among them all.
276)	Song Of Solomon 1:7	<b>(Song 1:7 [KJV])</b> Tell me, <b>O thou whom my soul loveth</b> , where thou feedest, where thou makest <i>thy flock</i> to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?	<b>(Song 1:7 [NIV])</b> Tell me, <b>you whom I love</b> , where you graze your flock and where you rest your sheep at midday. Why should I be like a veiled woman beside the flocks of your friends?

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277)	Song Of Solomon 3:1	<b>(Song 3:1 [KJV])</b> By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.	<b>(Song 3:1 [NIV])</b> All night long on my bed I looked for the one my heart loves; I looked for him but did not find him.
278)	Song Of Solomon 3:2	<b>(Song 3:2 [KJV])</b> I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.	<b>(Song 3:2 [NIV])</b> I will get up now and go about the city, through its streets and squares; I will search for the one my heart loves. So I looked for him but did not find him.
279)	Song Of Solomon 3:3	<b>(Song 3:3 [KJV])</b> The watchmen that go about the city found me: <i>to whom I said</i> , Saw ye him whom my soul loveth?	<b>(Song 3:3 [NIV])</b> The watchmen found me as they made their rounds in the city. "Have you seen the one my heart loves?"
280)	Song Of Solomon 3:4	<b>(Song 3:3 [KJV])</b> The watchmen that go about the city found me: <i>to whom I said</i> , Saw ye him whom my soul loveth?	<b>(Song 3:3 [NIV])</b> The watchmen found me as they made their rounds in the city. "Have you seen the one my heart loves?"
281)	Song Of Solomon 5:6	<b>(Song 5:6 [KJV])</b> I opened to my beloved; but my beloved had withdrawn himself, <i>and</i> was gone: <b>my soul failed when he spake</b> : I sought him, but I could not find him; I called him, but he gave me no answer.	<b>(Song 5:6 [NIV])</b> I opened for my beloved, but my beloved had left; he was gone. <b>My heart sank at his departure</b> . I looked for him but did not find him. I called him but he did not answer.
282)	Song Of Solomon 6:12	<b>(Song 6:12 [KJV])</b> Or ever I was aware, my soul made me <i>like</i> the chariots of Amminadib.	<b>(Song 6:12 [NIV])</b> Before I realized it, my desire set me among the royal chariots of my

No.	VERSE	KJV	NIV
			people.
283)	Isaiah 1:14	<b>(Isa 1:14 [KJV])</b> Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear <i>them</i> .	<b>(Isa 1:14 [NIV])</b> Your New Moon feasts and your appointed festivals I hate with all my being. They have become a burden to me; I am weary of bearing them.
284)	Isaiah 3:9	<b>(Isa 3:9 [KJV])</b> The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide <i>it</i> not. Woe unto their soul! for they have rewarded evil unto themselves.	<b>(Isa 3:9 [NIV])</b> The look on their faces testifies against them; they parade their sin like Sodom; they do not hide it. Woe to them! They have brought disaster upon themselves.
285)	Isaiah 10:18	<b>(Isa 10:18 [KJV])</b> And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.	<b>(Isa 10:18 [NIV])</b> The splendor of his forests and fertile fields it will completely destroy, as when a sick person wastes away.
286)	Isaiah 26:8	<b>(Isa 26:8 [KJV])</b> Yea, in the way of thy judgments, O LORD, have we waited for thee; <b>the desire of <i>our</i> soul is to thy name</b> , and to the remembrance of thee.	<b>(Isa 26:8 [NIV])</b> Yes, Lord, walking in the way of your laws, we wait for you; <b>your name</b> and renown are the <b>desire of our hearts</b> .
287)	Isaiah 29:8	<b>(Isa 29:8 [KJV])</b> It shall even be as when an hungry <i>man</i> dreameth, and, behold, he eateth; but he awaketh, and his soul	<b>(Isa 29:8 [NIV])</b> as when a hungry person dreams of eating, but awakens hungry still; as when a thirsty person

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		is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, <i>he is</i> faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.	dreams of drinking, but awakens faint and thirsty still. So will it be with the hordes of all the nations that fight against Mount Zion.
288)	Isaiah 32:6	<b>(Isa 32:6 [KJV])</b> For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.	<b>(Isa 32:6 [NIV])</b> For fools speak folly, their hearts are bent on evil: They practice ungodliness and spread error concerning the Lord; the hungry they leave empty and from the thirsty they withhold water.
289)	Isaiah 38:17	<b>(Isa 38:17 [KJV])</b> Behold, for peace I had great bitterness: but thou hast in love to my soul <i>delivered it</i> from the pit of corruption: for thou hast cast all my sins behind thy back.	<b>(Isa 38:17 [NIV])</b> Surely it was for my benefit that I suffered such anguish. In your love you kept me from the pit of destruction; you have put all my sins behind your back.
290)	Isaiah 42:1	<b>(Isa 42:1 [KJV])</b> Behold my servant, whom I uphold; mine elect, <i>in whom my soul delighteth</i> ; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.	<b>(Isa 42:1 [NIV])</b> “Here is my servant, whom I uphold, my chosen one <b>in whom I delight</b> ; I will put my Spirit on him, and he will bring justice to the nations.
291)	Isaiah 44:20	<b>(Isa 44:20 [KJV])</b> He feedeth on ashes: a deceived heart hath turned	<b>(Isa 44:20 [NIV])</b> Such a person feeds on ashes; a deluded heart



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		him aside, that he cannot deliver his soul, nor say, <i>Is there</i> not a lie in my right hand?	misleads him; he cannot save himself, or say, “Is not this thing in my right hand a lie?”
292)	Isaiah 51:23	<b>(Isa 51:23 [KJV])</b> But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.	<b>(Isa 51:23 [NIV])</b> I will put it into the hands of your tormentors, who said to you, ‘Fall prostrate that we may walk on you.’ And you made your back like the ground, like a street to be walked on.”
293)	Isaiah 53:10	<b>(Isa 53:10 [KJV])</b> Yet it pleased the LORD to bruise him; he hath put <i>him</i> to grief: <b>when thou shalt make his soul an offering for sin</b> , he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.	<b>(Isa 53:10 [NIV])</b> Yet it was the Lord’s will to crush him and cause him to suffer, and <b>though the Lord makes his life an offering for sin</b> , he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand.
294)	Isaiah 53:11	<b>(Isa 53:11 [KJV])</b> <b>He shall see of the travail of his soul, and shall be satisfied:</b> by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.	<b>(Isa 53:11 [NIV])</b> <b>After he has suffered, he will see the light of life and be satisfied;</b> by his knowledge my righteous servant will justify many, and he will bear their iniquities.
295)	Isaiah 53:12	<b>(Isa 53:12 [KJV])</b> Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured	<b>(Isa 53:12 [NIV])</b> Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he

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		out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.	poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.
296)	Isaiah 55:2	<b>(Isa 55:2 [KJV])</b> Wherefore do ye spend money for <i>that which is</i> not bread? and your labour for <i>that which</i> satisfieth not? hearken diligently unto me, and eat ye <i>that which is</i> good, and let your soul delight itself in fatness.	<b>(Isa 55:2 [NIV])</b> Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare.
297)	Isaiah 55:3	<b>(Isa 55:3 [KJV])</b> Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, <i>even</i> the sure mercies of David.	<b>(Isa 55:3 [NIV])</b> Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David.
298)	Isaiah 58:3	<b>(Isa 58:3 [KJV])</b> Wherefore have we fasted, <i>say they</i> , and thou seest not? <b>wherefore have we afflicted our soul, and thou takest no knowledge?</b> Behold, in the day of your fast ye find pleasure, and exact all your labours.	<b>(Isa 58:3 [NIV])</b> ‘Why have we fasted,’ they say, ‘and you have not seen it? <b>Why have we humbled ourselves, and you have not noticed?</b> ’ “Yet on the day of your fasting, you do as you please and exploit all your workers.
299)	Isaiah 58:5	<b>(Isa 58:5 [KJV])</b> Is it such a fast that I have chosen? a day for a man to afflict his soul? <i>is it</i> to	<b>(Isa 58:5 [NIV])</b> Is this the kind of fast I have chosen, only a day for people to humble

No.	VERSE	KJV	NIV
		bow down his head as a bulrush, and to spread sackcloth and ashes <i>under him</i> ? wilt thou call this a fast, and an acceptable day to the LORD?	themselves? Is it only for bowing one's head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the Lord?
300)	Isaiah 58:10	<b>(Isa 58:10 [KJV])</b> And <i>if</i> thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness <i>be</i> as the noonday:	<b>(Isa 58:10 [NIV])</b> and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday.
301)	Isaiah 58:10	<b>(Isa 58:10 [KJV])</b> And <i>if</i> thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness <i>be</i> as the noonday:	<b>(Isa 58:10 [NIV])</b> and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday.
302)	Isaiah 58:11	<b>(Isa 58:11 [KJV])</b> And the LORD shall guide thee continually, and <b>satisfy thy soul in drought</b> , and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.	<b>(Isa 58:11 [NIV])</b> The Lord will guide you always; he will <b>satisfy your needs in a sun-scorched land</b> and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.
303)	Isaiah 66:3	<b>(Isa 66:3 [KJV])</b>	<b>(Isa 66:3 [NIV])</b>

No.	VERSE	KJV	NIV
		He that killeth an ox <i>is as if</i> he slew a man; he that sacrificeth a lamb, <i>as if</i> he cut off a dog's neck; he that offereth an oblation, <i>as if he offered</i> swine's blood; he that burneth incense, <i>as if</i> he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.	But whoever sacrifices a bull is like one who kills a person, and whoever offers a lamb is like one who breaks a dog's neck; whoever makes a grain offering is like one who presents pig's blood, and whoever burns memorial incense is like one who worships an idol. They have chosen their own ways, and they delight in their abominations;
304)	Jeremiah 4:10	<b>(Jer 4:10 [KJV])</b> Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; <b>whereas the sword reacheth unto the soul.</b>	<b>(Jer 4:10 [NIV])</b> Then I said, “Alas, Sovereign Lord! How completely you have deceived this people and Jerusalem by saying, ‘You will have peace,’ <b>when the sword is at our throats!”</b>
305)	Jeremiah 4:19	<b>(Jer 4:19 [KJV])</b> My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; <b>I cannot hold my peace, because thou hast heard, O my soul</b> , the sound of the trumpet, the alarm of war.	<b>(Jer 4:19 [NIV])</b> Oh, my anguish, my anguish! I writhe in pain. Oh, the agony of my heart! My heart pounds within me, <b>I cannot keep silent. For I have heard</b> the sound of the trumpet; I have heard the battle cry.
306)	Jeremiah 4:31	<b>(Jer 4:31 [KJV])</b> For I have heard a voice as of a woman in travail, <i>and</i> the anguish as of her that bringeth forth her	<b>(Jer 4:31 [NIV])</b> I hear a cry as of a woman in labor, a groan as of one bearing her first child — the cry of

No.	VERSE	KJV	NIV
		first child, the voice of the daughter of Zion, <i>that</i> bewaileth herself, <i>that</i> spreadeth her hands, <i>saying</i> , Woe <i>is</i> me now! for my soul is wearied because of murderers.	Daughter Zion gasping for breath, stretching out her hands and saying, “Alas! I am fainting; my life is given over to murderers.”
307)	Jeremiah 5:9	<b>(Jer 5:9 [KJV])</b> Shall I not visit for these <i>things</i> ? saith the LORD: and shall not my soul be avenged on such a nation as this?	<b>(Jer 5:9 [NIV])</b> Should I not punish them for this?” declares the Lord. “Should I not avenge myself on such a nation as this?”
308)	Jeremiah 5:29	<b>(Jer 5:29 [KJV])</b> Shall I not visit for these <i>things</i> ? saith the LORD: shall not my soul be avenged on such a nation as this?	<b>(Jer 5:29 [NIV])</b> Should I not punish them for this?” declares the Lord. “Should I not avenge myself on such a nation as this?”
309)	Jeremiah 6:8	<b>(Jer 6:8 [KJV])</b> Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.	<b>(Jer 6:8 [NIV])</b> Take warning, Jerusalem, or I will turn away from you and make your land desolate so no one can live in it.”
310)	Jeremiah 9:9	<b>(Jer 9:9 [KJV])</b> Shall I not visit them for these <i>things</i> ? saith the LORD: <b>shall not my soul be avenged on such a nation as this?</b>	<b>(Jer 9:9 [NIV])</b> Should I not punish them for this?” declares the Lord. <b>“Should I not avenge myself on such a nation as this?”</b>
311)	Jeremiah 12:7	<b>(Jer 12:7 [KJV])</b> I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her	<b>(Jer 12:7 [NIV])</b> “I will forsake my house, abandon my inheritance; I will give the one I love into the hands of her enemies.

No.	VERSE	KJV	NIV
		enemies.	
312)	Jeremiah 13:17	<b>(Jer 13:17 [KJV])</b> But if ye will not hear it, my soul shall weep in secret places for <i>your</i> pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive.	<b>(Jer 13:17 [NIV])</b> If you do not listen, I will weep in secret because of your pride; my eyes will weep bitterly, overflowing with tears, because the Lord's flock will be taken captive.
313)	Jeremiah 14:19	<b>(Jer 14:19 [KJV])</b> Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and <i>there is</i> no healing for us? we looked for peace, and <i>there is</i> no good; and for the time of healing, and behold trouble!	<b>(Jer 14:19 [NIV])</b> Have you rejected Judah completely? Do you despise Zion? Why have you afflicted us so that we cannot be healed? We hoped for peace but no good has come, for a time of healing but there is only terror.
314)	Jeremiah 18:20	<b>(Jer 14:20 [KJV])</b> We acknowledge, O LORD, our wickedness, <i>and</i> the iniquity of our fathers: for we have sinned against thee.	<b>(Jer 14:20 [NIV])</b> We acknowledge our wickedness, Lord, and the guilt of our ancestors; we have indeed sinned against you.
315)	Jeremiah 20:13	<b>(Jer 20:13 [KJV])</b> Sing unto the LORD, praise ye the LORD: <b>for he hath delivered the soul of the poor from the hand of evildoers.</b>	<b>(Jer 20:13 [NIV])</b> Sing to the Lord! Give praise to the Lord! <b>He rescues the life of the needy</b> from the hands of the wicked.
316)	Jeremiah 31:12	<b>(Jer 31:12 [KJV])</b> Therefore they shall come and sing in the height of Zion, and shall flow	<b>(Jer 31:12 [NIV])</b> They will come and shout for joy on the heights of Zion; they will

No.	VERSE	KJV	NIV
		together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.	rejoice in the bounty of the Lord — the grain, the new wine and the olive oil, the young of the flocks and herds. They will be like a well-watered garden, and they will sorrow no more.
317)	Jeremiah 31:14	<b>(Jer 31:14 [KJV])</b> And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.	<b>(Jer 31:14 [NIV])</b> I will satisfy the priests with abundance, and my people will be filled with my bounty,” declares the Lord.
318)	Jeremiah 31:25	<b>(Jer 31:25 [KJV])</b> <b>For I have satiated the weary soul, and I have replenished every sorrowful soul.</b>	<b>(Jer 31:25 [NIV])</b> I will refresh the weary and satisfy the faint.”
319)	Jeremiah 38:16	<b>(Jer 38:16 [KJV])</b> So Zedekiah the king sware secretly unto Jeremiah, saying, <b>As the LORD liveth, that made us this soul,</b> I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.	<b>(Jer 38:16 [NIV])</b> But King Zedekiah swore this oath secretly to Jeremiah: “ <b>As surely as the Lord lives, who has given us breath,</b> I will neither kill you nor hand you over to those who want to kill you.”
320)	Jeremiah 38:17	<b>(Jer 38:17 [KJV])</b> Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's	<b>(Jer 38:17 [NIV])</b> Then Jeremiah said to Zedekiah, “This is what the Lord God Almighty, the God of Israel, says: ‘If you surrender to the officers of the king of

No.	VERSE	KJV	NIV
		princes, <b>then thy soul shall live</b> , and this city shall not be burned with fire; and thou shalt live, and thine house:	Babylon, <b>your life will be spared</b> and this city will not be burned down; you and your family will live.
321)	Jeremiah 38:20	<b>(Jer 38:20 [KJV])</b> But Jeremiah said, They shall not deliver <i>thee</i> . Obey, I beseech thee, the voice of the LORD, which I speak unto thee: <b>so it shall be well unto thee, and thy soul shall live.</b>	<b>(Jer 38:20 [NIV])</b> “They will not hand you over,” Jeremiah replied. “Obey the Lord by doing what I tell you. Then it <b>will go well with you, and your life will be spared.</b> ”
322)	Jeremiah 50:19	<b>(Jer 50:19 [KJV])</b> And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, <b>and his soul shall be satisfied</b> upon mount Ephraim and Gilead.	<b>(Jer 50:19 [NIV])</b> But I will bring Israel back to their own pasture, and they will graze on Carmel and Bashan; <b>their appetite will be satisfied</b> on the hills of Ephraim and Gilead.
323)	Jeremiah 51:6	<b>(Jer 51:6 [KJV])</b> Flee out of the midst of Babylon, and <b>deliver every man his soul</b> : be not cut off in her iniquity; for this <i>is</i> the time of the LORD'S vengeance; he will render unto her a recompence.	<b>(Jer 51:6 [NIV])</b> “Flee from Babylon! <b>Run for your lives!</b> Do not be destroyed because of her sins. It is time for the Lord’s vengeance; he will repay her what she deserves.
324)	Jeremiah 51:45	<b>(Jer 51:45 [KJV])</b> My people, go ye out of the midst of her, and <b>deliver ye every man his soul from the fierce anger of the LORD.</b>	<b>(Jer 51:45 [NIV])</b> “Come out of her, my people! <b>Run for your lives! Run from the fierce anger of the Lord.</b> ”



No.	VERSE	KJV	NIV
325)	Lamentations 1:11	<b>(Lam 1:11 [KJV])</b> All her people sigh, they seek bread; they have given their pleasant things <b>for meat to relieve the soul:</b> see, O LORD, and consider; for I am become vile.	<b>(Lam 1:11 [NIV])</b> All her people groan as they search for bread; they barter their treasures <b>for food to keep themselves alive.</b> “Look, Lord, and consider, for I am despised.”
326)	Lamentations 1:16	<b>(Lam 1:16 [KJV])</b> For these <i>things</i> I weep; mine eye, mine eye runneth down with water, <b>because the comforter that should relieve my soul is far from me:</b> my children are desolate, because the enemy prevailed.	<b>(Lam 1:16 [NIV])</b> “This is why I weep and my eyes overflow with tears. <b>No one is near to comfort me, no one to restore my spirit.</b> My children are destitute because the enemy has prevailed.”
327)	Lamentations 2:12	<b>(Lam 2:12 [KJV])</b> They say to their mothers, Where <i>is</i> corn and wine? when they swooned as the wounded in the streets of the city, <b>when their soul was poured out into their mothers' bosom.</b>	<b>(Lam 2:12 [NIV])</b> They say to their mothers, “Where is bread and wine?” as they faint like the wounded in the streets of the city, <b>as their lives ebb away in their mothers' arms.</b>
328)	Lamentations 3:17	<b>(Lam 3:17 [KJV])</b> <b>And thou hast removed my soul far off from peace:</b> I forgot prosperity.	<b>(Lam 3:17 [NIV])</b> <b>I have been deprived of peace;</b> I have forgotten what prosperity is.
329)	Lamentations 3:24	<b>(Lam 3:24 [KJV])</b> <b>The LORD <i>is</i> my portion, saith my soul;</b> therefore will I hope in him.	<b>(Lam 3:24 [NIV])</b> <b>I say to myself,</b> “The Lord is my portion; therefore I will wait for him.”
330)	Lamentations 3:25	<b>(Lam 3:25 [KJV])</b> The LORD <i>is</i> good unto	<b>(Lam 3:25 [NIV])</b> The Lord is good to

No.	VERSE	KJV	NIV
		them that wait for him, <b>to the soul <i>that</i> seeketh him.</b>	those whose hope is in him, <b>to the one who seeks him;</b>
331)	Lamentations 3:58	<b>(Lam 3:58 [KJV])</b> <b>O Lord, thou hast pleaded the causes of my soul;</b> thou hast redeemed my life.	<b>(Lam 3:58 [NIV])</b> <b>You, Lord, took up my case;</b> you redeemed my life.
332)	Ezekiel 3:19	<b>(Ezek 3:19 [KJV])</b> Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; <b>but thou hast delivered thy soul.</b>	<b>(Ezek 3:19 [NIV])</b> But if you do warn the wicked person and they do not turn from their wickedness or from their evil ways, they will die for their sin; <b>but you will have saved yourself.</b>
333)	Ezekiel 3:21	<b>(Ezek 3:21 [KJV])</b> Nevertheless if thou warn the righteous <i>man</i> , that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; <b>also thou hast delivered thy soul.</b>	<b>(Ezek 3:21 [NIV])</b> But if you do warn the righteous person not to sin and they do not sin, they will surely live because they took warning, and <b>you will have saved yourself.”</b>
334)	Ezekiel 4:14	<b>(Ezek 4:14 [KJV])</b> Then said I, Ah Lord <b>GOD! behold, my soul hath not been polluted:</b> for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.	<b>(Ezek 4:14 [NIV])</b> Then I said, “Not so, Sovereign Lord! <b>I have never defiled myself.</b> From my youth until now I have never eaten anything found dead or torn by wild animals. No impure meat has ever entered my mouth.”
335)	Ezekiel 18:4	<b>(Ezek 18:4 [KJV])</b>	<b>(Ezek 18:4 [NIV])</b>

No.	VERSE	KJV	NIV
		<b>Behold, all souls are mine;</b> as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.	<b>For everyone belongs to me,</b> the parent as well as the child — both alike belong to me. The one who sins is the one who will die.
336)	Ezekiel 18:4  OMIT soul	<b>(Ezek 18:4 [KJV])</b> Behold, all souls are mine; <b>as the soul of the father, so also the soul of the son is mine:</b> the soul that sinneth, it shall die.	<b>(Ezek 18:4 [NIV])</b> For everyone belongs to me, <b>the parent as well as the child — both alike belong to me.</b> The one who sins is the one who will die.
337)	Ezekiel 18:4	<b>(Ezek 18:4 [KJV])</b> Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: <b>the soul that sinneth, it shall die.</b>	<b>(Ezek 18:4 [NIV])</b> <b>For everyone belongs to me,</b> the parent as well as the child — both alike belong to me. <b>The one who sins is the one who will die.</b>
338)	Ezekiel 18:20	<b>(Ezek 18:20 [KJV])</b> <b>The soul that sinneth, it shall die.</b> The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.	<b>(Ezek 18:20 [NIV])</b> <b>The one who sins is the one who will die.</b> The child will not share the guilt of the parent, nor will the parent share the guilt of the child. The righteousness of the righteous will be credited to them, and the wickedness of the wicked will be charged against them.
339)	Ezekiel 18:27	<b>(Ezek 18:27 [KJV])</b> Again, when the wicked <i>man</i> turneth away from his wickedness that he hath committed, and	<b>(Ezek 18:27 [NIV])</b> But if a wicked person turns away from the wickedness they have committed and does

No.	VERSE	KJV	NIV
		doeth that which is lawful and right, <b>he shall save his soul alive.</b>	what is just and right, <b>they will save their life.</b>
340)	Ezekiel 24:21	<b>(Ezek 24:21 [KJV])</b> Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and <b>that which your soul pitieth</b> ; and your sons and your daughters whom ye have left shall fall by the sword.	<b>(Ezek 24:21 [NIV])</b> Say to the people of Israel, ‘This is what the Sovereign Lord says: I am about to desecrate my sanctuary — the stronghold in which you take pride, the delight of your eyes, <b>the object of your affection.</b> The sons and daughters you left behind will fall by the sword.
341)	Ezekiel 33:5	<b>(Ezek 33:5 [KJV])</b> <b>He heard</b> the sound of the trumpet, and took not warning; his blood shall be upon him. <b>But he that taketh warning shall deliver his soul.</b>	<b>(Ezek 33:5 [NIV])</b> Since <b>they heard</b> the sound of the trumpet but did not heed the warning, their blood will be on their own head. <b>If they had heeded the warning, they would have saved themselves.</b>
342)	Ezekiel 33:9	<b>(Ezek 33:9 [KJV])</b> Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; <b>but thou hast delivered thy soul.</b>	<b>(Ezek 33:9 [NIV])</b> But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though <b>you yourself will be saved.</b>
343)	Hosea 9:4	<b>(Hos 9:4 [KJV])</b> They shall not offer wine <i>offerings</i> to the LORD, neither shall they be pleasing unto him: their	<b>(Hos 9:4 [NIV])</b> They will not pour out wine offerings to the Lord, nor will their sacrifices please him.

No.	VERSE	KJV	NIV
		sacrifices <i>shall be</i> unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for <b>their soul shall not come into the house of the LORD.</b>	Such sacrifices will be to them like the bread of mourners; all who eat them will be unclean. This food will be for themselves; <b>it will not come into the temple of the Lord.</b>
344)	Jonah 2:5	<b>(Jonah 2:5 [KJV])</b> The waters compassed me about, <i>even to the soul</i> : the depth closed me round about, the weeds were wrapped about my head.	<b>(Jonah 2:5 [NIV])</b> The engulfing waters <b>threatened me</b> , the deep surrounded me; seaweed was wrapped around my head.
345)	Jonah 2:7	<b>(Jonah 2:7 [KJV])</b> <b>When my soul fainted within me</b> I remembered the LORD: and my prayer came in unto thee, into thine holy temple.	<b>(Jonah 2:7 [NIV])</b> “ <b>When my life was ebbing away</b> , I remembered you, Lord, and my prayer rose to you, to your holy temple.
346)	Micah 7:1	<b>(Mic 7:1 [KJV])</b> Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: <i>there is</i> no cluster to eat: <b>my soul desired the firstripe fruit.</b>	<b>(Mic 7:1 [NIV])</b> What misery is mine! I am like one who gathers summer fruit at the gleaning of the vineyard; there is no cluster of grapes to eat, <b>none of the early figs that I crave.</b>
347)	Habakkuk 2:4	<b>(Hab 2:4 [KJV])</b> <b>Behold, his soul which is lifted up</b> is not upright in him: but the just shall live by his faith.	<b>(Hab 2:4 [NIV])</b> “ <b>See, the enemy is puffed up</b> ; his desires are not upright — but the righteous person will live by his faithfulness —
348)	Habakkuk	<b>(Hab 2:10 [KJV])</b>	<b>(Hab 2:10 [NIV])</b>

No.	VERSE	KJV	NIV
	2:10	Thou hast consulted shame to thy house by cutting off many people, and <b>hast sinned against thy soul.</b>	You have plotted the ruin of many peoples, shaming your own house and <b>forfeiting your life.</b>
349)	Zecharia 11:8	<b>(Zech 11:8 [KJV])</b> Three shepherds also I cut off in one month; and <b>my soul lothed them</b> , and their soul also abhorred me.	<b>(Zech 11:8 [NIV])</b> In one month I got rid of the three shepherds. The flock detested me, and <b>I grew weary of them</b>
350)	Zecharia 11:8	<b>(Zech 11:8 [KJV])</b> Three shepherds also I cut off in one month; and my soul lothed them, and <b>their soul also abhorred me.</b>	<b>(Zech 11:8 [NIV])</b> In one month I got rid of the three shepherds. The <b>flock detested me</b> , and I grew weary of them
<b>Removed or Changed Righteousness to honesty/ right/justice/vindicated/prosperity/salvation</b>			
<b>(Rom 14:17 [KJV])</b> For the kingdom of God is not meat and drink; <b>but righteousness</b> , and peace, and joy in the Holy Ghost.			
1)	Genesis 30:33	<b>(Gen 30:33 [KJV])</b> <b>So shall my righteousness answer for me in time to come</b> , when it shall come for my hire before thy face: every one that <i>is</i> not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.	<b>(Gen 30:33 [NIV])</b> <b>And my honesty will testify for me in the future</b> , whenever you check on the wages you have paid me. Any goat in my possession that is not speckled or spotted, or any lamb that is not dark-colored, will be considered stolen.”
2)	Leviticus 19:15	<b>(Lev 19:15 [KJV])</b> Ye shall do no	<b>(Lev 19:15 [NIV])</b> “Do not pervert justice;

No.	VERSE	KJV	NIV
		unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: <i>but in righteousness shalt thou judge thy neighbour.</i>	do not show partiality to the poor or favoritism to the great, <b>but judge your neighbor fairly.</b>
3)	1 Kings 8:32	<b>(1Kgs 8:32 [KJV])</b> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and <b>justifying the righteous</b> , to give him <b>according to his righteousness.</b>	<b>(1Kgs 8:32 [NIV])</b> then hear from heaven and act. Judge between your servants, condemning the guilty by bringing down on their heads what they have done, and <b>vindicating the innocent</b> by treating them in <b>accordance with their innocence.</b>
4)	2 Chronicles 6:23	<b>(2Chr 6:23 [KJV])</b> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by <b>justifying the righteous, by giving him according to his righteousness.</b>	<b>(2Chr 6:23 [NIV])</b> then hear from heaven and act. Judge between your servants, condemning the guilty and bringing down on their heads what they have done, and <b>vindicating the innocent</b> by treating them in <b>accordance with their innocence.</b>
5)	Job 6:29	<b>(Job 6:29 [KJV])</b> Return, I pray you, let it not be iniquity; yea, return again, <b>my righteousness is in it.</b>	<b>(Job 6:29 [NIV])</b> Relent, do not be unjust; reconsider, for <b>my integrity is at stake.</b>
6)	Job 8:6	<b>(Job 8:6 [KJV])</b>	<b>(Job 8:6 [NIV])</b>

No.	VERSE	KJV	NIV
		If thou <i>wert</i> pure and upright; surely now he would awake for thee, and make the <b>habitation of thy righteousness prosperous.</b>	if you are pure and upright, even now he will rouse himself on your behalf and restore <b>you to your prosperous state.</b>
7)	Job 33:26	<b>(Job 33:26 [KJV])</b> He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: <b>for he will render unto man his righteousness.</b>	<b>(Job 33:26 [NIV])</b> then that person can pray to God and find favor with him, they will see God's face and shout for joy; <b>he will restore them to full well-being.</b>
8)	Job 35:2	<b>(Job 35:2 [KJV])</b> Thinkest thou this to be right, <i>that</i> thou saidst, <b>My righteousness is more than God's?</b>	<b>(Job 35:2 [NIV])</b> "Do you think this is just? You say, ' <b>I am in the right, not God.</b> '"
9)	Job 36:3	<b>(Job 36:3 [KJV])</b> I will fetch my knowledge from afar, and <b>will ascribe righteousness to my Maker.</b>	<b>(Job 36:3 [NIV])</b> I get my knowledge from afar; I will <b>ascribe justice to my Maker.</b>
10)	Psalms 11:7	<b>(Ps 11:7 [KJV])</b> For the <b>righteous LORD loveth righteousness</b> ; his countenance doth behold the upright.	<b>(Ps 11:7 [NIV])</b> For the Lord is <b>righteous, he loves justice</b> ; the upright will see his face.
11)	Psalms 24:5	<b>(Ps 24:5 [KJV])</b> He shall receive the blessing from the LORD, and <b>righteousness from the God of his salvation.</b>	<b>(Ps 24:5 [NIV])</b> They will receive blessing from the Lord and <b>vindication from God their Savior.</b>
12)	Psalms 52:3	<b>(Ps 52:3 [KJV])</b> Thou lovest evil more than good; <i>and</i> lying rather than to <b>speak</b>	<b>(Ps 52:3 [NIV])</b> You love evil rather than good, falsehood rather than <b>speaking the truth.</b>



No.	VERSE	KJV	NIV
		<b>righteousness.</b> Selah.	
13)	Psalms 58:1	<b>(Ps 58:1 [KJV])</b> To the chief Musician, Altaschith, Michtam of David. <b>Do ye indeed speak righteousness,</b> O congregation? do ye judge uprightly, O ye sons of men?	<b>(Ps 58:1 [NIV])</b> Do you rulers indeed <b>speak justly?</b> Do you judge people with equity?
14)	Psalms 69:27	<b>(Ps 69:27 [KJV])</b> Add iniquity unto their iniquity: and let them not come into <b>thy righteousness.</b>	<b>(Ps 69:27 [NIV])</b> Charge them with crime upon crime; do not let them share in <b>your salvation.</b>
15)	Psalms 99:4	<b>(Ps 99:4 [KJV])</b> The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and <b>righteousness in Jacob.</b>	<b>(Ps 99:4 [NIV])</b> The King is mighty, he loves justice — you have established equity; in Jacob you have done what is just and <b>right.</b>
16)	Psalms 106:3	<b>(Ps 106:3 [KJV])</b> Blessed <i>are</i> they that keep judgment, <i>and</i> he that <b>doeth righteousness</b> at all times.	<b>(Ps 106:3 [NIV])</b> Blessed are those who act justly, who always do <b>what is right.</b>
17)	Psalms 119:142	<b>(Ps 119:142 [KJV])</b> Thy righteousness <i>is</i> an <b>everlasting righteousness,</b> and thy law <i>is</i> the truth.	<b>(Ps 119:142 [NIV])</b> Your righteousness is <b>everlasting</b> and your law is true.
18)	Proverbs 2:9	<b>(Prov 2:9 [KJV])</b> <b>Then shalt thou understand righteousness,</b> and judgment, and equity; <i>yea,</i> every good path.	<b>(Prov 2:9 [NIV])</b> <b>Then you will understand what is right</b> and just and fair — every good path.

No.	VERSE	KJV	NIV
19)	Proverbs 8:8	<b>(Prov 8:8 [KJV])</b> All the words of my mouth <i>are in</i> righteousness; <i>there is</i> nothing froward or perverse in them.	<b>(Prov 8:8 [NIV])</b> All the words of my mouth are just; none of them is crooked or perverse.
20)	Proverbs 8:18	<b>(Prov 8:18 [KJV])</b> Riches and honour <i>are</i> with me; <i>yea</i> , durable riches and righteousness.	<b>(Prov 8:18 [NIV])</b> With me are riches and honor, enduring wealth and prosperity.
21)	Proverbs 12:17	<b>(Prov 12:17 [KJV])</b> <i>He that</i> speaketh truth sheweth forth righteousness: but a false witness deceit.	<b>(Prov 12:17 [NIV])</b> An honest witness tells the truth, but a false witness tells lies.
22)	Proverbs 21:21	<b>(Prov 21:21 [KJV])</b> He that followeth after righteousness and mercy findeth life, righteousness, and honour.	<b>(Prov 21:21 [NIV])</b> Whoever pursues righteousness and love finds life, prosperity and honor.
23)	Ecclesiastes 3:16	<b>(Ecc 3:16 [KJV])</b> And moreover I saw under the sun the place of judgment, <i>that</i> wickedness <i>was</i> there; and the place of righteousness, <i>that</i> iniquity <i>was</i> there.	<b>(Ecc 3:16 [NIV])</b> And I saw something else under the sun: In the place of judgment — wickedness was there, in the place of justice — wickedness was there.
24)	Isaiah 5:23	<b>(Isa 5:23 [KJV])</b> Which justify the wicked for reward, and take away the righteousness of the righteous from him!	<b>(Isa 5:23 [NIV])</b> who acquit the guilty for a bribe, but deny justice to the innocent.
25)	Isaiah 45:19	<b>(Isa 45:19 [KJV])</b>	<b>(Isa 45:19 [NIV])</b>

No.	VERSE	KJV	NIV
		I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: <b>I the LORD speak righteousness</b> , I declare things that are right.	I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob's descendants, 'Seek me in vain.' <b>I, the Lord, speak the truth</b> ; I declare what is right.
26)	Isaiah 45:23	<b>(Isa 45:23 [KJV])</b> I have sworn by myself, <b>the word is gone out of my mouth <i>in</i> righteousness</b> , and shall not return, That unto me every knee shall bow, every tongue shall swear.	<b>(Isa 45:23 [NIV])</b> By myself I have sworn, <b>my mouth has uttered in all integrity a word</b> that will not be revoked: Before me every knee will bow; by me every tongue will swear.
27)	Isaiah 51:7	<b>(Isa 51:7 [KJV])</b> Hearken unto me, <b>ye that know righteousness</b> , the people in whose heart <i>is</i> my law; fear ye not the reproach of men, neither be ye afraid of their revilings.	<b>(Isa 51:7 [NIV])</b> "Hear me, <b>you who know what is right</b> , you people who have taken my instruction to heart: Do not fear the reproach of mere mortals or be terrified by their insults.
28)	Isaiah 54:17	<b>(Isa 54:17 [KJV])</b> No weapon that is formed against thee shall prosper; and every tongue <i>that</i> shall rise against thee in judgment thou shalt condemn. This <i>is</i> the heritage of the servants of the LORD, and <b>their righteousness <i>is</i> of me</b> , saith the LORD.	<b>(Isa 54:17 [NIV])</b> no weapon forged against you will prevail, and you will refute every tongue that accuses you. This is the heritage of the servants of the Lord, and this is <b>their vindication from me</b> ," declares the Lord.
29)	Isaiah 58:2	<b>(Isa 58:2 [KJV])</b> Yet they seek me daily, and delight to know my	<b>(Isa 58:2 [NIV])</b> For day after day they seek me out; they seem

No.	VERSE	KJV	NIV
		ways, <b>as a nation that did righteousness</b> , and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.	eager to know my ways, as if they were <b>a nation that does what is right</b> and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them.
30)	Isaiah 64:5	<b>(Isa 64:5 [KJV])</b> Thou meetest him that rejoiceth and <b>worketh righteousness</b> , <i>those that</i> remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.	<b>(Isa 64:5 [NIV])</b> You come to the help of those who gladly <b>do right</b> , who remember your ways. But when we continued to sin against them, you were angry. How then can we be saved?
31)	Jeremiah 22:3	<b>(Jer 22:3 [KJV])</b> Thus saith the LORD; <b>Execute ye judgment and righteousness</b> , and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.	<b>(Jer 22:3 [NIV])</b> This is what the Lord says: <b>Do what is just and right</b> . Rescue from the hand of the oppressor the one who has been robbed. Do no wrong or violence to the foreigner, the fatherless or the widow, and do not shed innocent blood in this place.
32)	Jeremiah 33:15	<b>(Jer 33:15 [KJV])</b> In those days, and at that time, will I cause the <b>Branch of righteousness</b> to grow up unto David; and he shall execute judgment and	<b>(Jer 33:15 [NIV])</b> “In those days and at that time I will make a <b>righteous Branch</b> sprout from David’s line; he will do what is just and right in the land.

No.	VERSE	KJV	NIV
		righteousness in the land.	
33)	Jeremiah 51:10	<b>(Jer 51:10 [KJV])</b> The LORD hath brought forth <b>our righteousness</b> : come, and let us declare in Zion the work of the LORD our God.	<b>(Jer 51:10 [NIV])</b> ““The Lord has <b>vindicated us</b> ; come, let us tell in Zion what the Lord our God has done.’”
34)	Daniel 4:27	<b>(Dan 4:27 [KJV])</b> Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by <b>righteousness</b> , and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.	<b>(Dan 4:27 [NIV])</b> Therefore, Your Majesty, be pleased to accept my advice: Renounce your sins by doing <b>what is right</b> , and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue.”

**Removed or Changed sin to guilt/it/offense/wrong/condemn**

**(Ps 1:1-6 [KJV])**

Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

No.	VERSE	KJV	NIV
1)	Genesis 20:9	<b>(Gen 20:9 [KJV])</b> Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a <b>great sin?</b> thou hast done deeds unto me that ought not to be done.	<b>(Gen 20:9 [NIV])</b> Then Abimelek called Abraham in and said, “What have you done to us? How have I wronged you that you have brought such <b>great guilt</b> upon me and my kingdom? You have done things to me that should never be done.”
2)	Genesis 31:36	<b>(Gen 31:36 [KJV])</b> And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What <i>is</i> my trespass? <b>what is my sin</b> , that thou hast so hotly pursued after me?	<b>(Gen 31:36 [NIV])</b> Jacob was angry and took Laban to task. “What is my crime?” he asked Laban. “ <b>How have I wronged you</b> that you hunt me down?”
3)	Leviticus 4:3	<b>(Lev 4:3 [KJV])</b> If the priest that is anointed do sin <b>according to the sin of the people</b> ; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.	<b>(Lev 4:3 [NIV])</b> “If the anointed priest sins, <b>bringing guilt on the people</b> , he must bring to the Lord a young bull without defect as a sin offering for the sin he has committed.
4)	Leviticus 4:29	<b>(Lev 4:29 [KJV])</b> And he shall lay <b>his hand upon the head of the sin offering</b> , and slay the sin offering in the place of the burnt offering.	<b>(Lev 4:29 [NIV])</b> They are to lay <b>their hand on the head of the sin offering</b> and slaughter it at the place of the burnt offering.
5)	Leviticus 4:33	<b>(Lev 4:33 [KJV])</b> And he shall lay his hand upon the <b>head of the sin offering</b> , and slay it for a	<b>(Lev 4:33 [NIV])</b> They are to lay their <b>hand on its head</b> and slaughter it for a sin

No.	VERSE	KJV	NIV
		sin offering in the place where they kill the burnt offering.	offering at the place where the burnt offering is slaughtered.
6)	Leviticus 6:26	<b>(Lev 6:26 [KJV])</b> The <b>priest that offereth it for sin shall eat it:</b> in the holy place shall it be eaten, in the court of the tabernacle of the congregation.	<b>(Lev 6:26 [NIV])</b> The <b>priest who offers it shall eat it;</b> it is to be eaten in the sanctuary area, in the courtyard of the tent of meeting.
7)	Leviticus 8:14	<b>(Lev 8:14 [KJV])</b> And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the <b>head of the bullock for the sin offering.</b>	<b>(Lev 8:14 [NIV])</b> He then presented the bull for the sin offering, and Aaron and his sons <b>laid their hands on its head.</b>
8)	Leviticus 16:27	<b>(Lev 16:27 [KJV])</b> And the <b>bullock for the sin offering, and the goat for the sin offering,</b> whose blood was brought in to make atonement <b>in the holy place,</b> shall <i>one</i> carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.	<b>(Lev 16:27 [NIV])</b> The bull and the goat for the sin offerings, whose blood was brought <b>into the Most Holy Place</b> to make atonement, must be taken outside the camp; their hides, flesh and intestines are to be burned up.
9)	Leviticus 19:17	<b>(Lev 19:17 [KJV])</b> Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and <b>not suffer sin upon him.</b>	<b>(Lev 19:17 [NIV])</b> “Do not hate a fellow Israelite in your heart. Rebuke your neighbor frankly so you will <b>not share in their guilt.</b>
10)	Leviticus 20:20	<b>(Lev 20:20 [KJV])</b> And if a man shall lie	<b>(Lev 20:20 [NIV])</b> “If a man has sexual

No.	VERSE	KJV	NIV
		with his uncle's wife, he hath uncovered his uncle's nakedness: <b>they shall bear their sin</b> ; they shall die childless.	relations with his aunt, he has dishonored his uncle. <b>They will be held responsible</b> ; they will die childless.
11)	Leviticus 22:19	<b>(Lev 22:19 [KJV])</b> <i>Ye shall offer at your own will a male without blemish</i> , of the beeves, of the sheep, or of the goats.	<b>(Lev 22:19 [NIV])</b> <b>you must present</b> a male without defect from the cattle, sheep or goats in order that it may be accepted on your behalf.
12)	Leviticus 24:15	<b>(Lev 24:15 [KJV])</b> And thou shalt speak unto the children of Israel, saying, <b>Whosoever curseth his God shall bear his sin.</b>	<b>(Lev 24:15 [NIV])</b> Say to the Israelites: <b>‘Anyone who curses their God will be held responsible;</b>
13)	Numbers 5:6	<b>(Num 5:6 [KJV])</b> Speak unto the children of Israel, When a man or woman <b>shall commit any sin that men commit</b> , to do a trespass against the LORD, and that person be guilty;	<b>(Num 5:6 [NIV])</b> “Say to the Israelites: <b>‘Any man or woman who wrongs another in any way and so is unfaithful to the Lord is guilty</b>
14)	Numbers 18:32	<b>(Num 18:32 [KJV])</b> And ye <b>shall bear no sin by reason of it</b> , when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.	<b>(Num 18:32 [NIV])</b> <b>By presenting the best part of it you will not be guilty in this matter;</b> then you will not defile the holy offerings of the Israelites, and you will not die.”
15)	Numbers 19:17  OMIT	<b>(Num 19:17 [KJV])</b> And for an unclean <i>person</i> they shall take of the ashes of the <b>burnt</b>	<b>(Num 19:17 [NIV])</b> “For the unclean person, put some ashes from the <b>burned purification</b>



No.	VERSE	KJV	NIV
	specific details	<b>heifer of purification for sin</b> , and running water shall be put thereto in a vessel:	offering into a jar and pour fresh water over them.
16)	Deuteronomy 19:15	<b>(Deut 19:15 [KJV])</b> One witness shall not rise up against a man for any iniquity, or <b>for any sin</b> , in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.	<b>(Deut 19:15 [NIV])</b> One witness is not enough to convict anyone accused of <b>any crime</b> or offense they may have committed. A matter must be established by the testimony of two or three witnesses.
17)	Deuteronomy 19:15	<b>(Deut 19:15 [KJV])</b> One witness shall not rise up against a man for any iniquity, or for any sin, <b>in any sin that he sinneth:</b> at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.	<b>(Deut 19:15 [NIV])</b> One witness is not enough to convict anyone accused of any crime or <b>offense they may have committed.</b> A matter must be established by the testimony of two or three witnesses.
18)	Deuteronomy 21:22	<b>(Deut 21:22 [KJV])</b> And if a man have <b>committed a sin worthy of death</b> , and he be to be put to death, and thou hang him on a tree:	<b>(Deut 21:22 [NIV])</b> If someone <b>guilty of a capital offense</b> is put to death and their body is exposed on a pole,
19)	Deuteronomy 23:22	<b>(Deut 23:22 [KJV])</b> But if thou shalt forbear to vow, it shall <b>be no sin in thee.</b>	<b>(Deut 23:22 [NIV])</b> But if you refrain from making a vow, you <b>will not be guilty.</b>
20)	1 Samuel 19:4	<b>(1Sam 19:4 [KJV])</b> And Jonathan spake good of David unto Saul his	<b>(1Sam 19:4 [NIV])</b> Jonathan spoke well of David to Saul his father

No.	VERSE	KJV	NIV
		father, and said unto him, <b>Let not the king sin</b> against his servant, against David; because he hath not sinned against thee, and because his works <i>have been</i> to thee-ward very good:	and said to him, “ <b>Let not the king do wrong</b> to his servant David; he has not wronged you, and what he has done has benefited you greatly.
21)	1 Samuel 19:5	<b>(1Sam 19:5 [KJV])</b> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest <i>it</i> , and didst rejoice: <b>wherefore then wilt thou sin against innocent blood</b> , to slay David without a cause?	<b>(1Sam 19:5 [NIV])</b> He took his life in his hands when he killed the Philistine. The Lord won a great victory for all Israel, and you saw it and were glad. Why then <b>would you do wrong to an innocent man</b> like David by killing him for no reason?”
22)	1 Samuel 20:1	<b>(1Sam 20:1 [KJV])</b> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what <i>is</i> mine iniquity? and <b>what is my sin before thy father</b> , that he seeketh my life?	<b>(1Sam 20:1 [NIV])</b> Then David fled from Naioth at Ramah and went to Jonathan and asked, “What have I done? What is my crime? <b>How have I wronged your father</b> , that he is trying to kill me?”
23)	1 Kings 14:16	<b>(1Kgs 14:16 [KJV])</b> And he shall give Israel up because of the sins of Jeroboam, who did sin, and <b>who made Israel to sin.</b>	<b>(1Kgs 14:16 [NIV])</b> And he will give Israel up because of the sins Jeroboam has committed and has <b>caused Israel to commit.”</b>
24)	1 Kings 14:16	<b>(1Kgs 14:16 [KJV])</b> And he shall give Israel up because of the sins of	<b>(1Kgs 14:16 [NIV])</b> And he will give Israel up because of the sins

No.	VERSE	KJV	NIV
		Jeroboam, <b>who did sin, and who made Israel to sin.</b>	Jeroboam <b>has committed and has caused Israel to commit.”</b>
25)	1 Kings 15:26	<b>(1Kgs 15:26 [KJV])</b> And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith <b>he made Israel to sin.</b>	<b>(1Kgs 15:26 [NIV])</b> He did evil in the eyes of the Lord, following the ways of his father and committing the same sin his father had <b>caused Israel to commit.</b>
26)	1 Kings 15:34	<b>(1Kgs 15:34 [KJV])</b> And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin <b>wherewith he made Israel to sin.</b>	<b>(1Kgs 15:34 [NIV])</b> He did evil in the eyes of the Lord, following the ways of Jeroboam and committing the same sin Jeroboam <b>had caused Israel to commit.</b>
27)	1 Kings 16:13	<b>(1Kgs 16:13 [KJV])</b> For all the sins of Baasha, and the sins of Elah his son, <b>by which they sinned, and by which they made Israel to sin,</b> in provoking the LORD God of Israel to anger with their vanities.	<b>(1Kgs 16:13 [NIV])</b> because of all the sins Baasha and his son Elah <b>had committed and had caused Israel to commit,</b> so that they aroused the anger of the Lord, the God of Israel, by their worthless idols.
28)	1 Kings 16:19	<b>(1Kgs 16:19 [KJV])</b> <b>For his sins which he sinned</b> in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.	<b>(1Kgs 16:19 [NIV])</b> <b>because of the sins he had committed,</b> doing evil in the eyes of the Lord and following the ways of Jeroboam and committing the same sin Jeroboam had caused Israel to commit.
29)	1 Kings	<b>(1Kgs 16:26 [KJV])</b>	<b>(1Kgs 16:26 [NIV])</b>

No.	VERSE	KJV	NIV
	16:26	For he walked in all the way of Jeroboam the son of Nebat, and <b>in his sin wherewith he made Israel to sin</b> , to provoke the LORD God of Israel to anger with their vanities.	He followed completely the ways of Jeroboam son of Nebat, committing the same <b>sin Jeroboam had caused Israel to commit</b> , so that they aroused the anger of the Lord, the God of Israel, by their worthless idols.
30)	2 Kings 3:3	<b>(2Kgs 3:3 [KJV])</b> Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, <b>which made Israel to sin</b> ; he departed not therefrom.	<b>(2Kgs 3:3 [NIV])</b> Nevertheless he clung to the sins of Jeroboam son of Nebat, <b>which he had caused Israel to commit</b> ; he did not turn away from them.
31)	2 Kings 10:29	<b>(2Kgs 10:29 [KJV])</b> Howbeit <i>from</i> the sins of Jeroboam the son of Nebat, <b>who made Israel to sin</b> , Jehu departed not from after them, <i>to wit</i> , the golden calves that <i>were</i> in Bethel, and that <i>were</i> in Dan.	<b>(2Kgs 10:29 [NIV])</b> However, he did not turn away from the sins of Jeroboam son of Nebat, <b>which he had caused Israel to commit</b> — the worship of the golden calves at Bethel and Dan.
32)	2 Kings 10:31	<b>(2Kgs 10:31 [KJV])</b> But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, <b>which made Israel to sin</b> .	<b>(2Kgs 10:31 [NIV])</b> Yet Jehu was not careful to keep the law of the Lord, the God of Israel, with all his heart. He did not turn away from the sins of Jeroboam, <b>which he had caused Israel to commit</b> .
33)	2 Kings 13:2	<b>(2Kgs 13:2 [KJV])</b> And he did <i>that which was</i> evil in the sight of the	<b>(2Kgs 13:2 [NIV])</b> He did evil in the eyes of the Lord by following

No.	VERSE	KJV	NIV
		LORD, and followed the sins of Jeroboam the son of Nebat, <b>which made Israel to sin</b> ; he departed not therefrom.	the sins of Jeroboam son of Nebat, which he had <b>caused Israel to commit</b> , and he did not turn away from them.
34)	2 Kings 13:6	<b>(2Kgs 13:6 [KJV])</b> Nevertheless they departed not from the sins of the house of Jeroboam, <b>who made Israel sin</b> , <i>but</i> walked therein: and there remained the grove also in Samaria.)	<b>(2Kgs 13:6 [NIV])</b> But they did not turn away from the sins of the house of Jeroboam, <b>which he had caused Israel to commit</b> ; they continued in them. Also, the Asherah pole remained standing in Samaria.
35)	2 Kings 13:11	<b>(2Kgs 13:11 [KJV])</b> And he did <i>that which was</i> evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, <b>who made Israel sin</b> : <i>but</i> he walked therein.	<b>(2Kgs 13:11 [NIV])</b> He did evil in the eyes of the Lord and did not turn away from any of the sins of Jeroboam son of Nebat, which he had <b>caused Israel to commit</b> ; he continued in them.
36)	2 Kings 14:24	<b>(2Kgs 14:24 [KJV])</b> And he did <i>that which was</i> evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, <b>who made Israel to sin</b> .	<b>(2Kgs 14:24 [NIV])</b> He did evil in the eyes of the Lord and did not turn away from any of the sins of Jeroboam son of Nebat, which he had <b>caused Israel to commit</b> .
37)	2 Kings 15:9	<b>(2Kgs 15:9 [KJV])</b> And he did <i>that which was</i> evil in the sight of the LORD, as his fathers had done: he departed not	<b>(2Kgs 15:9 [NIV])</b> He did evil in the eyes of the Lord, as his predecessors had done. He did not turn away

No.	VERSE	KJV	NIV
		from the sins of Jeroboam the son of Nebat, <b>who made Israel to sin.</b>	from the sins of Jeroboam son of Nebat, which he had <b>caused Israel to commit.</b>
38)	2 Kings 15:18	<b>(2Kgs 15:18 [KJV])</b> And he did <i>that which was</i> evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, <b>who made Israel to sin.</b>	<b>(2Kgs 15:18 [NIV])</b> He did evil in the eyes of the Lord. During his entire reign he did not turn away from the sins of Jeroboam son of Nebat, which <b>he had caused Israel to commit.</b>
39)	2 Kings 17:21	<b>(2Kgs 17:21 [KJV])</b> For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and <b>made them sin a great sin.</b>	<b>(2Kgs 17:21 [NIV])</b> When he tore Israel away from the house of David, they made Jeroboam son of Nebat their king. Jeroboam enticed Israel away from following the Lord and <b>caused them to commit a great sin.</b>
40)	2 Kings 21:16	<b>(2Kgs 21:16 [KJV])</b> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; <b>beside his sin wherewith he made Judah to sin,</b> in doing <i>that which was</i> evil in the sight of the LORD.	<b>(2Kgs 21:16 [NIV])</b> Moreover, Manasseh also shed so much innocent blood that he filled Jerusalem from end to end — <b>besides the sin that he had caused Judah to commit,</b> so that they did evil in the eyes of the Lord.
41)	2 Chronicles 6:22	<b>(2Chr 6:22 [KJV])</b> <b>If a man sin against his neighbour,</b> and an oath be laid upon him to make	<b>(2Chr 6:22 [NIV])</b> <b>“When anyone wrongs their neighbor</b> and is required to take an oath

No.	VERSE	KJV	NIV
		him swear, and the oath come before thine altar in this house;	and they come and swear the oath before your altar in this temple,
42)	Job 5:24	<b>(Job 5:24 [KJV])</b> And thou shalt know that thy tabernacle <i>shall be</i> in peace; and thou shalt visit thy habitation, and <b>shalt not sin.</b>	<b>(Job 5:24 [NIV])</b> You will know that your tent is secure; you will take stock of your property and find <b>nothing missing.</b>
43)	Job 20:11	<b>(Job 20:11 [KJV])</b> <b>His bones are full of the sin of his youth</b> , which shall lie down with him in the dust.	<b>(Job 20:11 [NIV])</b> <b>The youthful vigor that fills his bones</b> will lie with him in the dust.
44)	Psalms 109:7	<b>(Ps 109:7 [KJV])</b> When he shall be judged, let him be condemned: and <b>let his prayer become sin.</b>	<b>(Ps 109:7 [NIV])</b> When he is tried, let him be found guilty, and <b>may his prayers condemn him.</b>
45)	Jeremiah 51:5	<b>(Jer 51:5 [KJV])</b> For Israel <i>hath not been</i> forsaken, nor Judah of his God, of the LORD of hosts; though their land was <b>filled with sin against the Holy One of Israel.</b>	<b>(Jer 51:5 [NIV])</b> For Israel and Judah have not been forsaken by their God, the Lord Almighty, though their land is <b>full of guilt before the Holy One of Israel.</b>
46)	Lamentations 4:6	<b>(Lam 4:6 [KJV])</b> For the punishment of the iniquity of the daughter of my people is <b>greater than the punishment of the sin of Sodom</b> , that was overthrown as in a moment, and no hands stayed on her.	<b>(Lam 4:6 [NIV])</b> The punishment of my people is <b>greater than that of Sodom</b> , which was overthrown in a moment without a hand turned to help her.

No.	VERSE	KJV	NIV
<b>Removed or Changed Hell to grave/death/realm of dead/anguish</b>			
<p><b>(2Thess 2:10-12 [KJV])</b></p> <p>And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.</p> <p>And for this cause God shall send them strong delusion, that they should believe a lie:</p> <p>That they all might be damned who believed not the truth, but had pleasure in unrighteousness.</p> <p><b>(Rev 20:15 [KJV])</b></p> <p>And whosoever was not found written in the book of life was cast into the lake of fire.</p>			
1)	Deuteronomy 32:22	<b>(Deut 32:22 [KJV])</b> For a fire is kindled in mine anger, and shall burn unto the <b>lowest hell</b> , and shall consume the earth with her increase, and set on fire the foundations of the mountains.	<b>(Deut 32:22 [NIV])</b> For a fire will be kindled by my wrath, one that burns down to the <b>realm of the dead below</b> . It will devour the earth and its harvests and set afire the foundations of the mountains.
2)	2 Samuel 22:6	<b>(2Sam 22:6 [KJV])</b> The <b>sorrows of hell</b> compassed me about; the snares of death prevented me;	<b>(2Sam 22:6 [NIV])</b> The <b>cords of the grave</b> coiled around me; the snares of death confronted me.
3)	Job 11:8	<b>(Job 11:8 [KJV])</b> <i>It is</i> as high as heaven; what canst thou do? <b>deeper than hell</b> ; what canst thou know?	<b>(Job 11:8 [NIV])</b> They are higher than the heavens above — what can you do? They are <b>deeper than the depths below</b> — what can you know?
4)	Job 26:6	<b>(Job 26:6 [KJV])</b> <b>Hell is naked before him</b> , and destruction hath no covering.	<b>(Job 26:6 [NIV])</b> <b>The realm of the dead is naked</b> before God; Destruction lies uncovered.



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5)	Psalms 9:17	<b>(Ps 9:17 [KJV])</b> The wicked shall be <b>turned into hell</b> , <i>and</i> all the nations that forget God.	<b>(Ps 9:17 [NIV])</b> The wicked go down to <b>the realm of the dead</b> , all the nations that forget God.
6)	Psalms 16:10	<b>(Ps 16:10 [KJV])</b> For thou wilt not <b>leave my soul in hell</b> ; neither wilt thou suffer thine Holy One to see corruption.	<b>(Ps 16:10 [NIV])</b> because you will not abandon <b>me to the realm of the dead</b> , nor will you let your faithful one see decay.
7)	Psalms 18:5	<b>(Ps 18:5 [KJV])</b> <b>The sorrows of hell</b> compassed me about: the snares of death prevented me.	<b>(Ps 18:5 [NIV])</b> <b>The cords of the grave</b> coiled around me; the snares of death confronted me.
8)	Psalms 55:15	<b>(Ps 55:15 [KJV])</b> Let death seize upon them, <i>and</i> <b>let them go down quick into hell</b> : for wickedness <i>is</i> in their dwellings, <i>and</i> among them.	<b>(Ps 55:15 [NIV])</b> Let death take my enemies by surprise; let <b>them go down alive to the realm of the dead</b> , for evil finds lodging among them.
9)	Psalms 86:13	<b>(Ps 86:13 [KJV])</b> For great <i>is</i> thy mercy toward me: and thou hast delivered my <b>soul from the lowest hell</b> .	<b>(Ps 86:13 [NIV])</b> For great is your love toward me; you have delivered me from the depths, <b>from the realm of the dead</b> .
10)	Psalms 116:3	<b>(Ps 116:3 [KJV])</b> The sorrows of death compassed me, and the <b>pains of hell</b> gat hold upon me: I found trouble and sorrow.	<b>(Ps 116:3 [NIV])</b> The cords of death entangled me, the <b>anguish of the grave</b> came over me; I was overcome by distress and sorrow.
11)	Psalms 139:8	<b>(Ps 139:8 [KJV])</b>	<b>(Ps 139:8 [NIV])</b>

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		If I ascend up into heaven, thou <i>art</i> there: <b>if I make my bed in hell</b> , behold, thou <i>art there</i> .	If I go up to the heavens, you are there; <b>if I make my bed in the depths</b> , you are there.
12)	Proverbs 5:5	<b>(Prov 5:5 [KJV])</b> Her feet go down to death; <b>her steps take hold on hell.</b>	<b>(Prov 5:5 [NIV])</b> Her feet go down to death; <b>her steps lead straight to the grave.</b>
13)	Proverbs 7:27	<b>(Prov 7:27 [KJV])</b> Her house <i>is</i> <b>the way to hell</b> , going down to the chambers of death.	<b>(Prov 7:27 [NIV])</b> Her house is a <b>highway to the grave</b> , leading down to the chambers of death.
14)	Proverbs 9:18	<b>(Prov 9:18 [KJV])</b> But he knoweth not that the dead <i>are</i> there; <i>and that</i> her guests <b>are in the depths of hell.</b>	<b>(Prov 9:18 [NIV])</b> But little do they know that the dead are there, that her guests <b>are deep in the realm of the dead.</b>
15)	Proverbs 15:11	<b>(Prov 15:11 [KJV])</b> <b>Hell and destruction are before the LORD:</b> how much more then the hearts of the children of men?	<b>(Prov 15:11 [NIV])</b> <b>Death and Destruction lie open</b> before the Lord — how much more do human hearts!
16)	Proverbs 15:24	<b>(Prov 15:24 [KJV])</b> The way of life <i>is</i> above to the wise, <b>that he may depart from hell beneath.</b>	<b>(Prov 15:24 [NIV])</b> The path of life leads upward for the prudent to keep them from <b>going down to the realm of the dead.</b>
17)	Proverbs 23:14	<b>(Prov 23:14 [KJV])</b> Thou shalt beat him with the rod, and <b>shalt deliver his soul from hell.</b>	<b>(Prov 23:14 [NIV])</b> Punish them with the rod and <b>save them from death.</b>
18)	Proverbs 27:20	<b>(Prov 27:20 [KJV])</b> <b>Hell and destruction are never full;</b> so the eyes of	<b>(Prov 27:20 [NIV])</b> <b>Death and Destruction are never satisfied,</b> and

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		man are never satisfied.	neither are human eyes.
19)	Isaiah 5:14	<b>(Isa 5:14 [KJV])</b> <b>Therefore hell hath enlarged herself</b> , and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.	<b>(Isa 5:14 [NIV])</b> <b>Therefore Death expands its jaws</b> , opening wide its mouth; into it will descend their nobles and masses with all their brawlers and revelers.
20)	Isaiah 14:9	<b>(Isa 14:9 [KJV])</b> <b>Hell from beneath is moved for thee</b> to meet <i>thee</i> at thy coming: it stirreth up the dead for thee, <i>even</i> all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.	<b>(Isa 14:9 [NIV])</b> <b>The realm of the dead below</b> is all astir to meet you at your coming; it rouses the spirits of the departed to greet you — all those who were leaders in the world; it makes them rise from their thrones — all those who were kings over the nations.
21)	Isaiah 28:15	<b>(Isa 28:15 [KJV])</b> Because ye have said, We have made a covenant with death, and <b>with hell are we at agreement</b> ; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:	<b>(Isa 28:15 [NIV])</b> You boast, “We have entered into a covenant with death, <b>with the realm of the dead</b> we have made an agreement. When an overwhelming scourge sweeps by, it cannot touch us, for we have made a lie our refuge and falsehood our hiding place.”
22)	Isaiah 28:18	<b>(Isa 28:18 [KJV])</b> And your covenant with death shall be disannulled,	<b>(Isa 28:18 [NIV])</b> Your covenant with death will be annulled;

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		and your agreement with <b>hell shall not stand</b> ; when the overflowing scourge shall pass through, then ye shall be trodden down by it.	your agreement with the <b>realm of the dead will not stand</b> . When the overwhelming scourge sweeps by, you will be beaten down by it.
23)	Isaiah 57:9	<b>(Isa 57:9 [KJV])</b> And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase <i>thyself even unto hell</i> .	<b>(Isa 57:9 [NIV])</b> You went to Molek with olive oil and increased your perfumes. You sent your ambassadors far away; you descended to the very <b>realm of the dead!</b>
24)	Ezekiel 31:16	<b>(Ezek 31:16 [KJV])</b> I made the nations to shake at the sound of his fall, when <b>I cast him down to hell</b> with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.	<b>(Ezek 31:16 [NIV])</b> I made the nations tremble at the sound of its fall <b>when I brought it down to the realm of the dead</b> to be with those who go down to the pit. Then all the trees of Eden, the choicest and best of Lebanon, the well-watered trees, were consoled in the earth below.
25)	Ezekiel 31:17	<b>(Ezek 31:17 [KJV])</b> They also went <b>down into hell with him</b> unto <i>them that be</i> slain with the sword; and <i>they that were</i> his arm, <i>that</i> dwelt under his shadow in the midst of the heathen.	<b>(Ezek 31:17 [NIV])</b> They too, like the great cedar, had gone <b>down to the realm of the dead</b> , to those killed by the sword, along with the armed men who lived in its shade among the nations.
26)	Ezekiel 32:21	<b>(Ezek 32:21 [KJV])</b> The strong among the	<b>(Ezek 32:21 [NIV])</b> From within the <b>realm</b>

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		mighty shall speak to him out of the <b>midst of hell</b> with them that help him: they are gone down, they lie uncircumcised, slain by the sword.	<b>of the dead</b> the mighty leaders will say of Egypt and her allies, ‘They have come down and they lie with the uncircumcised, with those killed by the sword.’
27)	Ezekiel 32:27	<b>(Ezek 32:27 [KJV])</b> And they shall not lie with the mighty <i>that are</i> fallen of the uncircumcised, <b>which are gone down to hell</b> with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though <i>they were</i> the terror of the mighty in the land of the living.	<b>(Ezek 32:27 [NIV])</b> But they do not lie with the fallen warriors of old, <b>who went down to the realm of the dead</b> with their weapons of war — their swords placed under their heads and their shields resting on their bones — though these warriors also had terrorized the land of the living.
28)	Amos 9:2	<b>(Amos 9:2 [KJV])</b> Though they <b>dig into hell</b> , thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:	<b>(Amos 9:2 [NIV])</b> Though they <b>dig down to the depths below</b> , from there my hand will take them. Though they climb up to the heavens above, from there I will bring them down.
29)	Habakkuk 2:5	<b>(Hab 2:5 [KJV])</b> Yea also, because he transgresseth by wine, <i>he is</i> a proud man, neither keepeth at home, who <b>enlargeth his desire as hell</b> , and <i>is</i> as death, and cannot be satisfied, but gathereth unto him all	<b>(Hab 2:5 [NIV])</b> indeed, wine betrays him; he is arrogant and never at rest. Because <b>he is as greedy as the grave</b> and like death is never satisfied, he gathers to himself all the nations and takes captive

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		nations, and heapeth unto him all people:	all the peoples.